

Understanding Jewish Influence III: Neoconservatism as a Jewish Movement

Kevin MacDonald

Over the last year, there has been a torrent of articles on neoconservatism raising (usually implicitly) some difficult issues: Are neoconservatives different from other conservatives? Is neoconservatism a Jewish movement? Is it "anti-Semitic" to say so? The thesis presented here is that neoconservatism is indeed a Jewish intellectual and political movement. This paper is the final installment in a three-part series on Jewish activism and reflects many of the themes of the first two articles. The first paper in this series focused on the traits of ethnocentrism, intelligence, psychological intensity, and aggressiveness.¹ These traits will be apparent here as well. The ethnocentrism of the neo-cons has enabled them to create highly organized, cohesive, and effective ethnic networks. Neoconservatives have also exhibited the high intelligence necessary for attaining eminence in the academic world, in the elite media and think tanks, and at the highest levels of government. They have aggressively pursued their goals, not only in purging more traditional conservatives from their positions of power and influence, but also in reorienting US foreign policy in the direction of hegemony and empire. Neoconservatism also illustrates the central theme of the second article in this series: In alliance with virtually the entire organized American Jewish community, neo-conservatism is a vanguard Jewish movement with close ties to the most extreme nationalistic, aggressive, racist and religiously fanatic elements within Israel.² Neoconservatism also reflects many of the characteristics of Jewish intellectual movements studied in my book, *The Culture of Critique*³(see Table 1).

Table 1: Characteristics of Jewish Intellectual Movements

- A deep concern with furthering specific Jewish interests, such as helping Israel or promoting immigration.
- Issues are framed in a rhetoric of universalism rather than Jewish particularism.
- Issues are framed in moral terms, and an attitude of moral superiority pervades the movement.
- Centered around charismatic leaders (Boas, Trotsky, Freud).
- Jews form a cohesive, mutually reinforcing core.
- Non-Jews appear in highly visible roles, often as spokespersons for the movement.
- A pronounced ingroup/outgroup atmosphere within the movement—dissenters are portrayed as the personification of evil and are expunged from the movement.
- The movement is irrational in the sense that it is fundamentally concerned with using available intellectual resources to advance a political cause.
- The movement is associated with the most prestigious academic institutions

Understanding Jewish Influence

Marcel Souza



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