



Thyra J. Edwards

Black Activist in the
Global Freedom Struggle

Gregg Andrews

Thyra J Edwards Black Activist In The Global Freedom Struggle

Keisha Blain, Tiffany Gill



Thyra J Edwards Black Activist In The Global Freedom Struggle:

Thyra J. Edwards Gregg Andrews, 2011-06-14 Intro Contents Acknowledgments Introduction The Spirit of Aframerican Womanhood 1 Texas Roots of Rebellion under the Chinaberry Tree 2 Social Work and Racial Uplift in Gary Indiana 3 Getting a Labor Education in Illinois New York and Denmark 4 Chain Smoking and Thinking Black from Red Square to Nazi Germany 5 Building a Popular Front in Chicago 6 Conducting Educational Travel Seminars to Europe 7 With Loyalists in the Spanish Civil War 8 With Health Problems and Spanish Loyalist Refugees in Mexico 9 The Double V Years and Marriage in New York City 10 The Final Years in Italy Epilogue Notes Bibliography Index To Turn the Whole World Over Keisha Blain, Tiffany Gill, 2019-03-16 Black women undertook an energetic and unprecedented engagement with internationalism from the late nineteenth century to the 1970s In many cases their work reflected a complex effort to merge internationalism with issues of women s rights and with feminist concerns To Turn the Whole World Over examines these and other issues with a collection of cutting edge essays on black women s internationalism in this pivotal era and beyond Analyzing the contours of gender within black internationalism scholars examine the range and complexity of black women s global engagements At the same time they focus on these women s remarkable experiences in shaping internationalist movements and dialogues The essays explore the travels and migrations of black women the internationalist writings of women from Paris to Chicago to Spain black women advocating for internationalism through art and performance and the involvement of black women in politics activism and global freedom struggles Contributors Nicole Anae Keisha N Blain Brandon R Byrd Stephanie Beck Cohen Anne Donlon Tiffany N Florvil Kim Gallon Dayo F Gore Annette K Joseph Gabriel Grace V Leslie Michael O West and Julia Erin Wood Race Women Internationalists Imaobong D. Umoren, 2018-05-25 Race Women Internationalists explores how a group of Caribbean and African American women in the early and mid twentieth century traveled the world to fight colonialism fascism sexism and racism Based on newspaper articles speeches and creative fiction and adopting a comparative perspective the book brings together the entangled lives of three notable but overlooked women American Eslanda Robeson Martinican Paulette Nardal and Jamaican Una Marson It explores how between the 1920s and the 1960s the trio participated in global freedom struggles by traveling building networks in feminist student black led anticolonial and antifascist organizations and forging alliances with key leaders This made them race women internationalists figures who engaged with a variety of interconnected internationalisms to challenge various forms of inequality facing people of African descent across the diaspora and the continent *Without Fear* Keisha N. Blain, 2025-09-16 Without Fear tells the stories of Black women who like Deborah in the Bible have engaged in social justice agitation refusing to simply suffer by engaging in the redemptive work of challenging injustice while in the midst of it Each of us can and must learn from these women if we are to reconstruct America and build a just world Reverend Dr William J Barber II coauthor of White Poverty Even before they were recognized as citizens of the United States Black women understood that the fights for civil and human rights were

inseparable Over the course of two hundred years they were at the forefront of national and international movements for social change weaving connections between their own and others freedom struggles around the world Without Fear tells how during American history Black women made humans rights theirs from worldwide travel and public advocacy in the global Black press to their work for the United Nations they courageously and effectively moved human rights beyond an esoteric concept to an active organizing principle Acclaimed historian Keisha N Blain tells the story of these women from the well known like Ida B Wells Madam C J Walker and Lena Horne to those who are still less known including Pearl Sherrod Aretha McKinley and Marguerite Cartwright Blain captures human rights thinking and activism from the ground up with Black women at the center working outside the traditional halls of power By shouldering intersecting forms of oppression including racism sexism and classism Black women have long been in a unique position to fight for freedom and dignity Without Fear is an account of their aspirations strategies and struggles to pioneer a human rights approach to combating systems of injustice

Freedom's Racial Frontier Herbert G. Ruffin,Dwayne A. Mack,2018-03-15 Between 1940 and 2010 the black population of the American West grew from 710 400 to 7 million With that explosive growth has come a burgeoning interest in the history of the African American West an interest reflected in the remarkable range and depth of the works collected in Freedom s Racial Frontier Editors Herbert G Ruffin II and Dwayne A Mack have gathered established and emerging scholars in the field to create an anthology that links past current and future generations of African American West scholarship The volume s sixteen chapters address the African American experience within the framework of the West as a multicultural frontier The result is a fresh perspective on western U S history centered on the significance of African American life culture and social justice in almost every trans Mississippi state Examining and interpreting the twentieth century while mindful of events and developments since 2000 the contributors focus on community formation cultural diversity civil rights and black empowerment and artistic creativity and identity Reflecting the dynamic evolution of new approaches and new sites of knowledge in the field of western history the authors consider its interconnections with fields such as cultural studies literature and sociology Some essays deal with familiar places while others look at understudied sites such as Albuquerque Oahu and Las Vegas Nevada By examining black suburbanization the Information Age and gentrification in the urban West several authors conceive of a Third Great Migration of African Americans to and within the West The West revealed in Freedom s Racial Frontier is a place where black Americans have fought and continue to fight to make their idea of freedom live up to their expectations of equality a place where freedom is still a frontier for most persons of African heritage

What Can We Learn from the Great Depression? Dana Frank,2024-10-08 Four stories of resilience mutual aid and radical rebellion that will transform how we understand the Great Depression Drawing on little known stories of working people What Can We Learn from the Great Depression amplifies voices that have been long omitted from standard histories of the Depression era In four tales Professor Dana Frank explores how ordinary working people in the US turned to collective

action to meet the crisis of the Great Depression and what we can learn from them today Readers are introduced to the 7 daring Black women who worked as wet nurses and staged a sit down strike to demand better pay and an end to racial discrimination the groups who used mutual aid cooperatives eviction protests and demands for government relief to meet their basic needs the million Mexican and Mexican American repatriados who were erased from mainstream historical memory while often fictitious white Dust Bowl migrants became enshrined the Black Legion a white supremacist fascist organization that saw racism antisemitism anti Catholicism and fascism as the cure to the Depression While capitalism crashed during the Great Depression racism did not and was in fact wielded by some to blame and oppress their neighbors Patriarchy persisted too undermining the power of social movements and justifying women s marginalization within them For other ordinary people collective action gave them the means to survive and fight against such hostilities What resulted were powerful new forms of horizontal reciprocity and solidarity that allowed people to provide each other with the bread beans and comradeship of daily life The New Deal when it arrived provided vital resources to many but others were cut off from its full benefits especially if they were women or people of color What Can We Learn from the Great Depression shows us how we might look to the past to think about how we can shape the future of our own failed economy These lessons can also help us imagine and build movements to challenge such an economy and to transform the state as a whole in service to the common good without replicating racism and patriarchy

Little 'Red Scares' Robert Justin Goldstein,2016-05-13 Anti communism has long been a potent force in American politics capable of gripping both government and popular attention Nowhere is this more evident than the two great red scares of 1919 20 and 1946 54 the latter generally if somewhat inaccurately termed McCarthyism The interlude between these two major scares has tended to garner less attention but as this volume makes clear the lingering effects of 1919 20 and the gathering storm clouds of McCarthyism were clearly visible throughout the 20s and 30s even if in a more low key way Indeed the period between the two great red scares was marked by frequent instances of political repression often justified on anti communist grounds at local state and federal levels Yet these events have been curiously neglected in the history of American political repression and anti communism perhaps because much of the material deals with events scattered in time and space which never reached the intensity of the two great scares By focusing on this twenty five year interim period the essays in this collection bridge the gap between the two high profile red scares thus offering a much more contextualised and fluid narrative for American anti communism In so doing the rationale and motivations for the red scares can be seen as part of an evolving political landscape rather than as isolated bouts of hysteria exploding onto and then vanishing from the political scene Instead a much more nuanced appreciation of the conflicting interests and fears of government politicians organised labour free speech advocates employers and the press is offered which will be of interest to anyone wishing to better understand the political history of modern America

Framing a Radical African Atlantic Holger Weiss,2013-11-14 In *Framing a Radical African Atlantic* Holger Weiss

presents a critical outline and analysis of the International Trade Union Committee of Negro Workers ITUCNW and the attempts by the Communist International Comintern to establish an anticolonial political platform in the Caribbean and Sub Saharan Africa during the interwar period It is the first presentation about the organization and its activities investigating the background and objectives the establishment and expansion of a radical African black Atlantic network between 1930 and 1933 the crisis in 1933 when the organization was relocated from Hamburg to Paris the attempt to reactivate the network in 1934 and 1935 and its final dissolution and liquidation in 1937 38 *Texas Labor History* Bruce A.

Glasrud,James C. Maroney,2013-02-20 A helpful new source for scholars and teachers who wish to fill in some of the missing pieces Tackling a number of such presumptions that a viable labor movement never existed in the Lone Star State that black brown and white laborers both male and female were unable to achieve even short term solidarity that labor unions in Texas were ineffective because of laborers inability to confront employers the editors and contributors to this volume lay the foundation for establishing the importance of labor to a fuller understanding of Texas history **The debate on black civil rights in America** Kevern Verney,2024-01-16 This book examines the historiography of the African American freedom struggle from the 1890s to the present It considers how and why the study of African American history developed from being a marginalized subject in American universities and colleges at the start of the twentieth century to become one of the most extensively researched fields in American history today There is analysis of the changing scholarly interpretations of African American leaders from Booker T Washington through to Barack Obama The impact and significance of the leading civil rights organizations are assessed as well as the white segregationists who opposed them and the civil rights policies of presidential administrations from Woodrow Wilson to Donald Trump The civil rights struggle is also discussed in the context of wider political social and economic changes in the United States and developments in popular culture For the Many Dorothy Sue Cobble,2024-12-10 A history of the twentieth century feminists who fought for the rights of women workers and the poor both in the United States and abroad For the Many presents an inspiring look at how US women and their global allies pushed the nation and the world toward justice and greater equality for all Reclaiming social democracy as one of the central threads of American feminism Dorothy Sue Cobble offers a bold rewriting of twentieth century feminist history and documents how forces peoples and ideas worldwide shaped American politics Cobble follows egalitarian women s activism from the explosion of democracy movements before World War I to the establishment of the New Deal through the upheavals in rights and social citizenship at midcentury to the reassertion of conservatism and the revival of female led movements today Cobble brings to life the women who crossed borders of class race and nation to build grassroots campaigns found international institutions and enact policies dedicated to raising standards of life for everyone Readers encounter famous figures including Eleanor Roosevelt Frances Perkins and Mary McLeod Bethune together with less well known leaders such as Rose Schneiderman Maida Springer Kemp and Esther Peterson Multiple generations partnered to expand social and

economic rights and despite setbacks the fight for the many persists as twenty first century activists urgently demand a more caring inclusive world Putting women at the center of US political history For the Many reveals the powerful currents of democratic equality that spurred American feminists to seek a better life for all Women's International Thought: Towards a New Canon Patricia Owens, Katharina Rietzler, Kimberly Hutchings, Sarah C. Dunstan, 2022-05-05 All scholarship is a collective endeavour but this book and the context in which it was completed has taught us more about the necessities of collective intellectual work and its material and emotional conditions than we would have liked The COVID 19 pandemic and lockdown came to our cities just as we completed the first draft of the book but with a lot more work to do Even before the coronavirus we were conscious of the extent to which intellectual labour depends on other forms of labour often unacknowledged and provided by others American Gandhi Leilah Danielson, 2014-09-25 When Abraham Johannes Muste died in 1967 newspapers throughout the world referred to him as the American Gandhi Best known for his role in the labor movement of the 1930s and his leadership of the peace movement in the postwar era Muste was one of the most charismatic figures of the American left in his time Had he written the story of his life it would also have been the story of social and political struggles in the United States during the twentieth century In American Gandhi Leilah Danielson establishes Muste's distinctive activism as the work of a prophet and a pragmatist Muste warned that the revolutionary dogmatism of the Communist Party would prove a dead end understood the moral significance of racial equality argued early in the Cold War that American pacifists should not pick a side and presaged the spiritual alienation of the New Left from the liberal establishment At the same time Muste was committed to grounding theory in practice and the individual in community His open pragmatic approach fostered some of the most creative and remarkable innovations in progressive thought and practice in the twentieth century including the adaptation of Gandhian nonviolence for American concerns and conditions A biography of Muste's evolving political and religious views American Gandhi also charts the rise and fall of American progressivism over the course of the twentieth century and offers the possibility of its renewal in the twenty first Women, Children, and the Collective Face of Conflict in Europe, 1900-1950 Nupur Chaudhuri, Sandra Trudgen Dawson, 2023-10-17 Europe was in turmoil during the first half of the twentieth century The political stability that emanated from nineteenth century political liberalism began to break down reaching climaxes in the Great War the Spanish Civil War and the Second World War Revolutions in Russia and Spain threatened parliamentary governments and the Armenian genocide that began in 1915 foreshadowed the systematic destruction of European Jews in the 1930s and 1940s Dictators seized power and established authoritarian regimes that stymied democratic expression and censored the press Much of the scholarship on each of the conflicts has tended to focus on the military male and the civilian female binary Women and children experienced every conflict during this tumultuous period as civilians consumers victims exiles and combatants As histories of women and war suggest there are exciting new areas of research and scholarship that resist simplistic binaries Women were not simply

civilians or victims They were actors in the minutiae of wars revolutions dictatorships and genocides Children were present in these conflicts and not invisible as many histories suggest They too were actors and often politicized by propagandist literature and sectarian education through their own experiences and the politics of their families This collection seeks to complicate the child adult distinction and examine the experiences of women and children as lenses to view a more collective face of conflict While the volume brings to attention conflicts in Europe the editors acknowledge the global ramifications of the revolutions wars and genocides as well as the multitude of individual experiences This collection seeks to expand understanding of the personal as the political in European conflicts from 1900 1950 We believe the focus on women and children offers a diverse perspective on five tumultuous decades of European history *The Rise and Fall of the Associated Negro Press* Gerald Horne,2017-08-04 For nearly fifty years the Chicago based Associated Negro Press ANP fought racism at home and grew into an international news organization abroad At its head stood founder Claude Barnett one of the most influential African Americans of his day and a gifted if unofficial diplomat who forged links with figures as diverse as Jawaharlal Nehru Zora Neale Hurston and Richard Nixon Gerald Horne weaves Barnett s fascinating life story through a groundbreaking history of the ANP including its deep dedication to Pan Africanism An activist force in journalism Barnett also helped send doctors and teachers to Africa advised African governments gave priority to foreign newsgathering and saw the African American struggle in global terms Yet Horne also confronts Barnett s contradictions A member of the African American elite Barnett s sympathies with black aspirations often clashed with his ethics and a powerful desire to join the upper echelons of business and government In the end Barnett s activist success undid his work Horne traces the dramatic story of the ANP s collapse as the mainstream press retreating from Jim Crow finally covered black issues and hired African American journalists Revelatory and entertaining *The Rise and Fall of the Associated Negro Press* tells the story of a forgotten pioneer and the ambitious black institution he created **African American Political Thought** Melvin L. Rogers,Jack Turner,2024-05-31 *African American Political Thought* offers an unprecedented philosophical history of thinkers from the African American community and African diaspora who have addressed the central issues of political life democracy race violence liberation solidarity and mass political action Melvin L Rogers and Jack Turner have brought together leading scholars to reflect on individual intellectuals from the past four centuries developing their list with an expansive approach to political expression The collected essays consider such figures as Martin Delany Ida B Wells W E B Du Bois James Baldwin Toni Morrison and Audre Lorde whose works are addressed by scholars such as Farah Jasmine Griffin Robert Gooding Williams Michael Dawson Nick Bromell Neil Roberts and Lawrie Balfour While African American political thought is inextricable from the historical movement of American political thought this volume stresses the individuality of Black thinkers the transnational and diasporic consciousness and how individual speakers and writers draw on various traditions simultaneously to broaden our conception of African American political ideas This landmark volume gives us the opportunity

to tap into the myriad and nuanced political theories central to Black life In doing so African American Political Thought A Collected History transforms how we understand the past and future of political thinking in the West **Louise Thompson Patterson** Keith Gilyard,2017-09-29 Born in 1901 Louise Thompson Patterson was a leading and transformative figure in radical African American politics Throughout most of the twentieth century she embodied a dedicated resistance to racial economic and gender exploitation In this the first biography of Patterson Keith Gilyard tells her compelling story from her childhood on the West Coast where she suffered isolation and persecution to her participation in the Harlem Renaissance and beyond In the 1930s and 1940s she became central along with Paul Robeson to the labor movement and later in the 1950s she steered proto black feminist activities Patterson was also crucial to the efforts in the 1970s to free political prisoners most notably Angela Davis In the 1980s and 1990s she continued to work as a progressive activist and public intellectual To read her story is to witness the courage sacrifice vision and discipline of someone who spent decades working to achieve justice and liberation for all **Organize, Fight, Win** Jodi Dean,Charisse Burden-Stelly,2022-10-04 Black Communist women throughout the early to mid twentieth century fought for and led mass campaigns in the service of building collective power in the fight for liberation Through concrete materialist analysis of the conditions of Black workers these women argued that racial and economic equality can only be achieved by overthrowing capitalism The first collection of its kind Organize Fight Win brings together three decades of Black Communist women s political writings In doing so it highlights the link between Communism and Black liberation Likewise it makes clear how Black women fundamentally shaped and were shaped by Communist praxis in the twentieth century Organize Fight Win includes writings from card carrying Communists like Dorothy Burnham Williana Burroughs Grace P Campbell Alice Childress Marvel Cooke Esther Cooper Jackson Thelma Dale Perkins Vicki Garvin Yvonne Gregory Claudia Jones Maude White Katz and Louise Thompson Patterson and writings by those who organized alongside the Communist Party like Ella Baker Charlotta Bass Thyra Edwards Lorraine Hansberry and Dorothy Hunton **Land, Promise, and Peril** Mary D. Coleman,2023-04-20 In Langston Hughes Mother to Son 1922 written at a time of dramatic disruption in the American economy and continued tyranny in the lives of Black people urban and rural the Mother pleads with the child not to give up She tells the child that she has been a climbing on reaching landings and turning corners Not only did the seven families chronicled in this unique study not give up while both losing and gaining ground they managed to sponsor a generation of children several of whom reached the middle and upper middle classes Land Promise and Peril chronicles the actions actors and events that propelled legal racism and quelled it showing how leadership and political institutions play a crucial role in shaping the pace and quality of exits from poverty Despite great odds some domestics sharecroppers tenants and farmers and their children navigated pathways toward the middle class and beyond **Set the World on Fire** Keisha N. Blain,2018-01-18 In 1932 Mittie Maude Lena Gordon spoke to a crowd of black Chicagoans at the old Jack Johnson boxing ring rallying their support for emigration to West Africa In 1937

Celia Jane Allen traveled to Jim Crow Mississippi to organize rural black workers around black nationalist causes. In the late 1940s from her home in Kingston Jamaica Amy Jacques Garvey launched an extensive letter writing campaign to defend the Greater Liberia Bill which would relocate 13 million black Americans to West Africa. Gordon Allen and Jacques Garvey as well as Maymie De Mena Ethel Collins Amy Ashwood and Ethel Waddell are part of an overlooked and understudied group of black women who take center stage in *Set the World on Fire* the first book to examine how black nationalist women engaged in national and global politics from the early twentieth century to the 1960s. Historians of the era generally portray the period between the Garvey movement of the 1920s and the Black Power movement of the 1960s as one of declining black nationalist activism but Keisha N Blain reframes the Great Depression World War II and the early Cold War as significant eras of black nationalist and particularly black nationalist women's ferment. In Chicago Harlem and the Mississippi Delta from Britain to Jamaica these women built alliances with people of color around the globe agitating for the rights and liberation of black people in the United States and across the African diaspora. As pragmatic activists they employed multiple protest strategies and tactics combined numerous religious and political ideologies and forged unlikely alliances in their struggles for freedom. Drawing on a variety of previously untapped sources including newspapers government records songs and poetry *Set the World on Fire* highlights the flexibility adaptability and experimentation of black women leaders who demanded equal recognition and participation in global civil society.

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