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orique et pratique de la discipline aux spécialistes en exercice d'offrir de posséder cette base importante et facilement accessible d'informations triées, validées, clairement exposées. **Au Cœur de l'intime** Sara Tavares Gouveia, 2021-08-11

Faire l'amour. Oui, mais avant ou après le mariage. Va-t-on se marier. Que choisir : un mariage civil, religieux ou les deux. Va-t-on partir en voyage de noces. Où. Dans un pays chaud. Tous les jeunes couples d'aujourd'hui engagés dans une relation sérieuse se posent un moment donné de leur parcours ce type de questions. Mais se sont-ils un jour demandé d'où proviennent ces rites si courants et si bien implantés dans notre culture occidentale. Le mariage, ainsi que la nuit de noces et le voyage de noces qui en découlent, sont en fait des rites qui prennent leur source. Il y a plusieurs siècles dans un cadre social et culturel bien particulier. C'est cette origine et toutes ses implications qui occupent le questionnement de cet essai. L'histoire de ces rites est ici replacée dans un contexte qui tente d'englober l'histoire de la bourgeoisie, de la sexualité des femmes, du genre et du tourisme des XIX^e et XX^e siècles et qui concerne une élite francophone voire francophile de l'époque. La première partie est axée sur la sexualité et se penche plus particulièrement sur la nuit de noces. La seconde moitié de l'essai est entièrement consacrée au voyage de noces et se concentre d'une part sur sa composante sexuelle et d'autre part sur ses liens avec l'émergence de la pratique touristique. Cet essai se clôture par un questionnement sur la particularité du voyage de noces et des noces par rapport au tourisme et aux touristes en général.

PROPOS DE L'AUTEURE Sara Tavares Gouveia. Uccle 1987 est titulaire d'un master en Histoire contemporaine, finalité didactique de l'Université Libre de Bruxelles. Son mémoire, *Regards sur deux rites de la vie privée bourgeoise : La nuit de noces et le voyage de noces en Belgique de 1820 à 1936*, a été récompensé par le prix Suzanne Tassier en 2010. Elle est actuellement historienne, archiviste formatrice au CARHOP. Repère, 2000. Une mission internationale dans la Lune. Jean Petithuguenin, 2020-08-22. Une quipe internationale de 11 personnes embarquent à bord du Selenit, un vaisseau spatial construit à Philadelphie qui les mènera jusqu'à la Lune. Édition Taillandier de 1933, publié auparavant dans le *Journal des Voyages* de juillet-septembre 1926. Une mission dans la Lune,

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