

TIMES SQUARE RED TIMES SQUARE BLUE



Samuel R.
Delany

Times Square Red Times Square Blue Times Square Red
Times Square Blue

John Trimbur



Times Square Red Times Square Blue Times Square Red Times Square Blue:

Times Square Red, Times Square Blue Samuel R. Delany, 1999-04 If one street in America can claim to be the most infamous it is surely Forty second Street Once known for its peep shows street corner hustlers and movie houses Forty second Street has been overwhelmed by the quest for safety from safe sex and safe neighborhoods to safe cities and safe relationships Now defined by corporate theme stores and large neon lit cafes Forty second Street has in effect become a family tourist attraction for visitors from Berlin Tokyo Westchester County and the New Jersey suburbs Samuel R Delany sees a disappearance not only of the old Times Square but of the complex social relationships that developed there the points of contact between people of different classes and races in a public space In *Times Square Red Times Square Blue* Delany tackles the question of why public restrooms peep shows and tree filled parks are necessary to a city s physical and psychological landscape *Times Square Red Times Square Blue* paints a portrait of a society dismantling the institutions that promote communication between classes and disguising its fears of cross class contact as family values Book Jacket

Times Square Red, Times Square Blue 20th Anniversary Edition Samuel R. Delany, 2019-04-30 Twentieth anniversary edition of a landmark book that cataloged a vibrant but disappearing neighborhood in New York City In the two decades that preceded the original publication of *Times Square Red Times Square Blue* Forty second Street then the most infamous street in America was being remade into a sanitized tourist haven In the forced disappearance of porn theaters peep shows and street hustlers to make room for a Disney store a children s theater and large neon lit cafes Samuel R Delany saw a disappearance not only of the old Times Square but of the complex social relationships that developed there Samuel R Delany bore witness to the dismantling of the institutions that promoted points of contact between people of different classes and races in a public space and in this hybrid text argues for the necessity of public restrooms and tree filled parks to a city s physical and psychological landscape This twentieth anniversary edition includes a new foreword by Robert Reid Pharr that traces the importance and continued resonances of Samuel R Delany s groundbreaking *Times Square Red Times Square Blue*

Times Square Red, Times Square Blue Samuel R. Delany, 1999-04 As issues of history and memory collide in our society and in the classroom the time is ripe to rethink the place of history in our schools *Knowing Teaching and Learning History* represents a unique effort by an international group of scholars to understand the future of teaching and learning about the past It will challenge the ways in which historians teachers and students think about teaching history The book concerns itself first and foremost with the question How do students develop sophisticated historical understandings and how can teachers best encourage this process Recent developments in psychology education and historiography inform the debates that take place within *Knowing Teaching and Learning History* This four part volume identifies the current issues and problems in history education then works towards a deep and considered understanding of this evolving field The contributors to this volume link theory to practice making crucial connections with those who teach history Published in

conjunction with the American Historical Association **Times Square Red, Times Square Blue** Robert F. Reid-Pharr, Samuel R. Delany, 1999 If one street in America can claim to be the most infamous it is surely Forty second Street Once known for its peep shows street corner hustlers and movie houses Forty second Street has been overwhelmed by the quest for safety from safe sex and safe neighborhoods to safe cities and safe relationships Now defined by corporate theme stores and large neon lit cafes Forty second Street has in effect become a family tourist attraction for visitors from Berlin Tokyo Westchester County and the New Jersey suburbs **Lambda Book Report** ,1999 Post Ex Sub Dis Ghent Urban Studies Team, 2002 Post ex sub and dis these are but a few of the prefixes that have been used to compose neologisms for describing the contemporary cityscape Terms such as posturban space postsuburbia exurbia and disurbia are part of a dizzying collection of often hotly contested labels This plethora demonstrates how difficult it has become to name map and analyse the cityscape Urban environments have come to evince a radically chaotic and fragmented structure This book explores how fragmentation has acquired new meanings and how the urban landscape is constantly being deconstructed and reconstructed Richly illustrated with works by artists and photographers the volume contains a series of essays on spatial social and cultural issues written by distinguished scholars from an unusual variety of disciplines *Cruising and Queer Counterpublics* Jennifer Elizabeth Moon, 2006 **Queering Cold War Poetry** Eric Keenaghan, 2009 Toward a queer ethic of vulnerability Intrinsic coupling Wallace Stevens and the pleasures of correspondence A nation s secrets resistance and reform in Jos Lezama Lima s poetic system Vulnerable households containment and Robert Duncan s queered nation A baroque revolution Severo Sarduy s queer cosmology Beyond Shame Patrick Moore, 2004 Patrick Moore boldly argues that the promiscuous gay men of the 1970s were actually artists and that AIDS derailed an esthetic community and sexual adventure This quietly personal book reclaims the past for young gay men and makes it useable Edmund White author of *A Boy s Own Story* A personal tender honest book about a past that can never be regained but must not be forgotten Sarah Schulman author of *After Delores* Patrick Moore reminds us of the extravagant creativity of gay self fashioning in the 1970s in the hope that such historical awareness can help us bring about an extravagant creative gay future Carolyn Dinshaw Director of the Center for Gender Sexuality New York University Moore s exceptional study considers those men who fashioned an underground gay life that still resonates today Felice Picano author of *Like People In History* and a founding member of the Violet Quill Club **The New York Times Index** ,2004 **Contemporary Literary Criticism** ,1973
Sex Objects Jennifer Doyle, 2006 In readings of the boring parts of Moby Dick the role of women in Andy Warhol s films the scandals surrounding Thomas Eakins and other unlikely texts Doyle English U of California Riverside challenges simplistic readings of sexualized art She weaves together anecdotal and personal writing with critical feminist and queer theory to re imagine the relationship between sex and art and to reveal the diversity of sex in art *The British National Bibliography* Arthur James Wells, 2002 *The Ghastly One* Jimmy McDonough, 2001 From 1965 to 1972 Andy Milligan made

20 exploitation movies For him exploitation was no joke it was his reality But *The Ghastly One* isn't just about a lunatic with a movie camera It's an anecdotal history of exploitation films the birth of off Broadway theater the Warhol crowd and the malevolent place called Times Square 91 photos *Unruly Streets* Jonathan Shapiro Anjaria, 2008 *Queer Futures* David Serlin, 2007-12-20 In this special issue of *Radical History Review* scholars and activists examine the rise of homonormativity a lesbian and gay politics that embraces neoliberal values under the guise of queer sexual liberation Contributors look at the historical forces through which lesbian and gay rights organizations and community advocates align with social conservatives and endorse family oriented formations associated with domestic partnership adoption military service and gender normative social roles Distinguished by its historical approach *Queer Futures* examines homonormativity as a phenomenon that emerged in the United States after World War II and gained traction in the 1960s and 1970s One essay compares Anita Bryant's antigay campaigns in the late 1970s with those of current same sex marriage proponents to show how both focus on the abstract figure of the endangered child Another essay explores how the Gay and Lesbian Alliance Against Defamation's organizational amnesia has shaped its often conservative agenda Other essays include a Marxist reading of the transsexual body an examination of reactionary politics at the core of the movement to repeal the U.S. military's don't ask don't tell policy and a history of how safe streets patrols in the 1970s and 1980s became opportunities for urban gentrification and community exploitation Contributors Anna M. Agathangelou Daniel Bassichis Aaron Belkin Nan Alamilla Boyd Maxime Cervulle Vincent Doyle Roderick A. Ferguson Christina Hanhardt Dan Irving Regina Kunzel Patrick McCreery Kevin P. Murphy Tavia Nyong'o Jason Ruiz David Serlin Tamara L. Spira Susan Stryker Margot D. Weiss *African American Review*, 2001 As the official publication of the Division on Black American Literature and Culture of the Modern Language Association of America *African American review* promotes an exchange among writers and scholars in the arts humanities and social sciences who hold diverse perspectives of African American literature and culture **Social Text**, 2005 *Popular Literacy* John Trimbur, 2001 From the work of medieval spiritualist Margery Kempe and John Foxe's *Book of Martyrs* to nineteenth century American scrapbooks Mexican ex votos and Italian American cookbooks the essays in *Popular Literacy* examine acts of reading writing and speaking that take place at the margins of official institutionalized literacy The contributors explore these noncanonical unschooled and unauthorized acts in order to explore how people make literacy popular by using whatever means of communication is at hand to their own ends The essays treat a range of topics agents and historical settings and the contributors use a variety of theoretical frameworks and methods from a number of fields ethnography American studies history literary criticism science studies rhetoric and writing studies The chapters examine particularly revealing historical moments and cultural conjunctures where instances of popular literacy take place in uneasy relation to the dominant institutions the church the state the schools the market The contributors show that while the practices of popular literacy are never free from these influences neither are they altogether encapsulated by them Taken as

a whole the essays are loosely aligned in a common project to study the ways ordinary and extraordinary readers speakers and writers use literacy to articulate identities and social aspirations to produce alternative forms of cultural knowledge and to cope with the asymmetries of power that regulate cultural life **The Georgia Review** ,2020

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