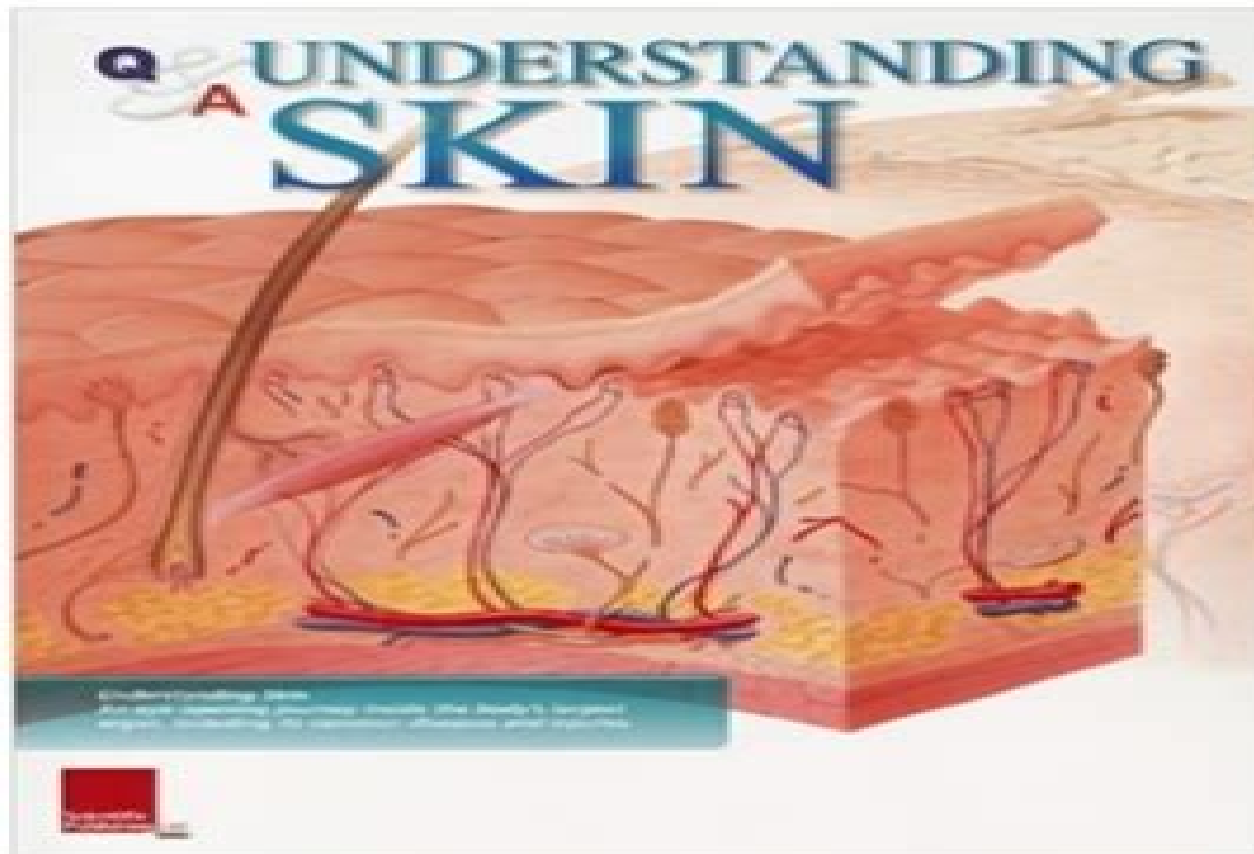


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well established in medieval scholarship across the disciplines So too attention to medieval sensory experiences most prominently emotion has transformed our understanding of medieval religious life and spirituality violence power and authority friendship and constructions of both the self and the other Our purpose in this volume is to draw the two approaches together plumbing medieval material sources for traces of sensory experience above all ephemeral and physical experiences that unlike emotion are rarely fully described or articulated in texts

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