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Two or three graces: Four stories (Works / Aldous Huxley)

Huxley, Aldous

Note: This is not the actual book cover

Two Or Three Graces Four Stories

Aldous Huxley



Two Or Three Graces Four Stories:

Two Or Three Graces, Etc Aldous Huxley, 1949 **Two Or Three Graces** Aldous Huxley, 1928 **Two Or Three Graces** Aldous Huxley, 1963 **Two Or Three Graces** Aldous Huxley (Schriftsteller, Grossbritannien, USA), 1963 **Two or Three Graces** Aldous Huxley, 2022-01-01 This short story collection by the author of *Brave New World* features a novella that stands among Huxley's most ingenious inventions. Los Angeles Review of Books In *Two or Three Graces* the title novella of this collection Aldous Huxley offers a virtuoso performance of narrative structure and character development. Beginning in Paris, music critic Dick Wilkes meets a succession of terribly entertaining bores as he travels to England. But after helplessly accepting one man's invitation to dinner, Dick meets the truly fascinating Grace, a bourgeois housewife. In the presence of her husband, Grace seems to take on other personalities depending on her company. Through Dick, the reader will follow these multiple Graces as she encounters multiple lovers. First published in 1926, this volume also includes the short stories *Half Holiday*, *The Monocle*, and *Fairy Godmother*. *Two Or Three Graces* Aldous Huxley, 1937 **Aldous Huxley** Aldous Huxley, **Two Or Three Graces and Other Stories** Aldous Huxley (Schriftsteller, Grossbritannien, USA), 1933 **Two Or Three Graces** Aldous Huxley, 1963 *Jesting Pilate* Aldous Huxley, 1926 **The Century**, 1926 *Aldous Huxley and Alternative Spirituality* Jake Poller, 2019-08-12 Aldous Huxley and *Alternative Spirituality* offers an incisive analysis of the full range of Huxley's spiritual interests, spanning both mysticism, neo-Vedanta, Taoism, Mahayana, and Zen Buddhism, and Western esotericism, mesmerism, spiritualism, the paranormal. Jake Poller examines how Huxley's shifting spiritual convictions influenced his fiction, such as his depiction of the body and sex, and reveals how Huxley's use of psychedelic substances affected his spiritual convictions, resulting in a Tantric turn in his work. Poller demonstrates how Huxley's vision of a new alternative spirituality in *Island*, in which the Palanese select their beliefs from different religious traditions, anticipates the New Age spiritual supermarket and traces the profound influence of Huxley's ideas on the spiritual seekers of the twentieth century and beyond. [Catalog of Copyright Entries. Third Series](#) Library of Congress. Copyright Office, 1972 *The Boroughmonger* Ralph Hale Mottram, 1929 **Murder Most Foul!** George A. Birmingham, 1929 **Scarlet and Black** Stendhal, 1927 *Houp La!* Crosbie Garstin, 1929 *Humdrum* Harold Acton, 1928 *The English Catalogue of Books Published from January, 1835, to January, 1863*, 1864 [The Cantab](#) Shane Leslie, 1926

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