

Vitalizing Nature In The Enlightenment Vitalizing Nature In The Enlightenment

Neven Leddy, Avi Lifschitz

Vitalizing Nature In The Enlightenment Vitalizing Nature In The Enlightenment:

Vitalizing Nature in the Enlightenment Peter H. Reill,2005-06-06 This far reaching study redraws the intellectual map of the Enlightenment and boldly reassesses the legacy of that highly influential period for us today Peter Hanns Reill argues that in the middle of the eighteenth century a major shift occurred in the way Enlightenment thinkers conceived of nature that caused many of them to reject the prevailing doctrine of mechanism and turn to a vitalistic model to account for phenomena in natural history the life sciences and chemistry As he traces the ramifications of this new way of thinking through time and across disciplines Reill provocatively complicates our understanding of the way key Enlightenment thinkers viewed nature His sophisticated analysis ultimately questions postmodern narratives that have assumed a monolithic Enlightenment characterized by the dominance of instrumental reason that has led to many of the disasters of modern life

Re-Imagining Nature Alister E. McGrath, 2016-08-01 Reimagining Nature is a new introduction to the fast developing area of natural theology written by one of the world's leading theologians. The text engages in serious theological dialogue whilst looking at how past developments might illuminate and inform theory and practice in the present This text sets out to explore what a properly Christian approach to natural theology might look like and how this relates to alternative interpretations of our experience of the natural world Alister McGrath is ideally placed to write the book as one of the world s best known theologians and a chief proponent of natural theology This new work offers an account of the development of natural theology throughout history and informs of its likely contribution in the present This feeds in current debates about the relationship between science and religion and religion and the humanities Engages in serious theological dialogue primarily with Augustine Aquinas Barth and Brunner and includes the work of natural scientists philosophers of science and Adam Ferguson: History, Progress and Human Nature Eugene Heath, Vincenzo Merolle, 2015-09-30 Unique among poets the leading figures of the Scottish Enlightenment Ferguson saw two eighteenth century revolutions the American and the French This monograph contains essays that range across all of Ferguson's works to investigate his engagement with contemporary events and his contributions to our understanding of history and human action Sublime Dreams of Living Machines Minsoo Kang, 2011-02-14 From the dawn of European civilization to the twentieth century the automaton better known today as the robot has captured the Western imagination and provided a vital lens into the nature of humanity Historian Minsoo Kang argues that to properly understand the human as machine and the human as fundamentally different from machine we must trace the origins of these ideas and examine how they were transformed by intellectual cultural and artistic appearances of the automaton throughout the history of the West Kang tracks the first appearance of the automaton in ancient myths through the medieval and Renaissance periods marks the proliferation of the automaton as a central intellectual concept in the Scientific Revolution and the subsequent backlash during the Enlightenment and details appearances in Romantic literature and the introduction of the living machine in the Industrial Age He concludes with a

reflection on the destructive confrontation between humanity and machinery in the modern era and the reverberations of the humanity machinery theme today Sublime Dreams of Living Machines is an ambitious historical exploration and at heart an attempt to fully elucidate the rich and varied ways we have utilized our most uncanny creations to explore essential questions about ourselves Invisible Hands Jonathan Sheehan, Dror Wahrman, 2015-05-29 In Invisible Hands the historians Jonathan Sheehan and Dror Wahrman identify a defining feature of the eighteenth century Enlightenment the decline of God as a source of order in favor of a new model of self organization Sheehan and Warhman provide a novel account of how people on the threshold of modernity understood the continuing presence in the world of apparent disorder randomness and chance If God no longer actively guaranteed that order will always prevail what or whom did The answer the authors argue was a new appreciation for complexity new understandings of causality and new functions for the divine hand At the foundation of this novel way of thinking was the ability to imagine complex systems be they natural or human as self organizing Invisible Hands maps and explains the intensifying presence of the languages of self organization throughout the eighteenth century proliferating as they did with ever greater sophistication across numerous intellectual domains and cultural arenas For self organization was less a theory than a field of new insights insights into the dynamics of chance and randomness into the relationship between agency and determinism into the role of God in a world without hands on providence the Enlightenment Neven Leddy, Avi Lifschitz, 2009 Eighteenth century Epicureanism is often viewed as radical anti religious and politically dangerous But to what extent does this simplify the ancient philosophy and underestimate its significance in Enlightenment writing Through a pan European analysis of Enlightenment centres from Scotland to Russia via the Netherlands France and Germany contributors argue that elements of classical Epicureanism were appropriated by radical and conservative writers alike They move beyond literature and political theory to examine the application of Epicurean ideas in domains as diverse as physics natural law and the philosophy of language drawing on the work of both major figures Diderot H lvetius Smith and Hume and of lesser known but equally influential thinkers Johann Jacob Schmauss and Dmitrii Anichkov This unique collaboration bringing together historians philosophers political scientists and literary scholars provides rich and varied insights into the different strategic uses of Epicureanism in the eighteenth century

Peripheries of the Enlightenment Richard Butterwick, Simon Davies, Gabriel Sánchez Espinosa, 2008 Enlightenment is a universal concept but its meaning is most clearly revealed by seeing how it was engaged with reconfigured or rejected on a local level Peripheries of the Enlightenment seeks to rethink the centre periphery model and to consider the Enlightenment as a more widely spread movement with national regional and local varieties focusing on activity as much as ideas The debate is introduced by two chapters which explore the notion of periphery from vantage points at the very heart of enlightened Europe Ferney and Geneva Through thirteen ensuing chapters the interaction between Enlightenment and periphery is explored in a variety of spatial and temporal contexts ranging from Mexico to Russia Drawing on urban and

provincial as well as national case studies contributors argue that we can learn at least as much about the Enlightenment from commentators at the geographical and cultural borders of the enlightened world as from its most radical theorists in its early epicentres Crossing the boundaries between histories of literature religion science and political and economic thought Peripheries of the Enlightenment is not only international in its outlook but also interdisciplinary in its scope and offers readers a new and more global vision of the Enlightenment Historical Studies in the Physical and Biological Sciences Biology and Ideology from Descartes to Dawkins Denis R. Alexander, Ronald L. Numbers, 2010-05-15 Over the course of human history the sciences and biology in particular have often been manipulated to cause immense human suffering By investigating the past this book features contributors who hope to better prepare us to discern ideological abuse of science when it occurs in the future Nuncius ,2007 Annali di storia della scienza Why Choose this Book? Read Montague, 2006 From the researcher at the centre of the computational neuroscience revolution Read Montague s entertaining and illuminating book reveals what the latest brain science reveals about the choices we make He illustrates how our brains are first of all like basic computers interested in food water and sex Second he reveals how simple goals turn into ideas like beauty love and terror Finally he explains how a value system in our heads controls those ideas so we can make good decisions and what happens when that physical system breaks down The Chemical Revolution in British Poetry, 1772-1822 Joann Kleinneiur, 2007 Regimes of Description John B. Bender, Michael Marrinan, 2005 Regimes of Description responds to the perception however imprecise that forms of knowledge in every sector of contemporary culture are being fundamentally reshaped by the digital revolution music speech engineering diagrams weather reports works of visual art even the words most of us write are now subject as Lyotard points out in The Inhuman to a logic of the bit the elemental unit of electronic information It is now possible to slice graft and splice this knowledge in ways never before imagined using technologies that treat vast bodies of information as a stream of data bits Programs and technical algorithms specify the criteria for discriminating between the data stream of a Mozart string quartet and the CAT scan of a diseased organ But are these machine instructions and design parameters descriptions or merely mechanical filters And if the latter what constitutes a description of digitally encoded knowledge As a group the essays in this volume pose that question as a first attempt to write the archaeology of the nature and history of description in the digital age **Bioart and the Vitality** of Media Robert Mitchell, 2010 All rights reserved No part of this publication may be reproduced or transmitted in any form or by any means electronic or mechanical including photocopy recording or any information storage or retrieval system without permission in writing from the publisher Book Jacket **Clio** ,2007 **New Dictionary of Scientific Biography** Noretta Koertge, 2008 Also available online as part of the Gale Virtual Reference Library under the title Complete dictionary of scientific biography Phenomenological Inquiry, 2006 Historia Scientiarum ,2006 Constituent Moments Jason Frank, 2010-01-04 An argument that the people the legitimate ground of public authority in the United States are not a

coherent or sanctioned collective rather they exist as an effect of successful claims to speak on their behalf **and the Law** Gunnel Cederlöf,2008 With reference to Nilgiri Hills India

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