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Universitat De Les Illes Balears Boaventura De Sousa Santos

**António Paulo Moreira, Aníbal
Matos, Germano Veiga**



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Geschichte, Pädagogik und Psychologie der geistigen Behinderung Wolfgang Jantzen, 2020-01-01 Wolfgang Jantzen ist vor allem bekannt durch die von ihm entwickelte Materialistische bzw Kulturhistorische Behindertenpädagogik als synthetische Humanwissenschaft und seine zahlreichen systematischen Arbeiten zum Problem der geistigen Behinderung als soziale Konstruktion Diese umspannen mittlerweile ein halbes Jahrhundert In diesem Band werden die wichtigsten Texte dazu bisher teilweise unpubliziert erstmals zusammenhängend zugänglich gemacht Sie dokumentieren ein eindrucksvolles Neuverständnis von geistiger Behinderung als Entwicklungsprozess sinnvollen und systemhaften Verhaltens unter isolierenden Bedingungen abgesichert durch die Befunde biologischer psychologischer und sozialer Wissenschaften Im Zentrum der Betrachtung steht die durch die Gesamtheit der Einschränkungen und Möglichkeiten bestimmte soziale Entwicklungssituation Verstanden als raumzeitlicher Prozess von Resonanz und Reziprozität fordert dies den unbedingten Verzicht auf jede Form von Verdinglichung

Izquierdas del mundo, ¡uníos! Boaventura de Sousa Santos, Cu les son los posibles rumbos de las izquierdas Cu les son los caminos para una lucha unida internacional En su nuevo libro el sociólogo Boaventura de Sousa Santos realiza una revisión crítica del interregno global posterior a la crisis del 2008 centra su reflexión en la escena política y las fuerzas de izquierda de determinados países y a partir de ahí plantea cuestiones de fondo que remiten a escalas temporales de mediano y largo plazo El desmantelamiento de la democracia en Brasil las dificultades del proceso de paz en Colombia la crisis institucional en México los desafíos de las izquierdas en España y la actual experiencia portuguesa son las coyunturas que analiza

Jahrbuch der Luria-Gesellschaft 2012 Lanwer, Willehad, Jantzen, Wolfgang, 2012 Beschreibung Die Luria Gesellschaft e.V. führt ihren Namen in memoriam Alexander Romanowitsch LURIA Lurija 1902 1977 der mit Lev S VYGOTSKIJ und Alexej N LEONTJEV die kulturhistorische Psychologie und die Tätigkeitstheorie begründete Die Luria Gesellschaft verfolgt den Zweck das wissenschaftliche Erbe dieser Theorien zu sichern und inhaltlich weiterzuentwickeln Die zentrale Aufgabe dieser Konzeption besteht in der Überwindung einer dualistischen funktionalistischen und reduktionistischen Auffassung des Menschen und seines Bewusstseins Dies kann nicht abgelöst von der Entwicklung der Kategorie Tätigkeit eingestuft werden die als tätige Wechselbeziehung in der sozialen Auseinandersetzung mit der Welt als Ausdruck des sinn- und systemhaften Aufbaus der psychischen Prozesse in der Entwicklung der Subjektivität verstanden wird Kulturhistorisches und tätigkeitstheoretisches Herangehen an die Psyche setzt das Erkennen der Wechselbeziehungen zwischen der biologischen psychischen und sozialen Ebene des ganzheitlichen Menschen voraus und reduziert diesen weder auf Psychologie und Biologie noch auf Soziologie Die Eigenständigkeit der psychischen Funktionen als menschliches Erleben und menschliches Bewusstsein sind reale Momente des motivierten und emotional begründeten Tätigkeitsvollzuges der Persönlichkeit Sie sind eingebunden in die menschlichen Lebensbedingungen und Beziehungen die sie hervorbringen und die von ihnen hervorgebracht werden Mit Alexander R LURIA dem Begründer der Neuropsychologie Die

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