

QUENTIN SKINNER

Visions of Politics

VOLUME II
Renaissance Virtues



Visions Of Politics Vol 2 Renaissance Virtues

Quentin Skinner



Visions Of Politics Vol 2 Renaissance Virtues:

Visions of Politics Quentin Skinner, 2002-09-16 The third of three volumes of essays by Quentin Skinner one of the world's leading intellectual historians This collection includes some of his most important essays on Thomas Hobbes each of which has been carefully revised for publication in this form In a series of writings spanning the past four decades Professor Skinner examines with his customary perspicuity the evolution and character of Hobbes's political thought An indispensable work in its own right this volume also serves as a demonstration of those methodological theories propounded in Volume I and as an appositional commentary on the Renaissance values of civic virtue treated in Volume II All of Professor Skinner's work is characterised by philosophical power limpid clarity and elegance of exposition these essays many of which are now recognised classics provide a fascinating and convenient digest of the development of his thought Professor Skinner has been awarded the Balzan Prize Life Time Achievement Award for Political Thought History and Theory Full details of this award can be found at http://www.balzan.it/News_eng.aspx?ID=2474

The Propriety of Liberty Duncan Kelly, 2010-10-18 In this book Duncan Kelly excavates from the history of modern political thought a largely forgotten claim about liberty as a form of propriety By rethinking the intellectual and historical foundations of modern accounts of freedom he brings into focus how this major vision of liberty developed between the seventeenth and the nineteenth centuries In his framework celebrated political writers including John Locke Montesquieu Adam Smith John Stuart Mill and Thomas Hill Green pursue the claim that freedom is best understood as a form of responsible agency or propriety and they do so by reconciling key moral and philosophical claims with classical and contemporary political theory Their approach broadly assumes that only those persons who appropriately regulate their conduct can be thought of as free and responsible At the same time however they recognize that such internal forms of self propriety must be judged within the wider context of social and political life Kelly shows how the intellectual and practical demands of such a synthesis require these great writers to consider freedom as part of a broader set of arguments about the nature of personhood the potentially irrational impact of the passions and the obstinate problems of individual and political judgement By exploring these relationships *The Propriety of Liberty* not only revises the intellectual history of modern political thought but also sheds light on contemporary debates about freedom and agency

Republicanism Rachel Hammersley, 2020-09-22 Republicanism is a centuries old political tradition yet its precise meaning has long been contested The term has been used to refer to government in the public interest to regimes administered by a collective body or an elected president and even just to systems embodying the values of liberty and civic virtue But what do we really mean when we talk about republicanism In this new book leading scholar Rachel Hammersley expertly and accessibly introduces this complex but important topic Beginning in the ancient world she traces the history of republican government in theory and practice across the centuries in Europe and North America concluding with an analysis of republicanism in our contemporary politics She argues that republicanism is a dynamic political language with each new

generation of thinkers building on the ideas of their predecessors and adapting them in response to their own circumstances concerns and crises This compelling account of the origins history and potential future of one of the world s most enduring political ideas will be essential reading for anyone with an interest in republicanism from historians and political theorists to politicians and ordinary citizens

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Sacral Kingship Between Disenchantment and Re-enchantment Ronald G. Asch,2014-07-01 France and England are often seen as monarchies standing at opposite ends of the spectrum of seventeenth century European political culture On the one hand the Bourbon monarchy took the high road to absolutism while on the other the Stuarts never quite recovered from the diminution of their royal authority following the regicide of Charles I in 1649 However both monarchies shared a common medieval heritage of sacral kingship and their histories remained deeply entangled throughout the century This study focuses on the interaction between ideas of monarchy and images of power in the two countries between the execution of Mary Queen of Scots and the Glorious Revolution It demonstrates that even in periods when politics were seemingly secularized as in France at the end of the Wars of Religion and in latter seventeenth century England the appeal to religious images and values still lent legitimacy to royal authority by emphasizing the sacral aura or providential role which church and religion conferred on monarchs

The Power of Images Patrick Boucheron,2018-05-04 Where can the danger be lurking Two soldiers are huddled together one gazing up at the sky the other darting a sideward glance They derive a tacit reassurance from their weapons but they are both in their different ways alone and scared They were painted by Ambrogio Lorenzetti in the Palazzo Pubblico in Siena and they seem symptomatic of a state of emergency the year was 1338 and the spectre of the signoria of rule by one man was abroad in the city undermining the very idea of the common good In this book distinguished historian Patrick Boucheron uncovers the rich social and political dimensions of the iconic Fresco of Good Government He guides the reader through Lorenzetti s divided city where peaceful prosperity and leisure sit alongside the ever present threats of violence war and despotism Lorenzetti s painting reminds us crucially that good government is not founded on the wisdom of principled or virtuous rulers Rather good government lies in the visible and tangible effects it has on the lives of its citizens By subjecting it to scrutiny we may at least for a while be able to hold at bay the dark seductions of tyranny From fourteenth century Siena to the present *The Power of Images* shows the latent dangers to democracy when our perceptions of the common good are

distorted and undermined It will appeal to students and scholars in art history politics and the humanities as well as to anyone interested in the nature of power **Machiavelli** Quentin Skinner,2019 Machiavelli taught that political leaders must be prepared to do evil that good may come of it Because of this he has gained a sinister reputation Focusing on 3 major works Skinner distils from them an introduction to Machiavelli s doctrines of clarity Public Interest and State Legitimation Wenkai He,2023-10-19 Suggests that public interest was vital to early modern state legitimacy and political reform in Western Europe and East Asia **Visions of Politics** ,2002 **Machiavelli's Ethics** Erica Benner,2009 Erica Benner challenges the received wisdom arguing that Machiavelli s aim was to show his readers how to see through deceptive political appearances rhetoric that he both favoured the rule of law supported a coherent theory of justice He did not defend the maxim that the ends justify the means The Politics of Limited Times Kari Palonen,2008 Politics is inherently a play with time The Politics of Limited Times offers a temporal reading of politics combining ideal typical rhetorical and historical approaches The study continues the author s work on the history of the concept of politics with a rhetorical analysis of the institutions and practices of playing with time The parliamentarization and democratization of politics render the temporal horizons of politics shorter than in monarchic and bureaucratic regimes The temporal layers of regular and recurrent occasions for change can be divided into individual lifetime momentum time span and calendar This book contains chapters dealing with the democratization of suffrage the alternation in government parliamentary procedures and rhetorical practices and the times politicians illustrate the interplay and opposition these layers have with each other The concluding chapters connect the temporal layers to the play with the scarce time and to a defense of the short temporal horizons as the main advantage of parliamentary democracies If a proverb says statesmen think about next generations politicians about next elections this book encourages its readers to think like politicians **Program of the Annual Meeting - American Historical Association** American Historical Association,2003 Some programs include also the programs of societies meeting concurrently with the association History Today ,2002 Rights and Subjectivity Roberto Buonamano,2008 Over the course of the last century human rights have served as the pre eminent currency of neo liberal discourses and correspondingly informed the construction of the individual as a legal and political subject This has been the case notwithstanding that the fundamental paradox of individual rights as universal and inalienable attributes of human being that depend integrally upon the political and legal frameworks of the nation state for their recognition perpetually reveals the contingency and frailty of modern human rights whether in terms of their conceptualisation application or enforcement The pervasiveness of this form of subjectivity and its influence upon both national constitutions and the emergence of international legal institutions suggests the need to investigate not merely the more conventional histories of human rights as a product of post Enlightenment liberal theory and the international legal order of sovereign states but also the pre historical formation of the individual as an inherent bearer of rights In order to chart a genealogical history of the relationship between

rights and subjectivity this study brings together an analysis of key doctrines and concepts such as sovereignty jurisdiction democracy natural rights and freedom and an examination of certain historical narratives the theological political model of sovereignty during the Middle Ages the development of feudal rights as dominial and individual liberties the role of the text and the concepts of public law and property in Medieval Roman and Canonical jurisprudence and the theological and humanistic philosophical discourses on natural law and personal liberty **Proceedings of the British Academy** British Academy,2002 *Interpretations of Renaissance Humanism* Angelo Mazzocco,2006 Authored by some of the most preeminent Renaissance scholars active today this volume s essays give fresh and illuminating analyses of important aspects of Renaissance humanism including its origin connection to the papal court and medieval traditions classical learning religious and literary dimensions and its dramatis personae **The Encompassing City** Stuart M. Blumin,2008-12-15 Stuart Blumin examines the streetscape as a genre in Western art including works from all areas of Europe as well as the United States and works in the graphic arts as well as painting *The William and Mary Quarterly* ,2006 *European Political Thought 1450-1700* Howell A. Lloyd,Glenn Burgess,Simon Hodson,2007 This is the only fully comprehensive account of European political thought in the early modern era the first in English that pays due regard to Hungary to Poland Lithuania and to the Scandinavian kingdoms and the first that encompasses the realm of Eastern Orthodoxy specifically through the case of Muscovy The book embraces the political thought of Islam both a seminal influence upon the political consciousness of what Europe was becoming and a military threat to the rest of the continent and places all within a geographic rather than a chronological structure BOOK JACKET *The Philosopher's Index* ,2008 Vols for 1969 include a section of abstracts

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