

WITCHES, WESTERNERS, and HIV

Alexander Rödlach



AIDS &
Cultures
of Blame
in Africa



Witches Westerners And Hiv Witches Westerners And Hiv

**Joseph Chikowero, Anna
Chitando, Angeline M.
Madongonda, Government Phiri**

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WITCHES, WESTERNERS, AND HIV Alexander Rödlach, 2006-10-15 A witch s curse an imperialist conspiracy a racist plot Alexander R dlach draws on a decade of research and work in Zimbabwe to compare local beliefs about the cause of the HIV AIDS epidemic in Africa and the impact of these beliefs on public health and advocacy programs Witchcraft as a Social Diagnosis Roxane Richter, Thomas Flowers, Elias Bongmba, 2017-02-27 This interdisciplinary manuscript examines one nonprofit s five years of medical outreach in the condemned witches village of Gnani in Ghana focusing on the clashes between traditional Ghanaian beliefs African religious tenets and contemporary Western medical science The research draws upon 1 714 patient interventions and 95 personal interviews exposing the inherent challenges of separating indigenous beliefs surrounding fate and witchcraft convictions from contemporary interpretations of biological pathogens structural and gender based violence and evidence based medicine This book offers a novel perspective on witchcraft as it examines questions of stigmatization in order to extrapolate how disease injury and illness relate to social condition and the dialogue surrounding witchcraft These unprecedented insights will serve to uncover and explore rural Ghanaian challenges in gender based violence religion legal and political tenets human rights and medical science and their many implications for those in search of health parity social justice gender equity and human rights **African Studies in the Academy** Munyaradzi Mawere, R. Mubaya, 2017-08-09 For a long time African Studies as a discipline has been spearheaded by academics and institutions in the Global North This puts African Studies on the continent at a crossroads of making choices on whether such a discipline can be legitimately accepted as an epistemological discipline seeking objectivity and truth about Africa and the African peoples or a discipline meant to perpetuate the Norths hegemonic socio economic political and epistemic control over Africa The compound question that immediately arises is Who should produce what and which space should African Studies occupy in the academy both of the North and of the South Confronted by such a question one wonders whether the existence of African Studies Centres in the Global North academics open opportunities for critical thinking on Africa or it opens possibilities for the emergence of the same discipline in Africa as a fertile space for trans disciplinary debate While approaches critical for the development of African Studies are pervasive in African universities through fields such as cultural studies social anthropology history sociology indigenous knowledge studies and African philosophy the discipline of African Studies though critical to Africa is rarely practised as such in the African academy and its future on the continent remains bleak African Studies in the Academy is a testimony that if honestly and objectively practised the crossroads position of African Studies as a discipline makes it a fertile ground for generating and testing new approaches critical for researching and understanding Africa It also challenges Africa to seriously consider assuming its legitimate position to champion African Studies from within These issues are at the heart of the present volume **African Traditional Religion Encounters Christianity** John Chitakure, 2017-11-07 Right from the beginning of humankind God has never deprived a people of his

grace and revelation In fact God uses people s environment and culture to communicate his will There is no single religion that can claim to have the exclusive possession of God s revelation for God is too immense to be confined within one faith Hence it was erroneous blasphemous and misleading for some of the early Christian missionaries to Africa to claim that they had brought God to Africa a mentality that implied the non existence of God in Africa before their arrival Of course God was already in Africa but the missionaries either failed to discern his presence or just disregarded the traces of his existence This book explores the religious beliefs practices and values of the indigenous people of Africa at the time of the early missionaries arrival with particular reference to the Shona people of Zimbabwe It also evaluates the extent of the missionaries successes and challenges in converting Africans to Christianity It finally surveys how African Christians have remained attached to the indigenous religious beliefs that used to provide answers to their existential questions Living with HIV and ARVs C. Squire,2013-11-26 This book explores the possibilities and difficulties of living with HIV and ARVs or antiretroviral treatment today It draws on HIV positive people s stories from both the UK and the South African epidemics and offers a deep understanding of the continuing difficulties of living with HIV and the effective strategies for coping that have evolved **Conspiracy Theories** J. Byford,2011-10-12 Through a series of specific questions that cut to the core of conspiracism as a global social and cultural phenomenon this book deconstructs the logic and rhetoric of conspiracy theories and analyses the broader social and psychological factors that contribute to their persistence in modern society **The Art of Survival** Joseph Chikowero,Anna Chitando,Angeline M. Madongonda,Government Phiri,2015-11-25 The Art of Survival Depictions of Zimbabwe and the Zimbabwean in Crisis offers a fresh interdisciplinary examination of a period against which development in Zimbabwe is often measured one epitomized by the severe shortages and runaway inflation of 2008 While journalistic stories of the 1998 2008 era often privilege the reductive stories of woe defeat and crushed hopes this volume explores how survival was still possible in those circumstances The book offers insights into how ordinary Zimbabweans battled the odds by making startling innovations in language use to legitimize new survival strategies how they weaved new songs and reinterpreted old ones to fight for survival how social institutions such as churches reinterpreted popular gospel and how authors playwrights and dramatists crafted works that acknowledge the unprecedented difficulties and yet find humour laughter and love in unusual places This work will appeal to both scholars who will appreciate the depth of the analysis and the general reader *Sex, Violence, and Justice* Aline H. Kalbian,2014-04-03 In 1968 Pope Paul VI published *Humanae vitae* the encyclical that reaffirmed the Catholic Church s continued opposition to the use of any form of artificial contraception In *Sex Violence and Justice* Contraception and the Catholic Church Aline Kalbian outlines the Church s position against artificial contraception as principally rooted in three biblical commandments In addition Kalbian shows how discourses about sexuality both in the Church and in culture are often tied to discourses of violence harm and social injustice These ties reveal that sexual ethics is never just about sex it is about the vulnerability of the human body and the challenges

humans face in trying to maintain just and loving relationships As Kalbian explores and contrasts the Catholic Church's stance toward condoms and HIV AIDS emergency contraception in cases of rape and contraception and population control she underscores how contraception is not just a private decision but a deeply social cultural and political one with profound global implications Kalbian concludes that even the most tradition bound communities rely on justificatory schemes that are fluid and diverse Taking this diversity seriously helps us to understand how religious traditions change and develop Sex Violence and Justice will be of interest to students and scholars of Catholic moral theology sexual ethics religion and society gender and religion as well as to specialists and practitioners in public health

A Companion to the Anthropology of Africa Roy Richard Grinker, Stephen C. Lubkemann, Christopher B. Steiner, Euclides Gonçalves, 2019-02-06 An essential collection of scholarly essays on the anthropology of Africa offering a thorough introduction to the most important topics in this evolving and diverse field of study The study of the cultures of Africa has been central to the methodological and theoretical development of anthropology as a discipline since the late 19th century As the anthropology of Africa has emerged as a distinct field of study anthropologists working in this tradition have strived to build a disciplinary conversation that recognizes the diversity and complexity of modern and ancient African cultures while acknowledging the effects of historical anthropology on the present and future of the field of study A Companion to the Anthropology of Africa is a collection of insightful essays covering the key questions and subjects in the contemporary anthropology of Africa with a key focus on addressing the topics that define the contemporary discipline Written and edited by a team of leading cultural anthropologists it is an ideal introduction to the most important topics in the field both those that have consistently been a part of the critical dialogue and those that have emerged as the central questions of the discipline's future Beginning with essays on the enduring topics in the study of African cultures A Companion to the Anthropology of Africa provides a foundation in the contemporary critical approach to subjects of longstanding interest With these subjects as a groundwork later essays address decolonization the postcolonial experience and questions of modern identity and definition providing representation of the diverse thinking and scholarship in the modern anthropology of Africa

AIDS, Politics, and Music in South Africa Fraser G. McNeill, 2011-10-31 This book offers an original anthropological approach to the AIDS epidemic in South Africa demonstrating why AIDS interventions in the former homeland of Venda have failed and possibly even been counterproductive It does so through a series of ethnographic encounters from kings to condoms which expose the ways in which biomedical understanding of the virus have been rejected by and incorporated into local understandings of health illness sex and death Through the songs of female initiation AIDS education and wandering minstrels the book argues that music is central to understanding how AIDS interventions operate This book elucidates a hidden world of meaning in which people sing about what they cannot talk about where educators are blamed for spreading the virus and in which condoms are often thought to cause AIDS The policy implications are clear African worldviews must be taken seriously if AIDS

interventions in Africa are to become successful

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