

Wittgenstein and Critical Theory

**Beyond Postmodernism and
Toward Descriptive Investigations**

SUSAN B. BRILL

Wittgenstein Critical Theory Beyond Postmodern Criticism And Toward Descriptive Investigations

Paulo M. Barroso



Wittgenstein Critical Theory Beyond Postmodern Criticism And Toward Descriptive Investigations:

Wittgenstein and Critical Theory Susan B. Brill, 1995 The Crucial Point of Brill's study is that of fit which critical methods prove most useful towards opening up which texts Close investigations into the parameters of the language games of texts critics and methods enable us to determine which paths to take towards more complete descriptive analyses and critique Such an emphasis on the philosophical method of Ludwig Wittgenstein reorients literary criticism to involve a conjoint responsibility to both reader and text as the literary critic assumes the humbler role of a guide who assists a reader in to diverse literary texts Wittgenstein's philosophical approach provides us with a strong means of developing such a method for literary criticism a method that points the way forward beyond postmodern criticisms and to a categorically new approach to literary texts *Feminist Interpretations of Ludwig Wittgenstein* Naomi Scheman, Peg O'Connor, 2010-11-01 The original essays in this volume while written from diverse perspectives share the common aim of building a constructive dialogue between two currents in philosophy that seem not readily allied Wittgenstein who urges us to bring our words back home to their ordinary uses recognizing that it is our agreements in judgments and forms of life that ground intelligibility and feminist theory whose task is to articulate a radical critique of what we say to disrupt precisely those taken for granted agreements in judgments and forms of life Wittgenstein and feminist theorists are alike however in being unwilling or unable to make sense in the terms of the traditions from which they come needing to rely on other means including telling stories about everyday life to change our ideas of what sense is and of what it is to make it For both appeal to grounding is problematic but the presumed groundedness of particular judgments remains an unavoidable feature of discourse and as such in need of understanding For feminist theory Wittgenstein suggests responses to the immobilizing tugs between modernist modes of theorizing and postmodern challenges to them For Wittgenstein feminist theory suggests responses to those who would turn him into the normal philosopher he dreaded becoming one who offers perhaps unorthodox solutions to recognizable philosophical problems In addition to an introductory essay by Naomi Scheman the volume's twenty chapters are grouped in sections titled The Subject of Philosophy and the Philosophical Subject Wittgensteinian Feminist Philosophy Contrasting Visions Drawing Boundaries Categories and Kinds Being Human Agents and Subjects and Feminism's Allies New Players New Games These essays give us ways of understanding Wittgenstein and feminist theory that make the alliance a mutually fruitful one even as they bring to their readings of Wittgenstein an explicitly historical and political perspective that is at best implicit in his work The recent salutary turn in analytic philosophy toward taking history seriously has shown how the apparently timeless problems of supposedly generic subjects arose out of historically specific circumstances These essays shed light on the task of feminist theorists along with postcolonial queer and critical race theorists to in Wittgenstein's words rotate the axis of our examination around whatever real need's might emerge through the struggles of modernity's Others Contributors besides the editors are Nancy E Baker Nalini Bhushan Jane Braaten Judith Bradford Sandra W Churchill Daniel

Cohen Tim Craker Alice Crary Susan Hekman Cressida J Heyes Sarah Lucia Hoagland Christine M Koggel Bruce Krajewski Wendy Lynne Lee Hilda Lindemann Nelson Deborah Orr Rupert Read Phyllis Rooney and Janet Farrell Smith The Challenge of Relativism Patrick J.J. Phillips,2011-11-13 Offering a comprehensive overview and introduction to the concept of relativism and relativistic arguments this book surveys important relativist philosophers both classical and modern

Ludwig Wittgenstein: Dictating Philosophy Arthur Gibson,Niamh O'Mahony,2020-12-13 In this volume we witness Wittgenstein in the act of composing and experimenting with his new visions in philosophy The book includes key explanations of the origin and background of these previously unknown manuscripts It investigates how Wittgenstein's philosophical thought processes are revealed in his dictation to as well as his editing and revision with Francis Skinner in the latter's role of amanuensis The book displays a considerable wealth and variety of Wittgenstein's fundamental experiments in philosophy across a wide array of subjects that include the mind pure and applied mathematics metaphysics the identities of ordinary and creative language as well as intractable problems in logic and life He also periodically engages with the work of Newton Fermat Russell and others The book shows Wittgenstein strongly battling against the limits of understanding and the bewitchment of institutional and linguistic customs The reader is drawn in by Wittgenstein as he urges us to join him in his struggles to equip us with skills so that we can embark on devising new pathways beyond confusion This collection of manuscripts was posted off by Wittgenstein to be considered for publication during World War 2 in October 1941 None of it was published and it remained hidden for over two generations Upon its rediscovery Professor Gibson was invited to research prepare and edit the Archive to appear as this book encouraged by Trinity College Cambridge and The Mathematical Association Niamh O Mahony joined him in co editing and bringing this book to publication **Reading as Democracy in Crisis** James Rovira,2019-04-26 Reading as Democracy in Crisis Interpretation Theory History explores the dialectic between historical conditions and the reading strategies that arise from them Chapters covering Plato and Derrida G W F Hegel Karl Marx Ludwig Wittgenstein Robert Penn Warren Louise Rosenblatt Theodor Adorno Michel Foucault and Jacques Derrida Judith Butler and Object Oriented Ontology and Digital Humanities provide overviews of and arguments about each subject's thought in its historical contexts suggesting how the reading strategies adopted in each case were in part motivated by specific historical circumstances As the introduction explains these circumstances often involved forms of democracy in crisis so that the collection as a whole is an engagement with the dialectic between democracies that are perpetually in crisis and the seemingly unlimited freedom of our reading practices Existentialist Engagement in Wallace, Eggers and Foer Allard den Dulk,2016-06-30 The novels of David Foster Wallace Dave Eggers and Jonathan Safran Foer are increasingly regarded as representing a new trend an aesthetic sea change in contemporary American literature Post postmodernism and New Sincerity are just two of the labels that have been attached to this trend But what do these labels mean What characterizes and connects these novels Den Dulk shows that the connection between these works lies in their

shared philosophical dimension On the one hand they portray excessive self reflection and endless irony as the two main problems of contemporary Western life On the other hand the novels embody an attempt to overcome these problems sincerity reality commitment and community are portrayed as the virtues needed to achieve a meaningful life This shared philosophical dimension is analyzed by viewing the novels in light of the existentialist philosophies of S ren Kierkegaard Jean Paul Sartre Ludwig Wittgenstein and Albert Camus

Grammar, Expressiveness, and Inter-subjective Meanings Paulo M. Barroso, 2015-09-04 How do we learn use and understand the meaning of words representing sensations How is the connection between words and sensations structured How can outward signs of sensations be manifested What does it mean to understand someone Is semantics affected by inner states What does one mean when one uses an expression to describe a sensation How should such success in communication be defined Grammar Expressiveness and Inter subjective Meanings Wittgenstein s Philosophy of Psychology deals with these questions examining the peculiar uses of language games representing sensations such as thinking seeing such and such and I m in pain and exploring outer references to inner states Externalising something internal gives expression to the psychological experience As such an expression should be understood as a sophisticated form of exteriorising experiences This book clarifies the use of sense expressions and the praxis of bringing to expression as an inter subjective meaning process The central focus of the book entails both the outwardness of language and the inwardness of experience as was intensively remarked by Wittgenstein s last writings namely his lectures from 1946 47 exclusively and remarkably concerning the philosophy of psychology which were recently published and which despite their importance and originality are still little known

Postmodernism: A Bibliography, 1926-1994 Deborah L. Madsen, 2023-11-20 This is the first bibliography of Postmodernism to take account of work published in all subject areas and in all languages Deborah Madsen has identified a new first occurrence of the term in 1926 preceding by more than twenty years the first occurrence documented by the Oxford English Dictionary In a chronological listing books articles notes letters and working papers on Postmodernism are described with full bibliographical details Reviews of major books are documented and full contents listings are given for special issues of journals devoted to Postmodernism An appendix includes books on Postmodernism announced for publication in 1995 This bibliography brings together in one place all secondary material published on Postmodernism All disciplines are included from anthropology to zoology architecture cultural studies dance drama feminism fiction geography history legal studies literary theory mathematics medicine music pedagogical theory philosophy photography and film poetry politics religion sociology the visual and plastic arts and others The bibliography also documents items in a range of languages other than English Chinese French German Italian Japanese Russian Slovenian Spanish and the Scandinavian languages Access to the information contained in the bibliography is made easy with a comprehensive index providing guidance according to author subject language and key words Postmodernism A Bibliography 1926 1994 is an essential reference text for anyone working in the area of contemporary culture studies

Contemporary American Indian Literatures & the Oral Tradition Susan Berry Brill de Ram'rez, 1999-07 A literary study of Native American literature analyzes its sources in oral tradition offering a theory of conversive critical theory as a way of understanding Indian literature's themes and concerns

Groundless Grounds Lee Braver, 2012-02-03 An in depth comparison of Wittgenstein and Heidegger shows how the views of both philosophers emerge from a fundamental attempt to dispense with the transcendent Ludwig Wittgenstein and Martin Heidegger are two of the most important and two of the most difficult philosophers of the twentieth century indelibly influencing the course of continental and analytic philosophy respectively In *Groundless Grounds* Lee Braver argues that the views of both thinkers emerge from a fundamental attempt to create a philosophy that has dispensed with everything transcendent so that we may be satisfied with the human Examining the central topics of their thought in detail Braver finds that Wittgenstein and Heidegger construct a philosophy based on original finitude finitude without the contrast of the infinite In Braver's elegant analysis these two difficult bodies of work offer mutual illumination rather than compounded obscurity Moreover bringing the most influential thinkers in continental and analytic philosophy into dialogue with each other may enable broader conversations between these two divergent branches of philosophy Braver's meticulously researched and strongly argued account shows that both Wittgenstein and Heidegger strive to construct a new conception of reason free of the illusions of the past and appropriate to the kind of beings that we are Readers interested in either philosopher or concerned more generally with the history of twentieth century philosophy as well as questions of the nature of reason will find *Groundless Grounds* of interest

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