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Kohlhammer Verlag, Berlin, 1999, 1999, 1999

Topoi Entsagung Eheverweigerung Romanischen Literatur

Amalia Witt



Topoi Entsagung Eheverweigerung Romanischen Literatur:

Literarische Anthropologie und empfindsame Idyllik Felix Knode, 2023-11-02 Als Theoretiker machte sich Friedrich Heinrich Jacobi 1743 1819 einen Namen in der klassischen deutschen Philosophie eher unbekannt und in der Forschung wenig besprochen sind dagegen seine literarischen Erzählwerke Felix Knode liest das und zeigt in einem Vergleich von Friedrich und Späterwerk des Autors wie sich dessen naturphilosophische Standpunkte in seiner Literatur widerspiegeln Dazu interpretiert er idyllische Momente in Jacobis Texten im Kontext der Empfindsamkeit und macht so den Versuch einer literarischen Anthropologie deutlich ein Unterfangen das den Zwiespalt zwischen Leben und Philosophie auflöst und die empfindsamkeitskritische Wende in Jacobis späterem Schaffen klar herausstellt *Der Affekt der Ökonomie* Gesine Hindemith, Dagmar Stöferle, 2018-10-08 Die Metapher Affektökonomie hat Hochkonjunktur in der aktuellen Theoriebildung Das Kompositum ist indessen problematisch führt es doch zwei sich widerstrebende Begriffe zusammen den Affekt der sich qua emotionalem Grundimpuls willkürlich jeder Herrschaft widersetzt und die Ökonomie die für das gesetzmäßige Haushalten steht Die Theorie Metapher Affektökonomie verdeckt also ihre grundlegende Paradoxie die Beiträge hinterfragen deshalb die theoretische und metaphorologische Bedingtheit und die Grenzen dieser Konstellation Dies ist umso wichtiger als es sich bei der Affektökonomie um eine Leitmetapher für die Funktion von Literatur handelt die im Zusammenspiel mit dem modernen politisch ökonomischen Regime entsteht Diese ist dass ökonomische Strukturen in Texten affektiv besetzt und erzählerisch spekulativ hintertrieben werden Gefragt wird nach einer anderen Poetik der ästhetischen Moderne die sich nicht von der großen politischen Revolution von 1789 aus schreibt sondern von jenem Wissenstransfer um 1800 aus der die antike Haushaltslehre im Zeichen der Metapher neubestimmt und dies nicht nur im Sinne von Sachverhalten und Gegenständen sondern vor allem auch mit Blick auf die persönlich affektiven Beziehungen Femmes de lettres – Europäische Autorinnen des 17. und 18. Jahrhunderts Marina Ortrud M. Hertrampf, 2020-06-12 Seit dem 15. Jahrhundert zählt die querelle des femmes in ganz Europa zu den zentralen Streitdiskursen Streiten zunächst ausschließlich Männer so postulieren ab dem 16. Jahrhundert zunehmend die Frauen selbst die Gleichwertigkeit der Geschlechter in ihrem Streben nach Bildung und aktiver Teilhabe an Kunst und Literatur Dieser emanzipatorische Entwicklungsprozess wirkt als transkulturelles longue durée Phänomen weit über die Renaissance hinaus Im Zentrum dieses Buches stehen deshalb westeuropäische Autorinnen des 17. und 18. Jahrhunderts die nach ihrem Tod zu Unrecht in Vergessenheit gerieten Mittels eines in gewisser Weise postfeministisch aufgeklärten Verständnisses der Gynopoetik identifizieren die Beiträge ästhetische und poetologische Eigenheiten der Texte und analysieren im weitesten Sinne proto feministische Diskurse zwischen der Einschreibung in männlich dominierte Literaturtraditionen und deren innovativ subversiver Brechung So gelingt es transkulturelle Gemeinsamkeiten der literarischen Emanzipationsdiskurse aufzudecken **Topik zwischen Modellierung und Operationalisierung** Maria Hinzmann, 2020-10-27 Reiseberichte besonders über Indien sind durchzogen von sich wiederholenden Argumentationsmustern

und Strukturen Sie bilden damit ein prädestiniertes Untersuchungskorpus für die Topik Anhand von rund 40 Indienreiseberichten die sich als Kreuzungspunkt diverser um 1900 virulenter Diskurse darstellen und bisher kaum erforscht sind rekonstruiert und analysiert Maria Hinzmann etwa 150 Topoi Aus der Perspektive einer kulturwissenschaftlich orientierten Literaturwissenschaft und mit Anleihen aus der Korpuslinguistik liefert sie eine bahnbrechende Neugrundlegung der Topik deren transdisziplinäres Potential bis in die Digital Humanities reicht **Text-Körper** Lydia Bauer, Antje Wittstock, 2014-01-23 In welcher Beziehung stehen leibliche Erfahrung und Körperdiskurs Und wie wird diese Verknüpfung literarisch bewältigt Nicht starre Körperbilder sind hier Gegenstand der Betrachtung sondern körperliche Prozesse bewusster oder unbewusster Natur die in Schrift bzw Rede bergehen und mittels der Literatur imitiert oder zumindest thematisiert werden Beispiele der europäischen Literatur vom Mittelalter bis in die Postmoderne ermöglichen einen exemplarischen Einblick in Paradigmenwechsel und Konstanten in den Text Körper Beziehungen Text und Körper treffen sich in neuralgischen Punkten wie Zeugung bzw Geburt und Tod als Anfang und Ende körperlichen Einschreibungen wie Verletzung und Gebrechen als Einschreibungen und Spuren sowie dem Ausloten liminaler Phänomene als Grenzen und deren Überschreitungen **La Princesse de Clèves, revisited** Martina Stemberger, 2018-10-29 Seit bald dreieinhalb Jahrhunderten inspiriert Lafayettes La Princesse de Clèves 1678 immer wieder neue kritische Lesarten aber auch kreative Variationen Heute scheint dieser erste moderne französische Roman der Anfang des 21. Jahrhunderts im Rahmen einer neuen Querelle auch zum Politikum wird aktueller denn je Davon zeugt das in diesem Band gebotene umfassende Panorama zeitgenössischer Reinterpretationen zwischen Literatur Film und politischem Diskurs In Auseinandersetzung mit dem Werk einer Reihe bedeutender hier zum Teil erstmals ausführlich vorgestellter Autorinnen und Filmkünstler der Gegenwart eröffnen sich vielfältige Perspektiven auf die Dynamik der produktiven Klassikerrezeption und den Status von Literatur im gesellschaftlichen Kontext *Texte vererben* Amalia Witt, 2024-07-08 Was geschah mit den unfertigen Texten französischer Autorinnen im 16. und 17. Jahrhundert wenn sie verstarben Amalia Witt beleuchtet Fragen des Erbens und Vererbens von Texten anhand der außergewöhnlichen Freundschaft zwischen dem Autor Montaigne und Marie de Gournay einer der ersten Herausgeberinnen und Autorinnen der Frühen Neuzeit Im Zentrum steht dabei das literarische und gesellschaftliche Umfeld Marie de Gournays die als unverheiratete alleinlebende und politikinteressierte Frau einen für die damalige Zeit außergewöhnlichen Lebensweg beschritt Die Analyse zeigt nicht nur das beachtliche kreative Potenzial dieser besonderen Verbindung auf sondern stellt auch heute noch etablierte hegemoniale Rollenbilder in der Literatur infrage Wut – zerstörerische Kraft und kreatives Potential / Colère – force destructive et potentiel créatif Lydia Bauer, Kristin Reinke, 2012-01-01 Die Wut ist in unserer heutigen Welt sowohl auf den Straßen als auch in den Medien und Künsten omnipräsent Obwohl während der letzten Jahre zahlreiche Arbeiten zu diesem Thema entstanden sind fehlt immer noch eine Publikation die Untersuchungen des Ausdrucks von Wut in verschiedenen Genres und Textsorten in den romanischsprachigen Ländern zusammenführt Der

vorliegende Sammelband enthält Literatur und sprachwissenschaftliche, philosophische und musikwissenschaftliche Beiträge und möchte damit dieses Desideratum der kulturwissenschaftlichen und interdisziplinären Forschung erfüllen. La collection est omniprésente de nos jours aussi bien dans les rues que dans les médias et les arts. Bien que de nombreuses études de ce sujet aient vu le jour pendant les dernières années, il manquait toujours une publication réunissant des analyses de l'expression de cette motion dans différents genres et types de texte dans les pays de langues romanes. Le présent volume répond ce desideratum de la recherche culturelle et interdisciplinaire en rassemblant des contributions issues des études littéraires de la linguistique, de la philosophie et de la musicologie.

Précarité Roswitha Böhm, Cécile Kovacs-Hazy, 2015-11-25 Ces vingt dernières années une nouvelle sensibilité de la pauvreté a émergé qui recouvre de nouvelles réalités. Parmi elles on souligne dans les médias et en sciences sociales la précarité, la précarisation et les personnes précaires. Mais qu'entend-on derrière ces termes ? Quelles sont les spécificités de ces situations économiques et politiques en France et ailleurs ? Quelles formes artistiques et quels procédés esthétiques sont mobilisés dans la mise en récit et/ou la mise en images de cette problématique de la précarité ?

Les religieuses à l'écriture Ursula Winter, 2025-04-07 Le présent travail vise à analyser l'interrelation entre la représentation de l'espace et celle des motions dans des textes littéraires mais également à apporter une contribution à l'histoire du roman par lettres. Ce but est atteint par l'analyse de cinq romans pistoilliers français et italiens du XVII^e au XX^e siècle : les Lettres portugaises de Gabriel de Guilleragues, Rosalie ou la vocation forcée d'Anne Louise de Beaumont, La Religieuse de Denis Diderot, La Storia di una capinera de Giovanni Verga et les Lettere di una novizia de Guido Piovene. Ces textes mettent en exergue la différence entre l'intérieur et l'extérieur de l'espace délimité par la clôture monastique. La distinction entre l'intérieur et l'extérieur représente également un aspect non négociable pour tout ce qui touche aux questions de motivation. Les analyses des textes montrent non seulement que les catégories de l'espace et de la motion ainsi que leurs interrelations s'avèrent fructueuses en tant que paramètres pour des études littéraires mais permettent aussi de se faire une idée de l'évolution des techniques narratives de la représentation de l'espace et des motions travers les siècles.

La "pazienza" di Giacomo Leopardi Amedeo Vigorelli, 2019-06-06 00:00:00+02:00 Nello Zibaldone Leopardi chiama la pazienza la più eroica delle virtù. La definisce paradossalmente virtù eroica proprio in considerazione del fatto che essa non ha nessuna apparenza di eroico. La pazienza che si addice all'uomo moderno si pone a uguale distanza dalla rassegnazione cristiana e dalla sottomissione al Fato dei modelli antichi di stoicismo. Né Cristo né Bruto incarnano l'ideale morale di Leopardi. Le Operette morali esprimono la tonalità leggera del male di vivere alla cui tematizzazione si addice più il modo ironico del riso che non quello grave del pianto. I Canti presentano lo sviluppo melodico di questo basso continuo armonico. Il cuore della filosofia di Leopardi in cui collimano filosofo di società e metafisico in una recuperata cura di sé che se non uguaglia la virtù degli antichi può conferire ardore d'azione ai moderni. Agire e patire sono poli di una dialettica della volontà in cui si rinnovano le energie indispensabili a portare la vita pazientemente.

Topoi der Entsagung, 2010

Topoi Entsagung Eheverweigerung Romanischen Literatur Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Topoi Entsagung Eheverweigerung Romanischen Literatur**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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