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THE
UNTAMED
Tongue
A DISSENTING DICTIONARY



THOMAS SZASZ

The Untamed Tongue A Dissenting Dictionary

James Geary



The Untamed Tongue A Dissenting Dictionary:

The Untamed Tongue Thomas Szasz,1990 Szasz attacks the sacred cows of contemporary American society In his acerbic and aphoristic style he rails against the hypocrisy and fraudulence of the futile and murderous war against drugs the sordid and often self seeking practices of psychotherapy and the atrocities of psychiatry

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Schizo: The Liberatory Potential of Madness Irina Lyubchenko,Fiona Ann Papps,2019-07-22 This volume was first published by Inter Disciplinary Press in 2016 The term madness continues to perplex to puzzle and to provoke As such questions about madness circulate around the place of madness across historical cultural and social boundaries Regardless of the place that madness assumes in our world madness can be understood as having the potential to liberate individuals from a society of control Because madness can be understood not merely as one end of the binary of reason and unreason but as a form of art that allows us to transcend reason it provides us with the ultimate liberation to accept know and understand the possibilities of a multiplicity of meanings and senses beyond reason beyond the commonsense And with such liberation we gain the power not only to change our own lives but society as a whole

The Medicalization of Everyday Life Thomas Szasz,2007-10-08 This collection of impassioned essays published between 1973 and 2006 chronicles Thomas Szasz s long campaign against the orthodoxies of pharmacracy that is the alliance of medicine and the state From Diagnoses Are Not Diseases to The Existential Identity Thief Fatal Temptation and Killing as Therapy the book delves into the complex evolution of medicalization concluding with Pharmacracy The New Despotism In practice society must draw a line between what counts as medical practice and what does not Where it draws that line goes far in defining the kinds of laws its citizens live under the kinds of medical care they receive and the kinds of lives they are allowed to live

Coercion as Cure Frank Villafana,2017-07-12 Understanding the history of psychiatry requires an accurate view of its function and purpose In this provocative new study Szasz challenges conventional beliefs about psychiatry He asserts that in fact psychiatrists are not concerned with the diagnosis and treatment of bona fide illnesses Psychiatric tradition social expectation and the law make it clear that coercion is the profession s determining characteristic Psychiatrists may diagnose or treat people without their consent or even against their clearly expressed wishes and these involuntary psychiatric interventions are as different as are sexual relations between consenting adults and the sexual violence we call rape But the point is not merely the difference between coerced and consensual psychiatry but to contrast them The term psychiatry ought to be applied to one or the other but not both As long as psychiatrists and society refuse to recognize this there can be no real psychiatric historiography The coercive character of psychiatry was more apparent in the past than it is now Then insanity was synonymous with unfitness for liberty

Toward the end of the nineteenth century a new type of psychiatric relationship developed when people experiencing so called nervous symptoms sought help This led to a distinction between two kinds of mental diseases neuroses and psychoses Persons who complained about their own behavior were classified as neurotic whereas persons about whose behavior others complained were classified as psychotic The legal medical psychiatric and social denial of this simple distinction and its far reaching implications undergirds the house of cards that is modern psychiatry Coercion as Cure is the most important book by Szasz since his landmark The Myth of Mental Illness Coercion as Cure Thomas Szasz,2011-12-31 Understanding the history of psychiatry requires an accurate view of its function and purpose In this provocative new study Szasz challenges conventional beliefs about psychiatry He asserts that in fact psychiatrists are not concerned with the diagnosis and treatment of bona fide illnesses Psychiatric tradition social expectation and the law make it clear that coercion is the profession s determining characteristic Psychiatrists may diagnose or treat people without their consent or even against their clearly expressed wishes and these involuntary psychiatric interventions are as different as are sexual relations between consenting adults and the sexual violence we call rape But the point is not merely the difference between coerced and consensual psychiatry but to contrast them The term psychiatry ought to be applied to one or the other but not both As long as psychiatrists and society refuse to recognize this there can be no real psychiatric historiography The coercive character of psychiatry was more apparent in the past than it is now Then insanity was synonymous with unfitness for liberty Toward the end of the nineteenth century a new type of psychiatric relationship developed when people experiencing so called nervous symptoms sought help This led to a distinction between two kinds of mental diseases neuroses and psychoses Persons who complained about their own behavior were classified as neurotic whereas persons about whose behavior others complained were classified as psychotic The legal medical psychiatric and social denial of this simple distinction and its far reaching implications undergirds the house of cards that is modern psychiatry Coercion as Cure is the most important book by Szasz since his landmark The Myth of Mental Illness **The Encyclopedia of Libertarianism** Ronald Hamowy,2008-08-15 As a continuation of the older tradition of classical liberalism libertarian thinking draws on a rich body of thought and scholarship Contemporary libertarian scholars are continuing that tradition by making substantial contributions to such fields as philosophy jurisprudence economics evolutionary psychology political theory and history in both academia and politics With more than 300 A to Z signed entries written by top scholars The Encyclopedia of Libertarianism is purposed to be a useful compilation of and introduction to libertarian scholarship The Encyclopedia starts with an introductory essay offering an extensive historical and thematic overview of key thinkers events and publications in the development of libertarian thought The Reader s Guide groups content for researchers and students alike allowing them to study libertarianism topically biographically and by public policy issues Key Features Entries conclude with bibliographies and references for further reading and cross references to related entries Each entry provides an introduction to a topic or policy question relevant to

libertarianism or a biography of a person who has had an impact on libertarianism Editors take special care to ensure entries clearly explain libertarian approaches to issues do not take sides on disputed matters or engage in polemics and represent the views of all sides fairly and accurately

The Evasion-English Dictionary Maggie Balistreri, 2003 More than just a dictionary of euphemisms by a hip young linguist The Evasion English Dictionary is a merciless translation of the banalities of contemporary speech It s also scathingly funny For example Balistreri asks what if you substituted the word you for the phrase the relationship in the sentence There seem to be a lot of problems with the relationship Or what if you substituted the word because for the word but in the sentence They drive me crazy but my parents are very involved in my life Entertaining as it is however the E E D is also a thought provoking and insightful look into the twists and turns of modern English usage a smart and useful albeit hysterical earwitness account of verbal mishaps and manipulations that s destined to become a classic with language lovers and a useful reference tool on the desk of writers everywhere

Our Right to Drugs Thomas Szasz, 1996-04-01 In Our Right to Drugs Szasz shows how the present drug war started at the beginning of this century when the US government first assumed the task of protecting people from patent medicines By the end of World War I the free market in drugs was but a dim memory Instead of dwelling on the familiar impracticality and unfairness of drug laws Szasz demonstrates the deleterious effects of prescription laws which place people under lifelong medical supervision The result is that most Americans today prefer a coercive and corrupt command drug economy to a free market in drugs Szasz stresses the consequences of the fateful transformation of the central aim of US drug prohibitions from protecting the public from being fooled by mis branded drugs to protecting them from harming themselves by self medication He emphasises that a free society cannot endure if the state treats adults as if they were truant children and if its citizens reject the values of self discipline and personal responsibility After discussing the racial aspects of drug prohibition eg drug enforcers are far more likely to accost blacks than whites Szasz suggests a connection between drug prohibition and the personal dread of the availability of an easy and pleasurable way to commit suicide

The Dictionary of Modern American Philosophers: R-Z John R. Shook, Richard T. Hull, 2005 This biographical dictionary contains around 900 entries on philosophers and other intellectuals who impacted philosophical thought in America from 1860 to the present i e 2005

The Pragmatist, 1990 *Geary's Guide to the World's Great Aphorists* James Geary, 2007-10-08 An encyclopedic reference features words of wisdom from Voltaire Twain Shakespeare Nietzsche Emily Dickinson Muhammad Ali and Mae West in a book organized by eight different categories and indexed according to author and subject

Wisdom for the Soul Larry Chang, 2006 Five Millennia of Prescriptions for Spiritual Healing

Review of Existential Psychology and Psychiatry, 1995 **Quotationary** Leonard Roy Frank, 2000-09 Random House Webster's Quotationary, 2008 A comprehensive collection of quotations Arranged by subject easy to use More new quotes than any other book

A Code of Jewish Ethics: You shall be holy Joseph Telushkin, 2006 Presents the first major code of Jewish ethics to be written in English

offering examples from the Torah the Talmud rabbinic commentaries and modern stories to show how ethical teachings can influence daily behavior

How to Legalize Drugs Jefferson M. Fish, 1998-05 No wonder the war on drugs is being lost the warriors arrows are all pointed in the wrong directions The black market driven effects of prohibition which include crime and its spiraling scourges as well as death and disease are overall counterproductive Ironically the severe penalties intended to halt serious abuse intimidate the occasional user but not the real target whose desperate search for consolation in drugs is more result than cause of the misery of marginalization The rationale for reform most commonly rooted in a cost benefit comparison public harm versus public health or in the libertarian argument comprises the first part of this persuasive plea for a paradigm shift and paves the way for the second on approaches to legalizing drugs

Cruel Compassion Thomas Szasz, 1994-03-28 Obsessed with the twin beliefs that misbehavior is a medical disorder and that the duty of the state is to protect adults from themselves we have replaced criminal punitive sentences with civil therapeutic programs The result is the relentless loss of individual liberty erosion of personal responsibility and destruction of the security of persons and property symptoms of the transformation of a Constitutional Republic into a Therapeutic State unconstrained by the rule of law

The Challenge of Liberty Robert Higgs, Carl P. Close, 2006-02 Is Classical Liberalism Still Vital The quest for freedom has always been as much a battle of ideas as it is a popular struggle Classical liberal pioneers such as John Locke and Adam Smith stressed the inherent worth of the individual inalienable rights and the benevolent consequences of the cooperative peaceful pursuit of one's own happiness These ideas became the intellectual scaffolding for much of the West's most fundamental institutions and achievements Yet after its 19th century high water mark classical liberalism lost much of its passion focus and popular support Intellectual trends increasingly began to support coercive egalitarianism empire and central planning at the expense of individual liberty personal responsibility private property natural law and free institutions But the eclipse of classical liberalism by contemporary liberalism and conservatism is passing The Challenge of Liberty restores the ideas and ideals of classical liberalism and shows how its contemporary exponents defend such pillars of free societies as individual rights human dignity market processes and the rule of law

Unveiling the Magic of Words: A Report on "**The Untamed Tongue A Dissenting Dictionary**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**The Untamed Tongue A Dissenting Dictionary**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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