

LATIFA
VISAGE VOLÉ
AVOIR VINGT ANS À KABOUL



Visage Vole Avoir Vingt Ans A Kaboul

G Orfield



Visage Vole Avoir Vingt Ans A Kaboul:

Visage volé Latifa,2001 Le 27 septembre 1996 jour de l'entrée des talibans dans Kaboul Latifa avait seize ans et des rêves pleins la tête Elle avait hâte de grandir pour devenir journaliste Malgré la guerre qui se vivait en Afghanistan depuis dix sept années elle était plutôt insouciant et heureuse de vivre A partir de cette date les choses ont changé et comme toutes les femmes Latifa a été humiliée et obligée de porter le tchadri Enfermée par un pouvoir monstrueux elle a vu son existence confisquée Latifa a fui son pays incognito avec une partie de sa famille Ce livre est le récit de sa vie sous les talibans de ses espoirs brisés mais aussi de son combat pour que les femmes afghanes retrouvent leur liberté et leur dignité *Visage volé*

Latifa,2001 Exilée en France depuis peu Latifa est une jeune femme moderne qui a osé dire non la situation dramatique dans laquelle se trouve la population afghane depuis l'entrée des talibans dans Kaboul le 16 septembre 1996 Elle a fui son pays et retrace l'histoire de sa famille des traditions de l'Afghanistan et ses espoirs d'usage Un témoignage sur la vie critiquée au nom de la liberté *Visage volé* Latifa,2001 Exilée en France depuis peu Latifa est une jeune femme moderne qui a osé dire non la situation dramatique dans laquelle se trouve la population afghane depuis l'entrée des talibans dans Kaboul le 16 septembre 1996 Elle a fui son pays et retrace l'histoire de sa famille des traditions de l'Afghanistan et ses espoirs d'usage Un témoignage sur la vie critiquée au nom de la liberté

The Taliban and the Crisis of Afghanistan Robert D. Crews,Amin Tarzi,2009-05-15 Grounding their analysis in a deep understanding of the country's past leading scholars of Afghan history politics society and culture show how the Taliban was less an attempt to revive a medieval theocracy than a dynamic complex and adaptive force rooted in the history of Afghanistan and shaped by modern international politics *Power and Authority in Afghanistan* Anna Larson,Dipali Mukhopadhyay,Omar Sharifi,2025-01-23 As a result of a 20 year international military campaign Afghanistan has been at the centre of global academic and policy debates on intervention and statebuilding Yet these debates have often been piecemeal ahistorical and centred in western logics interests and concerns This volume provides a new critical compilation of scholarly contributions from emerging and established Afghan and international scholars that defy these trends The volume targets a new generation of students and scholars of Afghanistan a generation looking critically and retrospectively at the longest military intervention in US history This is a readership well attuned to the complexities of the Afghan context and the dilemmas of international engagement more broadly Beyond criticism of a failed intervention and the often reductive analytical tools that have been used to assess it the chapters in this collection provide novel epistemological approaches to conceptions of power and authority in Afghanistan Breaking new ground *Power and Authority* gives voice to and consolidates in one volume the first generation of influential Afghan scholars to emerge after forty years and offers them the opportunity to speak with and back to those who have come before *Encyclopedia of Women & Islamic Cultures: Methodologies, paradigms and sources* Suad Joseph,Afsaneh Najmabadi,2003 Focuses on women and the civilizations and societies in which Islam has played a historic role Surveys all facets of life society economy politics religion the arts popular

culture sports health science medicine environment and so forth of women in these societies **Index Islamicus** ,2002

Les Femmes et la Discrimination Saïda Douki Dedieu,2011 Quel est le lien entre le statut des femmes et leur santé mentale L'intérêt porté par les chercheurs sur les relations entre les conditions de vie des femmes et leur santé n'est que fort récent Les troubles dépressifs et anxieux sont deux fois plus fréquents chez les femmes et en partie imputables aux discriminations qu'elles subissent Car en dépit des changements survenus au cours de l'histoire la hiérarchie sexuelle se maintient dans le monde y compris dans les sociétés occidentales Pis encore des menaces de régression assombrissent l'horizon féminin dans bien des contrées Saïda Douki Dedieu analyse l'étendue des situations sociales pathologiques en s'intéressant tout particulièrement la condition des femmes musulmanes Pourquoi les résistances au changement sont-elles encore si fortes Quels sont les freins à l'émancipation La promotion du statut des femmes est pourtant une voie potentielle de prévention pour leur santé Elle est aussi et peut être surtout la condition indispensable de la démocratie et de la fin du choc des civilisations Saïda Douki Dedieu est professeur maître de psychiatrie à la faculté de médecine de Tunis professeur associé à la faculté de médecine de Lyon Elle a occupé d'importantes fonctions dans le secteur de la psychiatrie en Tunisie Elle est auteur et coauteur de très nombreuses publications scientifiques Préface Prologue Introduction L'angoisse au féminin ici et ailleurs aujourd'hui et demain Chapitre I L'inégalité des genres face à la maladie mentale Chapitre II Si peu de droits intangibles ailleurs plus qu'ici Chapitre III Des devoirs imprescriptibles partout Chapitre IV La double discrimination Chapitre V Les résistances patentées au nom de la tradition Chapitre VI Les résistances latentes au nom de la morale prologue Plaidoyer pour un vrai patriarcat Notes

Du Québec à Kaboul Colette Beauchamp,2003 **Livres hebdo** ,2003 **La Civiltà cattolica** ,2003 **Letopis Matice srpske** ,2001 *Le point* ,2001 *Décoloniser l'imaginaire* Katherine Roussos,2007 Etude des romancières fondatrices qui ont utilisé le genre littéraire du réalisme magique pour remettre en cause la domination masculine L'auteur analyse son usage dans les œuvres de trois romancières françaises qui font appel aux réalités subjectives revisitent les mythes et les cultures locales pour se rebeller contre l'oppression masculine *Femmes afghanes en guerre* Carol Mann,2010

L'express international ,2001 **Quand l'Europe se voile** Viviane Teitelbaum,2010 Viviane Teitelbaum présente en Belgique du comité pour l'égalité des chances propose un état des lieux des différences politiques européennes sur le port du voile travers des entretiens avec des personnalités Elle apporte un éclairage sur ce débat qui est aussi celui de l'intégration et du refus des discriminations religieuses **Spirale** ,2003 *Le figaro magazine* ,2006-09 **Eesti rahvusbibliograafia** ,2004

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