

# **Women As Christs Disciples**

**Helen Bond, Joan Taylor** 

#### **Women As Christs Disciples:**

Women as Christ's Disciples Boyd Luter, Kathy McReynolds, 1997 WOMEN AS CHRIST S DISCIPLES looks beyond the male inner circle of the twelve and finds women with a lot to say to their late twentieth century sisters These personal Bible studies combine Luter's recent in depth research and teaching in New Testament discipleship with Kathy McReynolds's study

Women as Christ's Disciples Boyd Luter, 2003 Men and Women in Christ Andrew Bartlett, 2019-03-21 The debate about men and women in the church and in marriage continues to cause division among Christians Most books on this issue are written from a firmly partisan point of view complementarian or egalitarian This one is unique Andrew Bartlett draws on his theological learning and his skills as a judge and arbitrator to offer an even handed assessment of the debate His analysis is thorough but accessible He engages with advocates of each view and all the key biblical texts weighing the available evidence and offering fresh insights He invites the reader to move beyond complementarian and egalitarian labels and seeks progress towards healing the division Women Remembered Helen Bond, Joan Taylor, 2022-03-17 Do you think that Jesus only surrounded himself with men Think again Inspired by their popular Channel 4 documentary Jesus Female Disciples historians Helen Bond and Joan Taylor explore the way in which Mary the mother of Jesus Mary Magdalene Mary Martha and a whole host of other women named and unnamed have been remembered by posterity noting how many were silenced tamed or slurred by innuendo though occasionally they get to slay dragons Women Remembered looks at the representation of these women in art and the way they have been remembered in inscriptions and archaeology And of course they dig into the biblical texts exposing misogyny and offering alternative and unexpected ways of appreciating these women as disciples apostles teachers messengers and church founders At a time when both the church and society more widely are still grappling with the full inclusion and equality of women this is a must read for anyone interested in the historical and cultural origins of Christianity **Female Disciples** Cheryl Rhodes, 2021-01-04 The female disciples were a good number and a mixed lot We don't know how many that isn't recorded Like the male disciples only few names are documented These four female disciples have been chosen as representative of the range of their stations in life It was a custom for women in Jesus s time to support a rabbi in his work But no rabbi taught women as Jesus taught His female disciples They were allowed to sit at His feet and travel with Him while He taught and answered their questions He engaged them in The Work with Him Their devotion and faithfulness was testimony to His time with them Why did Jesus have to go through Samaria Why was Jesus tired and His disciples were not Since when did it take twelve to buy lunch for thirteen Jesus had a divine appointment with Photini After losing five husbands she had no friends until Jesus He gave her the love place purpose and security for which she longed Hollywood gave her name to Herodias s daughter But Salome was a fisherman s wife sister to Jesus s mother Mary mother of James and John and most importantly a disciple of The Christ Ambitious for her sons she was devoted standing at the foot of His cross as they crucified Him Martha from Bethany and her sister Mary were known for hospitality

and their interest in The Way Sometimes too busy with serving she only needed more time with The Master Martha and Mary learned that each is an image bearer of The Creator through their God given personalities calls and gifts Oppressed by seven demons Jesus delivered Magdalene giving her joy and freedom In return she followed Him faithfully to her death Jesus made her His choice to be the first to see Him raised from the dead He sent her to His disciples to tell them the news She never stopped telling others Patterns of Women's Leadership in Early Christianity Joan E. Taylor, Ilaria Ramelli, 2021 This authoritative collection brings together the latest thinking on women s leadership in early Christianity Featuring contributors from key thinkers in the fields of Christian history it considers the evidence for ways in which women exercised leadership in churches from the 1st to the 9th centuries CE The Rhetoric of Characterization of God, Jesus and Jesus' Disciples in the Gospel of Mark Paul L. Danove, 2005-03-28 This study develops a method for analyzing the semantic and narrative rhetoric of repetition and the narrative rhetoric and function of characterization and applies this method in studies of the characterization of God Jesus and Jesus disciples in the Gospel of Mark The studies of characterization distinguish beliefs that are assumed for the audience from beliefs that the narration cultivates for the audience identifies the rhetorical relationships and organization of cultivated beliefs and clarifies the contribution of each character's portrayal to the overall narrative development of Mark The study then considers the contribution of the characterization of the women at the tomb to the portrayal of Jesus disciples and narrative developments A concluding inquiry investigates the possible applications of the studies of characterization for determining the rhetorical exigency of the narration and for formulating statements of Mark s proposed theology Dictionary of Jesus and the Gospels Joel B. Green, Scot McKnight, I. Howard Marshall, 1992-02-18 Edited by Joel B Green Scot McKnight and I Howard Marshall this reference work encompasses everything relating to Jesus and the Gospels Making Disciples Sylvia Wilkey Collinson, 2007-01-01 The Christian faith community regards the making of disciples as a prime directive of Jesus himself though this theme is not dominant in contemporary models of teaching in the church This investigation seeks to develop a theory of discipling and to test its congruence as an effective educational strategy with the objectives of modern Christian faith communities After briefly examining the discipling model of teaching as practiced in the world of the Ancient Near East a detailed study of New Testament texts investigates the practice of discipling by Jesus and his followers and in the church of the first century An understanding of the concept of discipling is gained by gradually refining its definition as the study progresses through a contemporary examination of other informal models of education Religious and educational research findings are explored to enable the validity of the discipling model to be determined Finally the definition is used as a benchmark to examine various contemporary educational theories within the community of faith In contrast to the schooling model discipling has been shown to be an effective model for teaching attitudes values and behavior as well as knowledge and beliefs in today's church Its emphasis on commitment to learning relationships within a nurturing community and active involvement in the mission of Christ to the world and its capacity to

adapt to differences in age culture ability and interests make it a model of teaching worthy of much greater attention by the Christian faith community <u>Jesus and Other Men</u> Susanna Asikainen,2018-01-03 In Jesus and Other Men Susanna Asikainen explores the masculinities of Jesus and other male characters and the ideal femininities in the Synoptic Gospels

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