



WOMEN AND THE CITY

*Gender, Space, and Power in Boston,
1870–1940*



SARAH DEUTSCH

Women And The City Gender Space And Power In Boston 1870 194

Kyle Ciani



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Women and the City Sarah Deutsch, 2000 In the 70 years between the Civil War and World War II the women of Boston changed the city dramatically From anti spitting campaigns and demands for police mothers to patrol local parks to calls for a decent wage and living quarters women rich and poor white and black immigrant and native born struggled to make a place for themselves in the city Now in *Women and the City* historian Sarah Deutsch tells this story for the first time revealing how they changed not only the manners but also the physical layout of the modern city Deutsch shows how the women of Boston turned the city from a place with no respectable public space for women to a city where women sat on the City Council and met their beaux on the street corners The book follows the efforts of working class middle class and elite matrons working girls and new women as they struggled to shape the city in their own interests And in fact they succeeded in breathtaking fashion rearranging and redefining the moral geography of the city and in so doing broadening the scope of their own opportunities But Deutsch reveals that not all women shared equally in this new access to public space and even those who did walk the streets with relative impunity and protested their wrongs in public did so only through strategic and limited alliances with other women and with men A penetrating new work by a brilliant young historian *Women and the City* is the first book to analyze women s role in shaping the modern city It casts new light not only on urban history but also on women s domestic lives women s organizations labor organizing and city politics and on the crucial connections between gender space and power

Women and the City Sarah Deutsch, 2000 A penetrating analysis of how women shaped public and private space in Boston and how space shaped women s lives in turn during a period of dramatic change in American cities

Choosing to Care Kyle Ciani, 2019-10-01 In *Choosing to Care* Kyle E Ciani examines the long history of interactions between parents and social reformers from diverse backgrounds in the development of social welfare programs particularly childcare in San Diego California Ciani explores how a variety of people from destitute parents and tired guardians to benevolent advocates and professional social workers connected over childcare concerns in a city that experienced tremendous demographic changes caused by urbanization immigration and the growth of a local U S military infrastructure from 1850 to 1950 *Choosing to Care* examines four significant areas where San Diego s programs were distinct from and contributed to the national childcare agenda the importance of the transnational U S Mexico border relationship in creating effective childcare programs the development of vocational education to curtail juvenile delinquency the promotion of nursery school education and the advancement of an emergency daycare program during the Great Depression and World War II Ciani shows how children from families in unstable situations especially children from Native American Asian Mexican descent African American and impoverished Anglo families challenged a social reform system that defined care as both social control and behavioral regulation *Choosing to Care* incorporates a broader definition of childcare to include efforts by governmental and organizational bodies and persons to maintain and nurture the physical mental and social health and

development of minors when parents and guardians cannot do so It offers a more complex understanding of how multiple avenues and resources established social welfare in San Diego and other West Coast cities

Suffrage and the City

Lauren C. Santangelo,2019-06-07 In 1917 women won the vote in New York State Suffrage and the City explores how activists in New York City were instrumental in achieving this milestone Santangelo uncovers the ways in which the demand for women s rights intersected with the history politics and culture of New York City in the Gilded Age and Progressive Era The fight for the vote in the nation s largest metropolis demanded that suffragists both mobilize and contest urban etiquette as they worked to gain visibility and underscore their cause s respectability From the Polo Grounds to the Lower East Side organizers championed political equality to anyone who would listen in the early twentieth century Their Fifth Avenue parades showcased the various Manhattan subcultures including industrial laborers teachers nurses and even socialites that they transformed into a broad coalition by the 1910s Films and newspapers broadcasted their tactics to rest of the country just as the national suffrage organization decided to draw on Gotham s resources by moving its own headquarters to midtown and thereby turning Manhattan into the movement s capital The city s mores rhythms and physical layout helped to shape what was possible for organizers campaigning within it At the same time suffragists helped to redefine the urban experience for white middle class women Combining urban studies geography and gender and political history Suffrage and the City demonstrates that the Big Apple was more than just a stage for suffrage action it was part of the drama As much as enfranchisement was a political victory in New York State it was also a uniquely urban and cultural one

An Elusive

Unity James J. Connolly,2018-07-05 Although many observers have assumed that pluralism prevailed in American political life from the start inherited ideals of civic virtue and moral unity proved stubbornly persistent and influential The tension between these conceptions of public life was especially evident in the young nation s burgeoning cities Exploiting a wide range of sources including novels cartoons memoirs and journalistic accounts James J Connolly traces efforts to reconcile democracy and diversity in the industrializing cities of the United States from the antebellum period through the Progressive Era The necessity of redesigning civic institutions and practices to suit city life triggered enduring disagreements centered on what came to be called machine politics Featuring plebian leadership a sharp masculinity party discipline and frank acknowledgment of social differences this new political formula first arose in eastern cities during the mid nineteenth century and became a subject of national discussion after the Civil War During the Gilded Age and Progressive Era business leaders workers and women proposed alternative understandings of how urban democracy might work Some tried to create venues for deliberation that built common ground among citizens of all classes faiths ethnicities and political persuasions But accommodating such differences proved difficult and a vision of politics as the businesslike management of a contentious modern society took precedence As Connolly makes clear machine politics offered at best a quasi democratic way to organize urban public life Where unity proved elusive machine politics provided a viable if imperfect alternative

A Respectable

Woman Jane E. Dabel, 2008 In the nineteenth century New York City underwent a tremendous demographic transformation driven by European immigration the growth of a native born population and the expansion of one of the largest African American communities in the North New York's free blacks were extremely politically active lobbying for equal rights at home and an end to Southern slavery As their activism increased so did discrimination against them most brutally illustrated by bloody attacks during the 1863 New York City Draft Riots The struggle for civil rights did not extend to equal gender roles and black male leaders encouraged women to remain in the domestic sphere serving as caretakers moral educators and nurses to their families and community Yet as Jane E Dabel demonstrates separate spheres were not a reality for New York City's black people who faced dire poverty a lopsided sex ratio racialized violence and a high mortality rate all of which conspired to prevent men from gaining respectable employment and political clout Consequently many black women came out of the home and into the streets to work build networks with other women and fight against racial injustice A Respectable Woman reveals the varied and powerful lives led by black women who despite the exhortations of male reformers occupied public roles as gender and race reformers

Gibson Girls and Suffragists Catherine Gourley, 2008-01-01 Examines the symbols that defined perceptions of women from the turn of the century through the end of World War I and how they changed women's role in society

The Things She Carried Kathleen B. Casey, 2025 The Things She Carried provides a thorough and surprising examination of the purse an object that generations of Americans have used to achieve a host of social cultural and political objectives over the last two centuries Kathleen Casey examines a variety of sources and finds purses at fraught historical moments where they serve important symbolic psychological or economic functions for their users

History from the Bottom Up and the Inside Out James R. Barrett, 2017-08-04 James R Barrett rethinks the boundaries of American working class history by investigating the ways in which working class people's personal lives intersected with their activism and religious racial ethnic and class identities

Letters of the Catholic Poor Lindsey Earner-Byrne, 2017-01-11 This innovative study of poverty in Independent Ireland between 1920 and 1940 is the first to place the poor at its core by exploring their own words and letters Written to the Catholic Archbishop of Dublin their correspondence represents one of the few traces in history of Irish experiences of poverty and collectively they illuminate the lives of so many during the foundation decades of the Irish state This book keeps the human element central so often lost when the framework of history is policy institutions and legislation It explores how ideas of charity faith gender character and social status were deployed in these poverty narratives and examines the impact of poverty on the lives of these writers and the survival strategies they employed Finally it considers the role of priests in vetting and vouching for the poor and in so doing perpetuating the discriminating culture of charity

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