Unity and Nationalism in Europe Since 1945 (C.I.L.)

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Mark G. Toulouse

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The Bookseller, 1969 Vols for 1871 76 1913 14 include an extra number The Christmas bookseller separately paged and not included in the consecutive numbering of the regular series Paperbacks in Print ,1980 **Unity and Nationalism in Europe Since 1945** Wilfrid Knapp, 1969 A Political History of Western Europe Since 1945 Derek W. Urwin, 2014-07-22 Taking a thematic approach Derek Urwin addresses the major political and economic developments in western Europe since World War II right up to the present day The book covers issues and developments in national politics and the movement towards greater unity in Western Europe and the role of Europe in global politics and in the international economy. The text has been revised throughout and updated to take account of the political consequences of the ending of the Cold War and the troubled progress of European integration since Maastricht The Fifth Edition has lost nothing of its predecessor's clarity and accessibility and in its updated form will win the book a host of new admirers **Conflicts since World War II** James Ciment, Kenneth Hill, 2012-12-06 This copiously illustrated A Z reference presents the most in depth information available about the various conflicts the world has endured local regional and international since World War II Some 142 conflicts are discussed and analyzed The Encyclopedia of Conflict since World War II with its coverage of all the countries of the world fills a critical need for clear comprehensive explanations of events not covered in such detail in any other reference source Entries end with an extensive bibliography and the encyclopedia includes maps chronologies and a general bibliography as well as an index designed to make the reader understand the correlation and relationships between individual conflicts Religion and the Struggle for European Union Brent F. Nelsen, James L. Guth, 2015-03-31 Nelsen and Guth contend that religion or confessional culture plays a powerful role in shaping European ideas about politics attitudes toward European integration and national and continental identities in its leaders and citizens Catholicism has for centuries promoted the unity of Christendom while Protestantism has valued particularity and feared Catholic dominance These confessional cultures the authors argue have resulted in two very different visions of Europe that have deeply influenced the process of postwar integration Catholics have seen Europe as a single cultural entity that is best governed by a single polity Protestants have never felt part of continental culture and have valued national borders as protectors of liberties historically threatened by Catholic powers Catholics have pressed for a politically united Europe Protestants have resisted sacrificing sovereignty to federal institutions favoring pragmatic cooperation Despite growing secularization of the continent not to mention the impact of Islam confessional culture still exerts enormous influence And the authors conclude European elites must recognize the enduring significance of this Catholic Protestant cultural divide as the EU attempts to solve its social and economic and political crises **Official Report of Debates** Council of Europe: Parliamentary Assembly, 2003-03-14 The Palgrave Handbook of State-Sponsored History After 1945 Berber Bevernage, Nico Wouters, 2018-02-03 This handbook provides the first systematic integrated analysis of the role that states or

state actors play in the construction of history and public memory after 1945 The book focuses on many different forms of state sponsored history including memory laws monuments and memorials state archives science policies history in schools truth commissions historical expert commissions the use of history in courts and tribunals etc The handbook contributes to the study of history and public memory by combining elements of state focused research in separate fields of study By looking at the state s memorialising capacities the book introduces an analytical perspective that is not often found in classical studies of the state The handbook has a broad geographical focus and analyses cases from different regions around the world The volume mainly tackles democratic contexts although dictatorial regimes are not excluded Encyclopedia of Conflicts Since World War II: Afghanistan-Burundi James Ciment,1999 Discusses the roots of war various alliances and summit meetings meant to forestall conflict and the background and events connected with numerous specific conflicts in the second half of the twentieth century

Nationalism in British West Africa Vernon McKay,1948

Bibliographic Index ,1971

Civil Affairs in Occupied and Liberated Territory United States. War Department. Public Relations Division,1947

Official Report of Debates Congress of Local and Regional Authorities of Europe, 1996 The Transformation of John Foster Dulles Mark G. Toulouse, 1985 Was the John Foster Dulles who personified the Cold War as U S secretary of state in the 1950s the same man who denounced narrow nationalism as a leader of worldwide ecumenism and liberal Protestantism in the 1930s In this remarkable study Mark Toulouse documents the transformation of Dulles from prophet of realism to priest of nationalism overturning misconceptions of those historians who have tended to read Dulles's early years backward from what they know of him as secretary of sate Christian missions and international diplomacy shaped John Foster Dulles from childhood His father was a liberal Presbyterian minister one grandfather had been a missionary to India while the other had served as U S secretary of state under Benjamin Harrison and an uncle would serve Woodrow Wilson in the same office As a Princeton undergraduate Dulles accompanied his grandfather to an international peace conference at The Hadue in 1907 where he became a secretary to the Chinese delegation That experience and a year at the Sorbonne pointed Dulles toward international law rather than the ministry But he remained an active ecumenically minded Presbyterian lay leader serving in several important denominational posts He successfully defended the the controversial Harry Emerson Fosdick and Henry P Van Dusen before the Presbyterian General Assembly when fundamentalists attempted to depose them In 1921 Dulles was appointed to the newly formed Commission on International Justice and Goodwill of the Federal Council of Churches Dulles emerged as an international leader in 1937 at the ecumenical Oxford conference on life and work Convinced in his discussions there of the ned to translate his inherited spiritual values into practical international diplomacy Dulles organized and became chairman of the Federal Council's Commission to Study the Bases of a Just and Durable Peace Through the years of world war and as a participant in the United Nations Conference in 1945 Dulles sought a peace that would transcend the narrow concerns of nationalism and political ideology But after 1945 as Professor Toulous

shows the prophetic realism that had guided Dulles's ecumenical quest for world peace and justice became a priestly nationalism that uncompromisingly pursued the international political aims of the United States in the name of a supreme moral law Toulouse's incisive analysis of that transformation is compelling reading for scholars of international diplomacy and American religion and for every person who seeks to reconcile the imperatives of religion with the necessities of statecraft

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