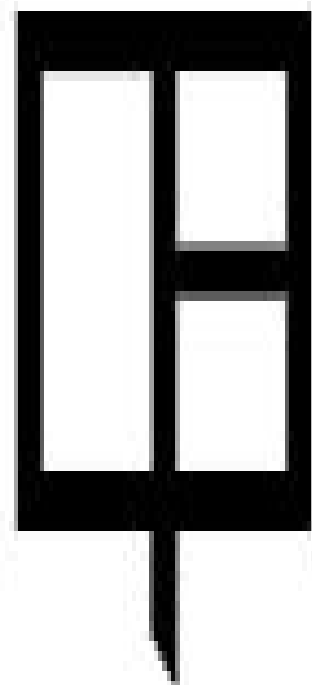




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A Realist Theory of Art History Ian Verstegen, 2013-01-03 As the theoretical alignments within academia shift this book introduces a surprising variety of realism to abolish the old positivist theory dichotomy that has haunted Art History Demanding frankly the referential detachment of the objects under study the book proposes a stratified multi causal account of art history that addresses postmodern concerns while saving it from its errors of self refutation Building from the very basic distinction between intransitive being and transitive knowing objects can be affirmed as real while our knowledge of them is held to be fallible Several focused chapters address basic problems while introducing philosophical reflection into art history These include basic ontological distinctions between society and culture general and special history the discontinuity of cultural objects the importance of definition for special history scales facets and fiat objects as forms of historical structure the nature of evidence and proof historical truth and controversies Stressing Critical Realism as the stratified multi causal approach needed for productive research today in the academy this book creates the subject of the ontology of art history and sets aside a theoretical space for metaphysical reflection thus clarifying the usually muddy distinction between theory methodology and historiography in art history

The Rhetoric of Emotions Robert Perinbanayagam, 2017-07-05 Kenneth Burke founder of the critical method of dramatism believed that motives and attitudes are constantly generated by individuals as they encounter social situations and material objects in the course of their everyday lives In The Rhetoric of Emotions Robert Perinbanayagam proposes that by analysing individuals experiences especially through their interaction with creative outlets we can come to a deeper understanding of how the human mind systematically approaches the emotive process The author maintains that individuals use spoken language and all other forms of symbolism including art and literature to elicit social cooperation and emotional understanding both in regard to the world around them and within themselves Rhetoric and culture are mechanisms for managing values behaviour and emotions In order to ground this philosophical viewpoint Perinbanayagam strategically discusses famous novels and paintings to show how individuals construct emotional responses to the rhetorical objects at their disposal In addition to the ideas of Burke and George Herbert Mead the ideas of Max Weber Georg Simmel Charles Sanders Peirce Edmund Husserl Alfred Schutz and

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