

Theodor Litt

Wissenschaft, Bildung, Weltanschauung

Wissenschaft Bildung Weltanschauung

Aloys Müller



Wissenschaft Bildung Weltanschauung:

Wissenschaft Bildung Weltanschauung Theodor Litt, 1928 Die hier vorgelegten Untersuchungen nehmen ihren Ausgang von einem Problem dem ich bereits in dem Vortrag Berufsstudium und Allgemeinbildung 1920 und dem Buche Erkenntnis und Leben 1923 nachgegangen bin dem Problem nämlich ob inwieweit und in welchen Formen die Arbeit an und in der Wissenschaft der Bildung des ganzen Menschen dienen können Sie überschreiten den dort gezogenen Rahmen indem sie sich vornehmlich mit dem Kreis von metaphysischen Fragestellungen beschäftigen der in den genannten Schriften gestreift aber nicht als solcher in Angriff genommen war Insbesondere jene letzten Seinszusammenhänge welche nicht ohne Verschulden der beteiligten Fachwissenschaften durch die vielerörterten und beklagten Irrgänge des Naturalismus wie des sogenannten Historismus verdunkelt worden sind und immer noch verdunkelt werden sollen hier in der grundsätzlichen wissenschaftlichen philosophischen Form behandelt werden der sich die einschlägigen Erörterungen nur allzu oft zum Schaden der Sache entzogen haben Ungesucht ergab sich in diesem Zusammenhange die Möglichkeit einige der in meiner Kulturphilosophie Individuum und Gemeinschafts 1926 entwickelten Gedankengänge fortzuführen und in ihre praktischen Konsequenzen hinein zu verfolgen 1 Vorwort IV Man wolle die zahlreichen Stellenangaben die auf die hier genannten Schriften Bezug nehmen zugleich als Hinweise auf die daselbst herangezogene sonstige Literatur verstehen *Toward a Social History of Knowledge* Fritz K. Ringer, 2000 One of the foremost historians of intellectual life and education in Germany Fritz Ringer has brought together in this volume several of his articles most of which are not easily available are published here in English for the first time They focus on a whole range of contemporary and historical debates about the relationship between ideas and their context the role of education and middle class consciousness the social role of academics and intellectuals and competing ideals of learning science and history Wissenschaft und Weltbild, 1965

Wissenschaftspolitik zwischen Ideologie und Pragmatismus Wolfgang Lambrecht, **Theonome Anthropologie?** F. Hammer, 2012-12-06 Die Absicht vorliegender Studie ist zunächst eine kritische Prüfung der philosophischen Anthropologie Max Schelers Die Zeit von vierzig Jahren seit Schelers Tod während der die Entwicklung der philosophischen Bemühungen um Wesen und Wirklichkeit des Menschen nicht stillstand dürfte genügend bieten für eine nüchterne person und sachgerechte Bewältigung dieser Aufgabe Leitender Gesichtspunkt sind dabei die christlichen bzw theologischen Implikationen im Schelerschen Menschenbild Nach der philosophischen Gotteslehre ist die philosophische Anthropologie wohl am meisten aus der stetigen Auseinandersetzung mit christlichem Gedankengut gewachsen Seitdem das Christentum in die Welt getreten ist hat es im Abendland kein Nachdenken über Wesen und Wert des menschlichen Daseins gegeben das von dem Einfluß der christlichen Gedankenwelt völlig unberührt geblieben wäre 1 Kaum ein anderer anthropologisch orientierter Denker unseres Jahrhunderts entspricht mehr dieser Diagnose als Max Scheler mit dessen Namen die philosophische Anthropologie im engeren Sinn unlosbar verbunden bleibt Die Tatsache der starken christlich theologischen

Beeinflussung Schelers machte es notwendig daß in unserer Arbeit immer wieder auch theologische Fragestellungen mitberücksichtigt werden mußten. Dies geschah sooft die Sache es erforderte jedoch unbeschadet der philosophischen Grundabsicht vorliegender Abhandlung. Wenn von christlichen bzw theologischen Implikationen in Schelers Menschdeutung die Rede ist dann werden darunter 1. Th. Litt. Mensch u. Welt. Grundlinien einer Philosophie d. Geistes. Heidelberg 2. 61 II.

Bildungsbürgertum und völkische Ideologie Thomas Vordermayer, 2015-10-16 Die gemäßigt agierenden völkischen Ideologen Hans Grimm, Erwin Guido Kolbenheyer und Wilhelm Stapel beeinflussten die bildungsbürgerlichen Eliten ihrer Zeit in einer Weise, die weniger distinktiert auftretenden völkischen Agitatoren verschlossen blieb. Thomas Vordermayer zeichnet die Karrieren der drei Erfolgsautoren zwischen 1919 und 1959 nach. Er zeigt, wie sie unter den politisch ideologischen Multiplikatoren der deutschen Gesellschaft vor allem den Professoren, Journalisten und Redakteuren Deutungsmacht erlangten und wie sie sich heimlich gegenseitig privat und öffentlich zu stützen und zu unterstützen. Durch die Auswertung bislang kaum genutzter vielfach völlig unbekannter Nachlassmaterialien und unter Rückgriff auf netzwerkanalytische Instrumentarien eröffnen sich dem Leser ganz neue Perspektiven auf die ideologische Verführbarkeit des Weimarer Bildungsbürgertums sowie auf das Denken und Handeln völkischer Schriftsteller und Publizisten. Wie sie sich untereinander abstimmten und bestärkten, wie sie sich im Dritten Reich positionierten und wie sie ihren jenseitigen Bedeutungsverlust nach 1945 mental verarbeiteten, ist noch nie so nuanciert und tiefgründig beschrieben worden wie in dieser preisgekrönten Studie. Wissenschaft, Philosophie, Ideologie Panajot Gindjev, 2023-11-06 Keine ausführliche Beschreibung für Wissenschaft, Philosophie, Ideologie verfügbar. **Neue Jahrbücher für Wissenschaft und Jugendbildung**, 1929 **Welt und Mensch in ihrem irrealen Aufbau** Aloys Müller, 1947 *Rickert's Relevance* Zijdeveld, 2021-10-18 In the wake of the renewed interest in the philosophy of Immanuel Kant, the neo-Kantian theories of Heinrich Rickert (1863-1936) are increasingly drawing attention. This monograph is an attempt to rescue Rickert from an undeserved oblivion by an analysis of his systematic philosophy of values. The author discusses Rickert's epistemology and ontology, which lay the foundation for a methodology of the Natural Sciences and the Humanities. In Rickert's view, these types of science are not in opposition to each other but operate on a continuum between two extremes: a generalizing natural scientific and an individualizing cultural scientific approach to reality. The social sciences, in particular, operate on this continuum in a flexible manner, sometimes close to the natural scientific pole as in the case of experimental psychology or econometrics, sometimes close to the cultural scientific approach as in the case of cultural sociology or cultural history. Thus, there is in Rickert's logic of science no room for any methodological quarrel.

Wissenschaft Bildung Weltanschauung Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the energy of words has become more evident than ever. They have the ability to inspire, provoke, and ignite change. Such may be the essence of the book **Wissenschaft Bildung Weltanschauung**, a literary masterpiece that delves deep to the significance of words and their impact on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book's key themes, examine its writing style, and analyze its overall effect on readers.

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