

Two Chinese Poets

VIGNETTES

OF HAN LIFE AND THOUGHT

By E. R. HUGHES

Two Chinese Poets Vignettes Princeton

Ernest Richard Hughes



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Chinese Poetic Writing Francois Cheng, 2017-03-28 The most inovative study of Chinese poetry ever written Fran ois Cheng s Chinese Poetic Writing now in its first expanded English language edition is an essential read for fans and scholars of Chinese literature and the art of poetry in general Since its first publication in French in 1977 Chinese Poetic Writing has been considered by many to be the most innovative study of Chinese poetry ever written as well as a profound and remarkable meditation on the nature of poetry itself As the American poet Gustaf Sobin wrote two years after the book s appearance In France it is already considered a model of interdisciplinary research a source book and a star in the very

space it initially explored traced and elaborated Cheng illustrates his text with an annotated anthology of 135 poems he has selected from the Tang dynasty presented bilingually and with lively translations by Jerome P Seaton It serves as a book within the book and an excellent introduction to the golden age of Tu Fu Li Po Wang Wei and company The 1982 translation long out of print was based on the first French edition Since then Cheng has greatly expanded the book This is the first English language edition of the expanded version with the original translators returning to accommodate the many new additions and revise their earlier work *Chinese Rhyme Prose* Burton Watson, 2015-01-15 The fu or rhymeprose is a major poetic form in Chinese literature most popular between the 2nd century b c and 6th century a d Unlike what is usually considered Chinese poetry it is a hybrid of prose and rhymed verse more expansive than the condensed lyrics verging on what might be called Whitmanesque The thirteen long poems included here are descriptions of and meditations on such subjects as mountains and abandoned cities the sea and the wind owls and goddesses partings and the idle life Wen Xuan or Selections of Refined Literature, Volume I David R. Knechtges, Tong Xiao, 2014-07-14 A text of central importance to the Chinese literary tradition the Wen xuan was compiled by Xiao Tong 501-531 and is the oldest surviving anthology of Chinese literature arranged by genre This volume the first of a planned eight volume translation of the entire work contains thoroughly annotated translations of the first section of the Wen xuan the rhapsodies on the metropolises and capitals Originally published in 1983 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **In Pursuit of the Great Peace** Zhao Lu, 2019-06-01 Examines the Great Peace taiping one of the first utopian visions in Chinese history and its impact on literati lives in Han China Through an examination of the Great Peace taiping one of the first utopian visions in Chinese history Zhao Lu describes the transformation of literati culture that occurred during the Han Dynasty Driven by anxiety over losing the mandate of Heaven the imperial court encouraged classicism in order to establish the Great Peace and follow Heaven's will But instead of treating the literati as puppets of competing and imagined lineages Zhao uses sociological methods to reconstruct their daily lives and to show how they created their own thought by adopting modifying and opposing the work of their contemporaries and predecessors The literati who served as bureaucrats in the first century BCE gradually became classicists who depended on social networking as they traveled to study the classics By the second century CE classicism had dissolved in this traveling culture and the literati began to expand the corpus of knowledge beyond the accepted canon Thus far from being static classicism in Han China was full of innovation and ultimately gave birth to both literary writing and religious Daoism Zhao's study presents a model of intellectual history Smartly written it excels in connecting the analysis of

specific texts and concepts with broader trends in the social political realm His work helps demythologize Chinese thought and makes it legible to scholars around the world Miranda Brown University of Michigan [Ancient and Early Medieval Chinese Literature \(vol. 2\)](#) ,2013-10-10 At last here is the long awaited first Western language reference guide focusing exclusively on Chinese literature from ca 700 B C E to the early seventh century C E Alphabetically organized it contains no less than 1095 entries on major and minor writers literary forms and schools and important Chinese literary terms In addition to providing authoritative information about each subject the compilers have taken meticulous care to include detailed up to date bibliographies and source information The reader will find it a treasure trove of historical accounts especially when browsing through the biographies of authors Indispensable for scholars and students of pre modern Chinese literature history and thought Part Two contains S to Xi **Huai-nan Tzu** Charles Le Blanc,1985-12-01 Huai nan Tzu 139BC was viewed for its great diversity of subject matter ideas and style by traditional Chinese scholars as a composite work of the Eclectic School It is the author s contention however that one overriding concern pervades the work the attempt to define the essential conditions for a Taoist political utopianism The present study emphasizes Chapter Six of Huai nan Tzu in expounding the theory of kan ying STIMULUS RESPONSE RESONANCE which postulates that all things in the universe are interrelated and influence each other according to pre set patterns Only in the True Man who is one with Tao and attuned to the cosmos does kan ying attain its ultimate realization the Great Peace and the Great Merging After all concludes the author it is in Huai nan Tzu that we find the statement *Court Culture and Literature in Early China* David R. Knechtges,2024-12-11 The studies brought together here focus upon the literary and cultural activity of the Chinese court during the Han and early medieval period The first section concerns court literature in the Former Han and deals with the role of literature especially poetry at both the imperial and princely courts including one study of the writings attributed to an imperial concubine who used poetry to express her resentment at falling from the emperor s favour The next section looks at a leading court writer of the Late Western Han dynasty Yang Xiong while the third part deals with the leading poetic genre of this period the fu or rhapsody These papers examine major themes such as praise travel dating and authenticity and problems of translation The volume concludes with two articles on food culture in early and medieval China *Princeton Alumni Weekly* ,1959 **Thinking Through Sun Tzu's Art of War** Scott Boorman,Jianyuan Sun,2024-02-15 Thoroughly explains and analyzes Sun Tzu s thinking drawing on Chinese language history archaeology strategic analysis and computational perspectives **The Ancient World** Frank N. Magill,2003-12-16 Containing 250 entries each volume of the Dictionary of World Biography contains examines the lives of the individuals who shaped their times and left their mark on world history Much more than a Who s Who each entry provides an in depth essay on the life and career of the individual concerned Essays commence with a quick reference section that provides basic facts on the individual s life and achievements and conclude with a fully annotated bibliography The extended biography places the life and works of the

individual within an historical context and the summary at the end of each essay provides a synopsis of the individual's place in history. Any student in the field will want to have one of these as a handy reference companion. Cosmos & Hearth Yi-fu Tuan, 1996. In a volume that represents the culmination of his life's work in considering the relationship between culture and landscape, Tuan argues that cosmos and hearth are two scales that anchor what it means to be fully and happily human. Hearth is our house and neighborhood, family and kinfolk, habit and custom. Cosmos, by contrast, is the larger reality, world, civilization, and humankind. Tuan addresses the extraordinary revival of interest in the hearth in recent decades, examining both the positive and negative effects of this renewed concern. Among the beneficial outcomes has been a revival of ethnic culture and sense of place. Negative repercussions abound, however, manifested as an upsurge in superstition, excessive pride in ancestry and custom, and a constricted worldview that when taken together can inflame local passions, leading at times to violent conflict, from riots in U.S. cities to wars in the Balkans. In *Cosmos and Hearth*, Tuan takes the position that we need to embrace both the sublime and the humble, drawing what is valuable from each. Illustrating the importance of both cosmos and hearth with examples from his country of birth, China, and from his home of the past forty years, the United States, Tuan proposes a revised conception of culture: the cosmopolitan hearth that has the coziness but not the narrowness and bigotry of the traditional hearth. Tuan encourages not only being thoroughly grounded in one's own culture but also the embracing of curiosity about the world. Optimistic and deeply human, *Cosmos and Hearth* lays out a path to being at home in the cosmos.

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