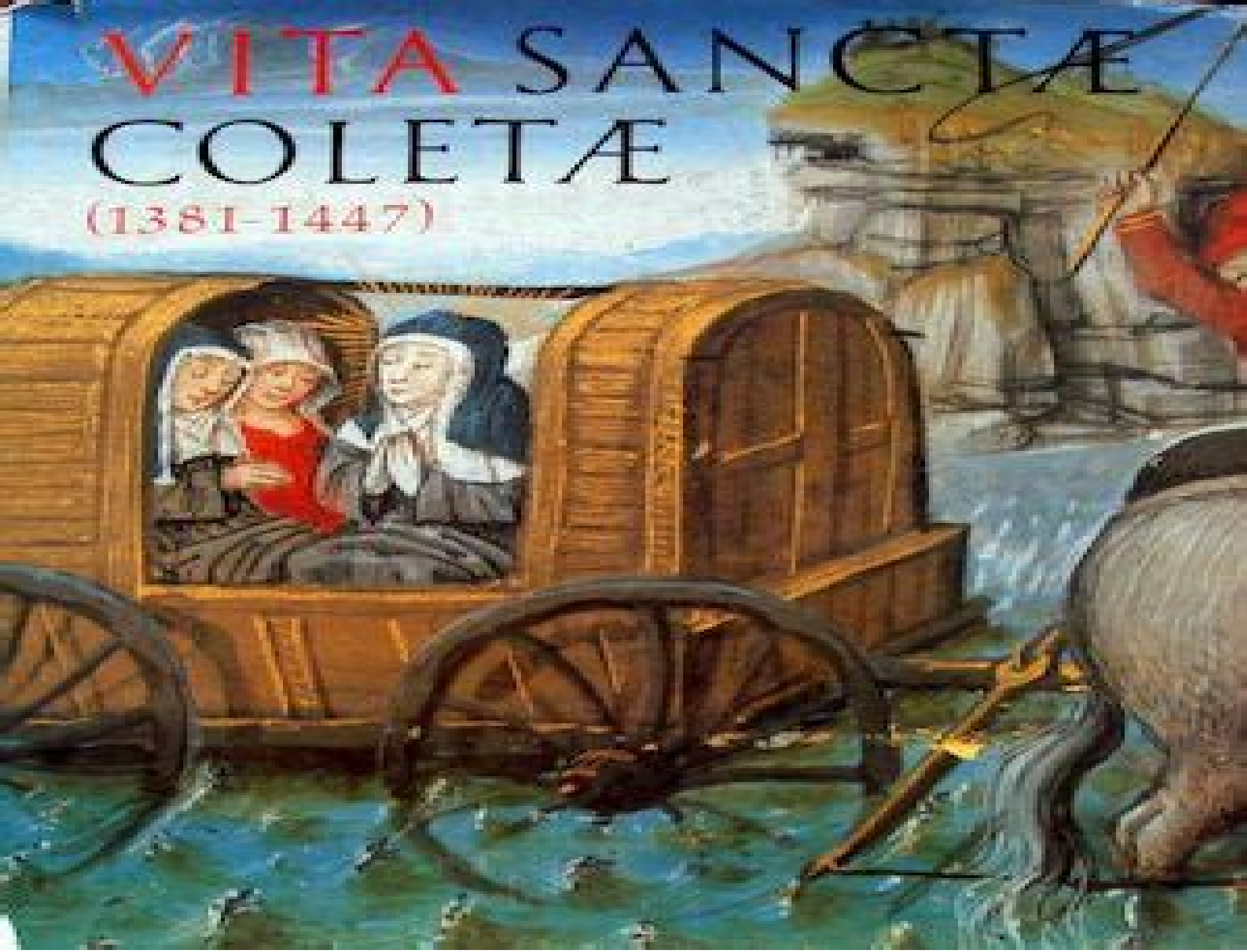


VITA SANCTÆ COLETÆ

(1381-1447)



Vita Sanctae Coletae 13811447

Katrin Zwirgmaier



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Vita Sanctae Coletae 1381-1447 Cazaux,Decavele,Derolez,Corstanje,2023-09-20 **A Companion to Colette of Corbie** ,2016-02-15 A Companion to Colette of Corbie presents a collection of essays offering new historical and religious perspectives on the life career and influences of this little studied fifteenth century saint Colette of Corbie a contemporary of Joan of Arc established an important reform movement in the Franciscan order founded numerous monasteries for women in Burgundy France and the Low Countries and had connections with high ranking Burgundian and French noble families Essays in this volume draw upon many relatively unknown primary sources and add significantly to the scholarship on this important religious figure Contributors are Anna Campbell Joan Mueller Andrea Pearson Jane Marie Pinzino Monique Somme Ludovic Viallet and Nancy Bradley Warren Hagiographica ,1999 **Margaret of York, Simon Marmion, and the Visions of Tondal** Thomas Kren,1992 Presented at a symposium held in 1990 to celebrate the Getty Museum s acquisition of the only known illuminated copy of The Visions of Tondal twenty essays address the celebrated bibliophilic activity of Margaret of York the career of Simon Marmion a favorite artist of the Burgundian court and The Visions of Tondal in relation to illustrated visions of the Middle Ages Contributors include Maryan Ainsworth Wim Blockmans Walter Cahn Albert Derolez Peter Dinzelbacher Rainald Grosshans Sandra Hindman Martin Lowry Nigel Morgan and Nigel Palmer The Magical Universe Stephen Wilson,2004 The universality of the magical beliefs which have existed throughout Europe in the Middle Ages has been hidden by a focus on the sensational aspects of magic and on witch trials in particular The Magical Universe shows how magical beliefs and practices permeated all aspects of work and of family life through out Europe in the Middle Ages and profoundly influenced the approach of men and women to health and healing birth marriage and death Magic offered the hope of protection in a dangerous and uncertain world Shared by the powerful as well as the poor magical beliefs have lasted remarkably late in many rural areas and have still not completely vanished to this day **Richard III's Books** Anne F. Sutton,Livia Visser-Fuchs,1997 What the most notorious of English kings read and what his reading reveals about Richard III s society Thought Wilfrid Parsons,Francis Xavier Talbot,Gerald Groveland Walsh,1989 **The Robert Lehman Collection: Illuminations** Metropolitan Museum of Art (New York, N.Y.),1987 Robert Lehman one of the foremost art collectors of his generation embraced traditional and modern masters This work catalogues 130 nineteenth and 20th century paintings that are part of the Robert Lehman Collection at the Metropolitan Museum It includes paintings by Ingres Theodore Rousseau and Corot among other early 19th century artists In addition to a group of early German drawings this collection includes a Saint Paul from a series associated with Jan van Eyck and the famous Scupstoel from the circle of Rogier van der Weyden It discusses all drawings placing each in its art historical setting and complementing it with comparative illustrations of related works **Women of Distinction** Yvonne Bleyerveld,Lamot (Mechelen, Belgium),2005 Korr EL Korr BKE **Seeing and Knowing** Anneke B. Mulder-Bakker,2004 The studies within this volume apply insights gained from

gender studies to re consider the way knowledge and learning was transmitted in medieval Europe 1200 1550 Traditional scholarship has largely concentrated on the clerical and academic context of conventional learning It tended to focus on the contents and methods of formal education as well as on a small group of educational institutions from which women were excluded In this volume authors consider how learning was transmitted outside the schools in particular within women s communities They raise a range of questions how was knowledge transmitted in an oral context what varieties of knowledge were available to communities of women What kinds of learning are characteristic of such communities What techniques did women develop to preserve and transmit their knowledge and how was it valorized both within their communities and by authoritative outsiders Under what circumstances could women themselves gain authority in passing on knowledge to a wider audience

Majestas ,1994 *The Iconography of Hell* Clifford Davidson,Thomas H. Seiler,1992 **Renaissance Painting in Manuscripts** Thomas Kren,British Library,J. Paul Getty Museum,1983 **Bibliographie Internationale de l'Humanisme et de la Renaissance** International Council for Philosophy and Humanistic Studies, Across the Narrow Seas Anna E. C. Simoni,1991 The essays collected here a festschrift presented to Anna Simoni on her 75th birthday take as their theme relations between Britain and the Low Countries from the dawn of printing to the Napoleonic Wars with a broad range of approaches literary bibliographical cultural and more

Medieval Dress & Fashion Margaret Scott,2009 This volume focuses on dress as it is depicted in the illuminated manuscript and discusses the advantages and disadvantages of illuminations as source material as well as indicating how dress would have been understood by the manuscripts original owners

An Annotated Index of Medieval Women Anne Echols,Marty Williams,1992 A bibliography of over 1500 women who lived between 800 and 1500 AD listed alphabetically There are details on their nationalities and brief summaries of available biographical references The biographical category index allows the reader to find women by trade and profession

AB Bookman's Weekly ,1985 Illuminations Sandra Hindman,1997 The twenty seven illuminations catalogued in this volume part of a series cataloguing the more than two thousand works of art in the Robert Lehman Collection at The Metropolitan Museum of Art include illustrations for manuscripts and early instances of small paintings on parchment conceived as independent works of art Metropolitan Museum of Art website

Journal of Feminist Studies in Religion ,1985

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