

WITTGENSTEIN

ON RULES
AND PRIVATE
LANGUAGE

Saul A. Kripke

Wittgenstein On Rules And Private Language

A. Biletzki



Wittgenstein On Rules And Private Language:

Wittgenstein on Rules and Private Language Saul A. Kripke, 1982 Table of Contents Preface Introductory The Wittgensteinian Paradox The Solution and the Private Language Argument Postscript Wittgenstein and Other Minds Index

Kripke's Wittgenstein on Rules and Private Language at 40 Claudine Verheggen, 2024-02-08 Saul Kripke's *Wittgenstein on Rules and Private Language* is one of the most celebrated and important books in philosophy of language and mind of the past forty years. It generated an avalanche of responses from the moment it was published and has revolutionized the way in which we think about meaning, intentionality and the work of Ludwig Wittgenstein. It introduced a series of questions that had never been raised before concerning most prominently the normativity of meaning and the prospects for a reductionist account of meaning. This volume of new essays reassesses the continuing influence of Kripke's book and demonstrates that many of the issues first raised by Kripke both exegetical and philosophical remain as thought provoking and as relevant as they were when he first introduced them.

The Evolution of the Private Language Argument Keld Stehr Nielsen, 2017-05-15 *The Evolution of the Private Language Argument* presents a continuous view of modern analytical philosophy by telling the history of one of its central strands. It is an in depth history of this well known philosophical argument, the evolution of Wittgenstein's thoughts and its influence on analytical philosophy of mind and language. Nielsen looks at early discussions of the private language argument in the Vienna Circle and the influence of Wittgenstein's ideas and examines the relation between the early and later Wittgenstein on this subject. He discusses which influential versions of the private language argument have been presented in the fifty years since *Philosophical Investigations* was published and how they relate to Wittgenstein's thoughts and considers how the role and the interpretation of the argument and Wittgenstein's philosophy changed along with changes in the conception of the nature of analytic philosophy. *"A" Critique of Saul Kripke's*

"Wittgenstein on Rules and Private Language" Chrysoula Gitsoulis, 2009 In *Wittgenstein on Rules and Private Language* Saul Kripke presents a controversial skeptical argument which he attributes to Wittgenstein's interlocutor in the *Philosophical Investigations*. PI. The argument purports to show that there are no facts that correspond to what we mean by our words. Kripke maintains moreover that the conclusion of Wittgenstein's so called private language argument is a corollary of results Wittgenstein establishes in 137-202 of PI concerning the topic of following a rule and not the conclusion of an independently developed argument in 243ff of PI as most commentators take it to be. In this work I assess Kripke's skeptical argument both in its own right and as an interpretation of the rule following sections of PI. In its own right I try to show that it is critically flawed. However as an interpretation of the rule following sections of PI I try to show that it is essentially correct. I do this by showing that Kripke's interpretation squares with and supports the metaphilosophical framework developed by Wittgenstein in 107-136 of PI which immediately precedes his remarks on following a rule. **(Over)Interpreting Wittgenstein A.**

Biletzki, 2012-09-14 *Over Interpreting Wittgenstein* will be read by philosophers investigating Wittgenstein and by scholars

interpreters students and specialists in both analytic and continental philosophy It will intrigue readers interested in issues of interpretation and cultural studies This book tells the story as yet untold of Wittgenstein interpretation during the past eighty years It provides different interpretations chronologies developments and controversies It aims to discover the socio cultural rather than psychological motives and motivations behind the philosophical community's project of interpreting Wittgenstein As a cultural history of ideas it traces the parallelism between Wittgenstein interpretation and the move from metaphysics to language to postmodernism effected in the twentieth century

Interpretivism and the Limits of Law

Tomasz Gizbert-Studnicki, Francesca Poggi, Izabela Skoczeń, 2022-12-08 What does it mean to understand the law This challenging book discusses whether and how understanding the law is qualitatively different from understanding a different non legal text or linguistic utterance and whether knowledge of a language is sufficient to understand legal content in that language

Philosophical Health

Richard Allen Gilmore, 1999-01-01 The style of Wittgenstein's writing in his Philosophical Investigations seems quite peculiar to many readers and is in many way unlike any other style of writing in the history of philosophy In Philosophical Health Richard Gilmore argues that Wittgenstein's ultimate goal in the Investigations is to restore us to a condition of philosophical health The traditional methods and styles of doing philosophy Gilmore suggests led to a strange kind of philosophical sickness Philosophical health is a condition that does not repudiate the philosophical search or philosophical wonder but does free us from a kind of sickness that results from looking in the wrong places for the wrong kinds of answers According to Gilmore Wittgenstein thought that to do philosophy in the right way we have to pay careful attention to the way we speak and think about things in our everyday lives Philosophical Health is an original and thought provoking look at Wittgenstein's later philosophy

Wittgenstein's Philosophical Investigations

Robert Arrington, Hans-Johann Glock, 2002-11 First published in 1992 Routledge is an imprint of Taylor Francis an informa company

Language and Imaginability

Horst Ruthrof, 2014-03-25 Language and Imaginability pursues the hypothesis that natural language is fundamentally heterosemiotic combining as it does the symbolicity of word sounds with the iconicity of motivated signifieds conceived as socially organized mental events Viewed phenomenologically language is regarded as an ontically heteronomous construct performed by speakers within the boundaries of sufficient semiosis under the control of the speech community From both angles a commitment to some form of intersubjective mentalism appears unavoidable This the author argues forces us to conclude that imaginability plays a central role in the constitution of linguistic meanings as indirectly public phenomena The book argues this case by comparing two main avenues along which the theorization of language has been pursued in the Western tradition since Aristotle via resemblance relations and propositional accounts Locke Kant Peirce Husserl and cognitive linguistics are invoked on the side of resemblance and iconicity Frege Wittgenstein Davidson and other analytical philosophers up to intensional semantics are interpreted in terms of their relation to imaginability The book also addresses the ambivalence vis vis iconicity which we find in much of linguistics in brain research and evolutionary accounts

as well as in pragmatics The study ends on a series of redefinitions of concepts at the heart of the theorization of language
An Investigation of Kripke's Exposition, Wittgenstein on Rules and Private Language José L. Zamudio, 1992

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