

Vehicle Purchase Agreement

This Vehicle Purchase Agreement ("Agreement") is made on this ____ day of _____, 20__, between:

Seller: _____

Address: _____

City/State/Zip: _____

Phone Number: _____

Buyer: _____

Address: _____

City/State/Zip: _____

Phone Number: _____

This Agreement is governed by the laws of the State of _____.

Vehicle Information

vollaw.org

The Seller agrees to sell, and the Buyer agrees to purchase the following vehicle:

- **Make:** _____
- **Model:** _____
- **Year:** _____
- **VIN:** _____
- **Mileage:** _____

Purchase Price

The total purchase price for the vehicle is \$_____.

A deposit of \$_____ has been paid by the Buyer.

The remaining balance of \$_____ will be paid on or before the closing date.

Closing Date

The closing of the sale will occur on or before the ____ day of _____, 20__.

Seller's Disclosures

The Seller makes the following disclosures regarding the vehicle:

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**United States. Congress. Senate.
Committee on Interstate and Foreign
Commerce**

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Sales Contracts and Forms Prentice-Hall, inc,1928 Transportation and Packaging Manual for Contract Administration
Services United States. Defense Logistics Agency,1981 *Automobile Marketing Practices - Finance and Insurance* United
States. Congress. Senate. Interstate and Foreign Commerce,1957 **Model Legal Forms for Shippers** Stanley
Hoffman,1970 Automobile Marketing Practices: Finance and Insurance United States. Congress. Senate. Committee on
Interstate and Foreign Commerce. Subcommittee on Automobile Marketing Practices,1957 Uniform System of Accounts,
Class I and Class II Common and Contract Motor Carriers of Property United States. Interstate Commerce Commission,1974
Automobile Marketing Practices: Finance and Insurance United States. Congress. Senate. Committee on Interstate and
Foreign Commerce,1957 *Attorney General v. Contract Purchase Corporation*, 327 MICH 636 (1950) ,1950 77
Automobile Financing United States. Congress. House. Committee on the District of Columbia,1960 **The**
Automobile Journal ,1921 Third Decennial Edition of the American Digest ,1929 **Army Service Forces Manual**
,1944 The Century Dictionary and Cyclopedia: The Century dictionary ... prepared under the superintendence of William
Dwight Whitney ... rev. & enl. under the superintendence of Benjamin E. Smith ,1911 **Leading Law and Equity Cases**
of Maryland Louis Sidney Ashman,1921 **National Wholesale Grocers' Association of the United States Special**
Bulletin ,1918 *The Postal Bulletin* ,1998 **The Quartermaster Review** ,1926 *Federal Register* ,2013
Decisions and Orders of the National Labor Relations Board United States. National Labor Relations Board,1998
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