UNDERSTANDING OUR BEING



INTRODUCTION TO
SPECULATIVE PHILOSOPHY
IN THE
PERENNIAL TRADITION

JOHN W. CARLSON

Andrew B. Morris

Understanding Our Being John W. Carlson, 2008-02 In the encyclical Fides et ratio Pope John Paul II called upon teachers of philosophy to recover in the flow of an enduringly valid philosophical tradition the range of authentic wisdom and truth Understanding Our Being responds to this call with a much needed introduction to speculative philosophy Written as an undergraduate textbook Understanding Our Being treats central topics about our knowledge of being the being of the natural world and via the latter being as such It then treats the special character and implications of our human personal being in particular our intellect free choice and reason conditioned sociality Finally it considers God as Source and End of being and it discusses the problem of evil and the nature of religious faith In addition to presenting essential elements of the perennial philosophy as developed in the tradition of Thomas Aquinas especially as interpreted by Jacques Maritain and others this book discusses contemporary challenges to the critical realist approach These include scientism historicism and nihilism as well as religious fideism The author also encourages students to think for themselves and he offers them resources to do so via questions for reflection at the end of each part a comprehensive bibliography and a glossary of key philosophical terms John W Carlson is professor and chair of the department of philosophy at Creighton University PRAISE FOR THE BOOK Carlson offers what is hard if not impossible to find among contemporary writings in Catholic philosophy the attempt to reconcile faith and reason and show the importance of faith and theology for the completion of philosophy This is an ideal book for colleges and universities wishing to promote a return to the Catholic intellectual tradition Raymond Dennehy University of San Francisco This book makes intelligible perennial Thomistic philosophy as it is understood today enriched by dialogue with modern insights It is an accurate cogent presentation of what is best in contemporary Thomism Steven C Snyder Christendom College One trial has been the scarcity of first rate texts for undergraduate courses in metaphysics It s a delight then to introduce just such a book We are in debt to its author John W Carlson professor and chair of the department of philosophy at Creighton University Inspired by John Paul II s Fides et Ratio Carlson writes for an audience of teachers and students open to a renewal of the great tradition in Catholic education John Carlson is his own man and his book reflects his originality Carlson's format also has its special features. His cross references instructive diagrams full glossary and chapter summaries are unusually well done His encouragement of readers to think more and think hard about tough questions tell us that philosophy is a work in progress and that it welcomes newcomers James Hanink American Maritain Association Newsletter This is twenty first century pedagogy Carlson writes from a clear understanding of today s students and the present environment in higher education He remedies the shortcomings of past Catholic philosophical teaching very didactic relying heavily on quotations from Medieval philosophy texts allowing little participation by students in the learning process etc Each of the book s five pasts ends with questions for students to think about individually and debate in class or among themselves Carlson recognizes the diversity of backgrounds in today's Catholic students by relating his material to topics in

non western philosophies and religions even Native American thought And how many Thomistic textbooks have a whole chapter on persons as social beings Carlson presents the basics clearly and interestingly and provides a help Wisdom John W. Carlson, 2012-01-16 Like their predecessors throughout the late nineteenth and twentieth centuries popes John Paul II and Benedict XVI have emphasized the importance of philosophy in the Catholic intellectual tradition In his encyclical Fides et ratio 1998 John Paul II called on philosophers to have the courage to recover in the flow of an enduringly valid philosophical tradition the range of authentic wisdom and truth Where the late pope spoke of an enduringly valid tradition Jacques Maritain and other Thomists often have referred to the perennial tradition or to perennial philosophy Words of Wisdom responds to John Paul's call for the development of this tradition with a much needed dictionary of terms As a resource for students in colleges universities and seminaries as well as for teachers of the perennial tradition and interested general readers Words of Wisdom occupies a unique place It offers precise yet clear and understandable accounts of well over a thousand key philosophical terms richly cross referenced It also explains significant terms from other philosophical movements with which Thomism and the Catholic intellectual tradition more generally has engaged either through debate or through judicious and creative incorporation Moreover it identifies a number of theological and doctrinal expressions to which perennial philosophy has contributed Finally it provides a comprehensive bibliography of works by Aguinas in English expositions and discussions of perennial themes and representative examples from the writings of all philosophers and theologians mentioned in dictionary entries An Yves R. Simon Reader Yves R. Simon, 2021-05-15 An Yves R Simon Reader is the first collection of texts from the entirety of the philosopher's work French Catholic and then American political philosopher Yves R Simon was a student of Jacques Maritain and one of the most important figures in the revival of Thomism His work however is still little known in English and there is as yet no English biography of him In An Yves R Simon Reader The Philosopher's Calling Michael D Torre provides an erudite and helpful introduction to Simon's life and thought The volume contains selected key texts from all of Simon's twenty books half of which were published posthumously dividing them into three sections The first fundamentally defends the Aristotelian and Thomistic account of human knowing The second begins with his groundbreaking discussion of human freedom and ends with his account of practical wisdom The third then expands this account to cover the chief concerns of his social and political philosophy. The selections are long enough to be substantive and contain sustained and complete arguments Each selection has its own foreword by an eminent commentator familiar with Simon s work who lays out the necessary context for the reader An Yves R Simon Reader includes sections from several of Simon's last and most important essays on sensitive knowledge and on the analogous nature of act It includes a number of excerpts from his justly famous account and defense of democratic government The hallmarks of his work his careful conceptual analysis his genius for finding undervalued examples and his talent for creating expressions that revivified an outworn idea are on display throughout Indeed as one of the book s contributors says Simon touched nothing

that he did not adorn The result is a highly readable introduction to the thought of a key and underappreciated modern philosopher Contributors Michael D Torre Jude P Dougherty Raymond Dennehy John C Cahalan Steven A Long Ralph Nelson John P Hittinger Ralph McInerny David B Burrell CSC Laurence Berns Catherine Green W David Solomon V Bradley Lewis Joseph W Koterski SJ James V Schall SJ George Anastaplo Walter J Nicgorski John A Gueguen Jr Thomas R Rourke Jeanne Heffernan Schindler and Robert Royal Aspects of Doctoral Research at the Maryvale International Catholic Institute (Volume One) Andrew B. Morris, 2019-04-04 Established at Old Oscott in Birmingham England in 1980 the Maryvale Institute provides a variety of part time and distance learning courses to the lay faithful consecrated religious and ministers of the Roman Catholic Church Maryvale's doctoral research programme in Catholic Studies is conducted in collaboration with and accredited by Liverpool Hope University Successful students receive an award of a Doctor of Philosophy PhD degree from the University This book is concerned with the outcomes of that doctoral research programme It provides an overview of the breadth of work by its students in the UK USA and Africa and their contribution to new knowledge in the area of Catholic studies a wide field including history literature philosophy spirituality and theology Proceedings and Addresses of the American Philosophical Association American Philosophical Association, 2008 List of members in v 1 American Catholic Philosophical Quarterly, 2008 **Choice** ,2009 **2010** Redaktion Osnabrück, 2011-06-16 The Philosopher's Index ,2008 Vols for 1969 include a section of abstracts An Introduction to Philosophy Daniel J. Sullivan, 2015-09-23 This textbook is organized as possible Introduction Chapter 1 What Is Philosophy Part I The Historical Rise of Philosophy Chapter 2 The First Beginnings of Philosophy Chapter 3 The Problem of Change and Permanence Chapter 4 The Age of the Sophists Chapter 5 Socrates Chapter 6 Plato Chapter 7 Aristotle Part II The Meaning of Man Chapter 8 The Nature of Man Chapter 9 The Nature of Knowing Chapter 10 The Kinds of Knowing Chapter 11 The Truth Of Knowing Chapter 12 The Nature of Desire Chapter 13 Freedom And Liberty Chapter 14 Liberty and Love Chapter 15 The Soul Of Man Chapter 16 Human Personality Part III The Making of Man Chapter 17 In Search of Happiness Chapter 18 The Road to Happiness Chapter 19 The Life of Virtue Chapter 20 The Virtues of the Individual Person Chapter 21 Justice The Social Virtue Chapter 22 Social Philosophy Part IV The Universe Of Man Chapter 23 The World of Bodies Chapter 24 The Realm of Nature Part V The Universe Of Being Chapter 25 In Quest of Being Chapter 26 Transcendentals of Being Chapter 27 The Divisions of Being Chapter 28 Uncreated Being Conclusion Chapter 29 The Perennial Philosophy Reading List Suggested Topics **Philosophies of Education** Glenn Max Wingo, 1974 What Is Theology? Adam Kotsko, 2021-09-07 The secular world may have thought it was done with theology but theology was not done with it Recent decades have seen a resurgence of religion on the social and political scene which have driven thinkers across many disciplines to grapple with the Christian theological inheritance of the modern world Adam Kotsko provides a unique quide to this fraught terrain The title essay establishes a fresh and unexpected redefinition of theology and its complex and often polemical relationship with its sister discipline of philosophy Subsequent

essays build on this framework from three different perspectives In the first part Kotsko demonstrates the continued vibrancy of Christian theology as a creative and constructive pursuit outside the walls of the church showing that theological concepts can underwrite a powerful critique of the modern world The second approaches Christian theology from the perspective of a range of contemporary philosophers showing how philosophical thought is drawn to theology even despite itself The concluding section is devoted to the unexpected theological roots of the modern world system making a case that the interplay of state and economy and the structure of modern racial oppression both build on theological patterns of thought Kotsko's book ultimately shows that theology is not a scholarly game or an edifying spiritual discipline but a world shaping force of great power Lives are at stake when we do theology and if we don t do it someone else will Philosophical Issues Victor Grassian, 1984 Revisioning Philosophy James A. Ogilvy, 1992-01-01 Contributors to this volume include Robert Bellah Raimundo Panikkar Susan Griffin Robert C Solomon Hubert L Dreyfus and Stuart D Dreyfus Francisco J Varela Steven Rockefeller Bruce Wilshire Huston Smith Joanne Ciulla Michael Murphy Tyrone Cashman Naomi Scheman Don Hanlon Johnson Robert A McDermott Roger Walsh and David Appelbaum Dante's Paradiso and the Theological Origins of Modern Thought William Franke, 2021-03-24 Self reflection as the hallmark of the modern age originates more profoundly with Dante than with Descartes This book rewrites modern intellectual history taking Dante's lyrical language in Paradiso as enacting a Trinitarian self reflexivity that gives a theological spin to the birth of the modern subject already with the Troubadours The ever more intense self reflexivity that has led to our contemporary secular world and its technological apocalypse can lead also to the poetic vision of other worlds such as those experienced by Dante Facing the same nominalist crisis as Duns Scotus his exact contemporary and the precursor of scientific method Dante s thought and work indicate an alternative modernity along the path not taken This other way shows up in Nicholas of Cusa's conjectural science and in Giambattista Vico s new science of imagination as alternatives to the exclusive reign of positive empirical science In continuity with Dante's vision they contribute to a reappropriation of self reflection for the humanities Towards a Meaningful Instrumental Music Education. Methods, Perspectives, and Challenges Andrea Schiavio, Luc Nijs, Dylan van der Schyff, Marja-Leena Juntunen, 2021-01-18 **Rewriting the History of Madness** Arthur Still, Irving Velody, 2012-10-02 Michel Foucault has had an extraordinary impact on writers in the human sciences since his first book Madness and Civilization appeared in English This title assesses the reactions to Madness and Civilization **Perennial Psychology of the Bhagavad Gita** Swami Rama,1985 The Bhagavad Gita is one of the most influential spiritual texts of ancient India In Perennial Psychology of the Bhagavad Gita Swami Rama makes this classic scripture accessible to all students by vividly drawing out the psychological concepts found within The teachings in this book are based on the understanding that the outside world can be mastered only when one s inner potentials are systematically explored and realized With the guidance and commentary of Himalayan Master Swami Rama you can explore the wisdom of the Bhagavad

Gita which allows one to be vibrant and creative in the external world while maintaining a state of inner tranquility This commentary on the Bhagavad Gita is a unique opportunity to see the Gita through the perspective of a master yogi and is an excellent version for practitioners of yoga meditation Spiritual seekers psychotherapists and students of Eastern studies will all find a storehouse of wisdom in this volume **The Political Theory Reader** Paul Schumaker, 2010-02-22 Utilizing 100 key readings The Political Theory Reader explores the rich tradition of ideas that shape the way we live and the great issues in political theory today Allows students to see how competing ideological viewpoints think about the same political issues Provides readers with direct access to authors covered in the From Ideologies to Public Philosophies text Facilitates discussions by having readings arranged thematically throughout text Extracts of works specifically chosen to focus on topics central to issues covered in chapters Human and the 4th Dimension (Volume 5) Prof. Dr. Bilal Semih Bozdemir, Human and the 4th Dimension The concept of dimensions What is the 4th dimension Time as the 4th dimension Visualizing the 4th dimension Imagining a 2D world Imagining a 3D world Imagining a 4D world The arrow of time The flow of time Time travel in science fiction Time travel in theoretical physics Einstein's theory of relativity Spacetime and the fabric of the universe Wormholes and time travel The grandfather paradox Causality and free will Quantum mechanics and the 4th dimension Superposition and entanglement The multiverse theory Parallel universes and time travel The experience of time Perception of time Altered states of consciousness Time dilation and the theory of relativity Black holes and the distortion of time The arrow of time and entropy The second law of thermodynamics The nature of consciousness The human experience of time The mysteries of time Philosophical perspectives on time Existential questions about time The future of time travel Implications for humanity Ethical considerations Conclusion Embracing the 4th dimension

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