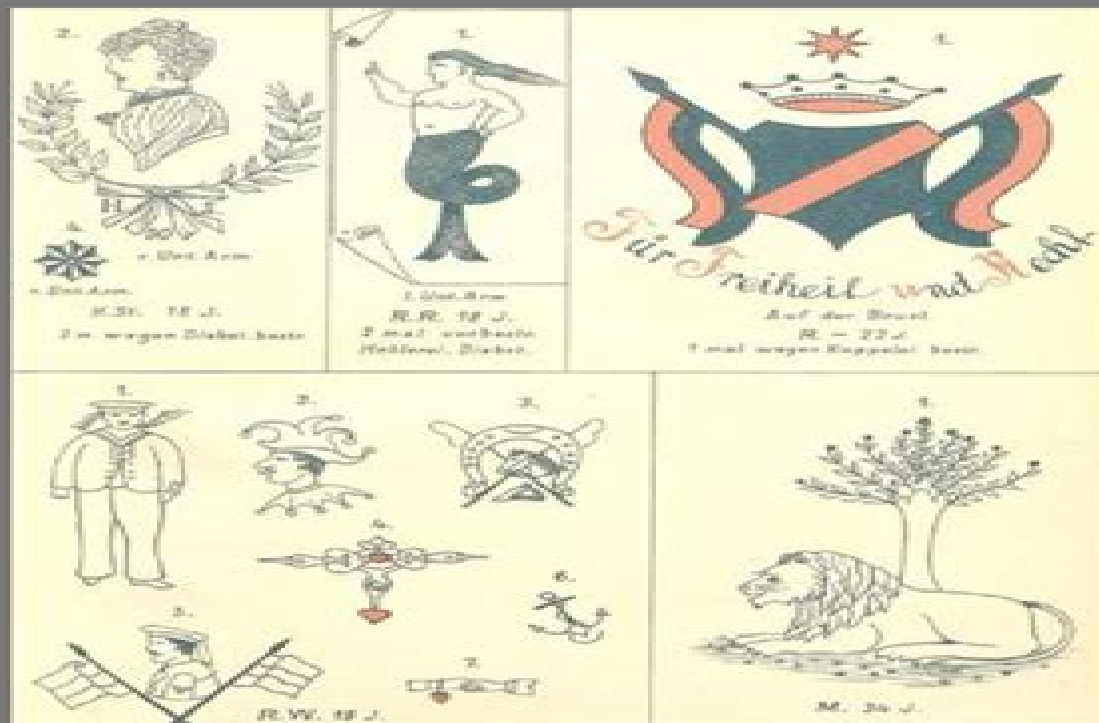




Abraham Adolf Baer

Der Verbrecher in anthropologischer Beziehung

Verbrecher Anthropologischer Beziehung Abraham
Adolf

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Der Verbrecher in anthropologischer Beziehung Abraham Adolf Baer, 1893 **Criminals and their Scientists**

Peter Becker, Richard F. Wetzell, 2006-01-09 This book presents research on the history of criminology from the late eighteenth to the mid twentieth century in Western Europe Austria Britain France Germany Italy and in Argentina Australia Japan and the United States Approaching the history of criminology as a history of science and practice the essays examine the discourse on crime and criminals that surfaced as part of different discourses and practices including the activities of the police and the courts parliamentary debates media reports as well as the writings of moral statisticians jurists and medical doctors In addition the book seeks to elucidate the relationship between criminological discourse and politics society and culture by providing a comparative study of the worldwide reception of Cesare Lombroso's criminal anthropological ideas

Alcohol, psychiatry and society Waltraud Ernst, Thomas Müller, 2022-11-15 The medicalisation of alcohol use has become a prominent discourse that guides policy makers and impacts public perceptions of alcohol and drinking This book maps the historical and cultural dimensions of the phenomenon Emphasising medical attitudes and theories regarding alcohol and the changing perception of alcohol consumption in psychiatry and mental health it explores the shift from the use of alcohol in clinical treatment and as part of dietary regimens to the emergence of alcoholism as a disease category that requires medical intervention and is considered a threat to public health An electronic edition of this book is freely available under a Creative Commons CC BY NC ND licence *The Taming of Chance* Ian Hacking, 1990-08-31 In this important study Ian Hacking continues the enquiry into the origins and development of certain characteristic modes of contemporary thought undertaken in such previous works as the best selling *The Emergence of Probability* Professor Hacking shows how by the late nineteenth century it became possible to think of statistical patterns as explanatory in themselves and to regard the world as not necessarily deterministic in character In the same period the idea of human nature was displaced by a model of normal people with laws of dispersion These two parallel transformations fed into each other so that chance made the world seem less capricious it was legitimated because it brought order out of chaos Combining detailed scientific historical research with characteristic philosophic breadth and verve *The Taming of Chance* brings out the relations between philosophy the physical sciences mathematics and the development of social institutions and provides a unique and authoritative analysis of the probabilisation of the western world *Violent Sensations* Scott Spector, 2016-09-06 Around the turn of the twentieth century Vienna and Berlin were centers of scientific knowledge accompanied by a sense of triumphalism and confidence in progress Yet they were also sites of fascination with urban decay often focused on sexual and criminal deviants and the tales of violence surrounding them Sensational media reports fed the prurient public's hunger for stories from the criminal underworld sadism sexual murder serial killings accusations of Jewish ritual child murder as well as male and female homosexuality In *Violent Sensations* Scott Spector explores how the protagonists of these stories people at society's margins

were given new identities defined by the groundbreaking sciences of psychiatry sexology and criminology and how this expert knowledge was then transmitted to an eager public by journalists covering court cases and police investigations The book analyzes these sexual and criminal subjects on three levels first the expertise of scientists doctors lawyers and scholars second the sensationalism of newspaper scandal and pulp fiction and third the subjective ways that the figures themselves came to understand who they were Throughout Spector answers important questions about how fantasies of extreme depravity and bestiality figure into the central European self image of cities as centers of progressive civilization as well as the ways in which the sciences of social control emerged alongside the burgeoning emancipation of women and homosexuals

Crime and Culture René Lévy,Amy Gilman Srebnick,2017-03-02 Scholarly interest in the history of crime has grown dramatically in recent years and because scholars associated with this work have relied on a broad social definition of crime which includes acts that are against the law as well as acts of social banditry and political rebellion crime history has become a major aspect not only of social history but also of cultural as well as legal studies This collection explores how the history of crime provides a way to study time place and culture Adopting an international and interdisciplinary perspective to investigate the historical discourses of crime in Europe and the United States from the sixteenth to the late twentieth century these original works provide new approaches to understanding the meaning of crime in modern western culture and underscore the new importance given to crime and criminal events in historical studies Written by both well known historians and younger scholars from across the globe the essays reveal that there are important continuities in the history of crime and its representations in modern culture despite particularities of time and place

Normality Peter Cryle,Elizabeth Stephens,2017-12-01 The concept of normal is so familiar that it can be hard to imagine contemporary life without it Yet the term entered everyday speech only in the mid twentieth century Before that it was solely a scientific term used primarily in medicine to refer to a general state of health and the orderly function of organs But beginning in the middle of the twentieth century normal broke out of scientific usage becoming less precise and coming to mean a balanced condition to be maintained and an ideal to be achieved In Normality Peter Cryle and Elizabeth Stephens offer an intellectual and cultural history of what it means to be normal They explore the history of how communities settle on any one definition of the norm along the way analyzing a fascinating series of case studies in fields as remote as anatomy statistics criminal anthropology sociology and eugenics Cryle and Stephens argue that since the idea of normality is so central to contemporary disability gender race and sexuality studies scholars in these fields must first have a better understanding of the context for normality This pioneering book moves beyond binaries to explore for the first time what it does and doesn't mean to be normal

The National Union Catalog, Pre-1956 Imprints Library of Congress,American Library Association. Committee on Resources of American Libraries. National Union Catalog Subcommittee,1969

Titles of Books Added to the Public Library of the City of Boston from April 17 ... 1893 to April 14, 1894. V.1 No. 1-52, Apr. 24, 1893-Apr. 16, 1894 Boston Public

Library,1893 **Jahrbuch der Juristischen Zeitgeschichte Band 8 2006/2007** , **Titles of Books Added to the Public Library of the City of Boston** Boston Public Library,1893 **Anthropometrie** Gert Theile,2005 Ist von der Vermessungslehre des menschlichen Körpers in anthropologischen Klassifizierungen die Rede steht immer auch der Zusammenhang von Charakter und Physis zur Debatte Die Vermessung des Menschen in der Kulturgeschichte impliziert stets aufs neue die alte philosophische Frage was der Mensch eigentlich sei Den Nerv des modernen Bewusstseins trifft der Theologe Lavater dessen Physiognomik gerade ex negativo beweist da einfache Beziehungen zwischen Innen und Außen nicht mehr zu erwarten sind da Verstehen ein nicht zu hintergehendes Problem ist Goethe Lichtenberg und Kant betonen denn auch das Rätselhafte der Oberfläche den Bruch zwischen Sein und Schein hinter den das kritische Bewusstsein des Aufklärungszeitalters nicht mehr zurückschlagen will Doch der Menschen bleibt ein auf sich selbst verstehendes Wesen Die Vermessung des Zusammenspiels von Körper und Seele gebiert seit Beginn des 19. Jahrhunderts zum Beispiel in der Medizin heterogene miteinander konkurrierende Konzepte die zwischen Naturphilosophie und Naturwissenschaft schwanken So orientiert sich der Arzt und Hirnforscher Gall noch an Lavaters Physiognomik während er die Körper-Geist-Problematisierung zu einem Gegenstand der Biologie macht der italienische Anthropologe Cesare Lombroso versucht den Typus des geborenen Verbrechers nachzuweisen Dieser Versuch naturwissenschaftliche Exaktheit auf das Gebiet der Gesellschaft zu übertragen steht in der zweiten Hälfte des 19. Jahrhunderts nicht allein Die Daten der Bertillonage und die Daktyloskopie sind Meilensteine auf dem Weg zur Biometrie von heute Ernährungswissenschaft Ergonomie Wachstum Medienkunst auf der einen Seite Sicherheitswahn und Datensucht auf der anderen bezeugen die ambivalent anmutende Entwicklung der Anthropometrie bis hin zum aktuellen Durchbruch computergenerierter Gesichter der Avatare die laut Multimedia-Branche die besseren Menschen sein sollen da sie jederzeit auf die Bedürfnisse der Konsumenten zugeschnitten werden können An der Grenze zwischen Realität und virtueller Welt Kubrick Spielbergs modernes Kinomachen AI streicht es verdeutlicht heraus scheint die Aufhebung des Zusammenhangs von Sein und Schein fast nicht mehr illusorisch **Genre, Gender und Lustmord** Irina Gradinari,2014-03-15 Obwohl er in Kriminalpsychiatrie und Kriminologie als analytische Kategorie längst diskreditiert ist wird der Lustmord in der Literatur am Leben gehalten Anhand deutschsprachiger zeitgenössischer Prosawerke und a. E. Jelinek T. Hettche T. Dorn M. Kleeberg P. S. Skind zeigt Irina Gradinari dass das prekäre Thema nicht nur ein attraktives Motiv ist sondern auch eine narrative Funktion im Text erfüllt eine konstitutive Wirkung auf Genre und Gender Der Lustmord legt die grundlegenden gesellschaftlichen und ästhetischen Strukturen den Umgang mit dem Körper und mit dem Anderen Fremden in der Gegenwartskultur frei als potenzierte Gewaltfantasie und als ästhetisches Motiv *Die 'Moor-SA'* David Reinicke,2022-09-28 Die SA Wachmannschaften der Emslandlager in einem Spannungsfeld aus Gemeinschaftsbildung Gewaltpraxis und völkischem Gestaltungsanspruch In den nationalsozialistischen Strafgefangenenlagern im Emsland waren ab 1934 Häftlinge aus regulären Gefängnissen und Zuchthäusern einer umfassenden

Gewaltpraxis von SA Wachmannschaften ausgesetzt Diese entwickelten mit ihrer Selbstbetitelung als Moor SA Anspr che sowohl eine gewaltgepr gte Erziehung der Strafgefangenen durchzuf hren als auch die Erneuerung der Region voranzutreiben da die Gefangenen in einem gro angelegten Siedlungsprojekt zur Zwangsarbeit in der Moorkultivierung eingesetzt wurden Mit einer breit angelegten Repr sentationskultur konnte die Moor SA ihre vermeintlichen Erfolge bis Ende der 1930er Jahre erfolgreich nach au en veranschaulichen und so die Unterst tzung des Lagerprojekts durch Justiz SA und weitere Instanzen sichern Gleichzeitig verhie die Inszenierung als Gemeinschaft den SA M nnern gegen ber dass sie als zuk nftige Siedler selbst von ihrem Einsatz profitieren w rden Als Ende der 1930er Jahre ein Bedeutungsverlust der Moor SA einsetzte erodierte auch deren gemeinschaftlicher Zusammenhalt Dadurch wird ein Abschied von T terschaft sichtbar der so f r andere Lagertypen kaum erforscht ist

The Jewish Encyclopedia: Apocrypha-Benash Isidore Singer, 1902 **National Register of Microform Masters** Library of Congress. Catalog Publication Division, 1976 **Author - Title Catalog** University of California, Berkeley. Library, 1963 *The Jewish Encyclopedia* , 1925 **Biographisches Lexikon, hervorragender Ärzte des neunzehnten Jahrhunderts** Julius Leopold Pagel, 1901 **Biographisches lexikon hervorragender ärzte des neunzehnten jahrhunderts** Julius Pagel, 1901

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