



Undoing Gender

Undoing Gender Undoing Gender

**Jeffrey Weeks, Janet Holland, Matthew
Waites**



Undoing Gender Undoing Gender:

Undoing Gender Judith Butler, 2004 First Published in 2004 Routledge is an imprint of Taylor Francis an informa company **Undoing gender** Judith Butler, 2023 **Undoing Gender** Nelly P. Stromquist, 2009 *Undoing Gender* , 2008

Special Issue Nelly P. Stromquist, Institute for Lifelong Learning, 2009 **The Oxford Handbook of Mobile**

Communication and Society Rich Ling, Leopoldina Fortunati, Gerard Goggin, Sun Sun Lim, Yuling Li, 2020-04-06 Mobile communication has dramatically changed over the past decade with the diffusion of smartphones Unlike the basic 2G mobile phones which merely facilitated communication between individuals on the move smartphones allow individuals to communicate to entertain and inform themselves to transact to navigate to take photos and countless other things Mobile communication has thus transformed society by allowing new forms of coordination communication consumption social interaction and access to news entertainment All of this is regardless of the space in which users are immersed Set in the context of the developed and the developing world The Oxford Handbook of Mobile Communication and Society updates current scholarship surrounding mobile media and communication The 43 chapters in this handbook examine mobile communication and its evolving impact on individuals institutions groups societies and businesses Contributors examine the communal benefits social consequences theoretical perspectives organizational potential and future consequences of mobile communication Topics covered include among many other things trends in the Global South location based services and the application of mobile communication and society **A Critique of Liberal Cynicism** Will Barnes, 2022-07-26 Where does Extreme Liberal Cynicism so common in academic and popular culture come from and is it capable of solving the problems it identifies A Critique of Liberal Cynicism Peter Sloterdijk Judith Butler and Critical Liberalism identifies the motivations and resources within liberal cynicism and their potential for overcoming its pernicious extremes Will Barnes describes Extreme Liberal Cynicism as a product of mourning guilt and the experience of powerlessness stemming from the trauma of holding liberal investments in a world in which these investments are vulnerable to ideological critique and seem to have failed Extreme Liberal Cynicism seeks invulnerability through disavowing the efficacy of its constitutive ideals achieved via a reified hopelessness that eclipses trauma guilt and disempowerment leaving the cynic unhappy alienated hostile obstinate delusional and desperate thus it is a failing self defense mechanism Barnes argues that although Extreme Liberal Cynicism is rationally unjustifiable and intrinsically harmful it also contains the impetus for a reappropriation of its complex desires and losses This adjustment could compel the extreme cynic to maintain a moderate critical liberal cynicism committed to critiquing and reinvigorating its constitutive ideals of freedom equality and justice and thereby contribute positively to progressive politics **Teaching Gender and Sex in Contemporary America** Kristin Haltinner, Rianne

Pilgeram, 2016-04-28 This book provides innovative pedagogy theory and strategies for college and university professors who seek effective methods and materials for teaching about gender and sex to today's students It provides thoughtful reflections

on the new struggles and opportunities instructors face in teaching gender and sex during what has been called the post feminist era Building off its predecessor Teaching Race and Anti Racism in Contemporary America this book offers complementary classroom exercises for teachers that foster active and collaborative learning Through reflecting on the gendered dimensions of the current political economic and cultural climate as well as presenting novel lesson plans and classroom activities Teaching Gender and Sex in Contemporary America is a valuable resource for educators

Undoing Gender Alison Pullen, David Knights, Asia Pacific Researchers in Organization Studies, 2007

Appalling Bodies Joseph A. Marchal, 2020 The letters of Paul are among the most commonly cited biblical texts in ongoing cultural and religious disputes about gender sexuality and embodiment Appalling Bodies reframes these uses of the letters by reaching past Paul toward other far more fascinating figures that appear before after and within the letters The letters repeat ancient stereotypes about women eunuchs slaves and barbarians in their Roman imperial setting each of these overlapping groups were cast as debased dangerous and complicated Joseph Marchal presents new ways for us to think about these dangers and complications with the help of queer theory Appalling Bodies juxtaposes these ancient figures against recent figures of gender and sexual variation in order to defamiliarize and reorient what can be known about both The connections between the marginalization and stigmatization of these figures troubles the history ethics and politics of biblical interpretation Ultimately Marchal assembles and reintroduces us to Appalling Bodies from then and now and the study of Paul's letters may never be the same

Histories of Violence Brad Evans, Terrell Carver, 2017-01-15 While there is a tacit appreciation that freedom from violence will lead to more prosperous relations among peoples violence continues to be deployed for various political and social ends Yet the problem of violence still defies neat description subject to many competing interpretations Histories of Violence offers an accessible yet compelling examination of the problem of violence as it appears in the corpus of canonical figures from Hannah Arendt to Frantz Fanon Michel Foucault to Slavoj Žižek who continue to influence and inform contemporary political philosophical sociological cultural and anthropological study Written by a team of internationally renowned experts this is an essential interrogation of post war critical thought as it relates to violence

Gender Relations in Canada Janet Siltanen, Andrea Doucet, 2008 This text focuses on how gender differences and inequalities play out in the social lives of men and women throughout the life course Theory is linked with practice through a series of case studies that highlight current research from Canada the United States Britain and Australia

Men Doing and Undoing Gender at Work Elisabeth Kelan, 2018 While research on gender in organizations has not only documented sustained gender inequality it has also offered an understanding of how gender is enacted through doing and undoing gender An underexplored aspect concerns how men can do and undo gender to support or hinder gender equality processes in organizations Doing gender is then understood as creating gender difference while undoing gender would conversely mean to reduce gender difference The former is supporting gender inequality while the latter means moving toward gender equality This article therefore provides

a systematic review of empirical articles that discuss how men are doing and undoing gender within an organizational context It is shown that undoing gender practices of men in organizations are under researched and a research agenda of how men can undo gender at work is thus developed This article makes a two fold contribution first it offers a refinement of doing and undoing gender approaches and second it develops a research agenda for exploring how men can undo gender at work Are Granfluencers breaking age stereotypes? An analysis of senior influencers on Instagram Leonie

Lippl, 2022-08-16 Master's Thesis from the year 2022 in the subject Sociology Old Age grade 1.7 University of Applied Sciences Ansbach language English abstract The focus of this work is hereby on the images that influencers above the age of 60 in the following also called as older or elderly as well as older generations share on social media in both private and professional contexts The aim here is to find out whether Granfluencers eliminate existing age stereotypes or reinforce them The knowledge gained from this research can serve as a foundation for digital marketing strategies in cooperations that would like to diversify their campaigns in the future In order to be able to answer this question the current state of research was presented in the second chapter In this section stereotypes especially age stereotypes gender stereotypes gendered ageism and the portrayal of older people in the media were discussed In this context gender and age studies were also discussed followed by a closer look at Granfluencers These were first defined then the origins of these were described and in the last step the importance of Granfluencers for digital marketing was discussed The third chapter deals with the actual analysis which was executed to look at the expression of age and gender stereotypes of Granfluencers in detail For this purpose the aim of the analysis the research questions and the methodological implementation were first presented In a second step the object of investigation was defined in detail based on the theory of content analysis by R. S. Yodanis Afterwards validity and reliability were defined and documented in the context of the master thesis The third section deals with the presentation of the results and lastly the results were evaluated in this chapter The conclusion summarizes the thesis and mentions the limitations as well as the implications for future research **The Performance and Interrogation of**

'Generic Lives' and Gendered Selves in the Confessional Poetry of John Berryman and Anne Sexton Elena Mertel, 2019-09-11 Bachelor Thesis from the year 2017 in the subject English Language and Literature Studies Literature grade 1.3 University of Dusseldorf Heinrich Heine language English abstract This thesis aims to examine the interrogation and performance of generic lives and gendered selves in the poetry of John Berryman and Anne Sexton In doing so I will give answers to the following questions In how far did social norms influence the lyrical I's way of thinking and acting Or were those societal restrictions excluded from the isolated situation of the poem Are gender conventions more present in poems featuring a female persona Not more than 60 years ago North America was strongly biased with unrealistic gender roles Women were stereotyped as housewives whose greatest struggles were keeping husband and children satisfied the household and their good looking However thousands of women missed to meet those expectations and considered

themselves as individual failures However not only women suffered from social etiquette that was imposed on them The excessive promotion of virility equally troubled many men Then in the 1960s there was a significant change Influenced by the radical formations of various citizen movements gender concepts were challenged not only in a political context but also within the arts For the first time after centuries poetry again dealt with political issues This was the time of the Beats and the Confessional Poets The latter group is often associated with poets such as John Berryman Robert Lowell Sylvia Plath and Anne Sexton The works of Berryman and Sexton will be examined in more depth Both of them used their poems to express their personal views on the conventions of the period What was intended to serve as a form of self therapy turned into poetic empowerment for many Americans who experienced similar circumstances but were too afraid to talk about it publicly In this respect Anne Sexton has often been considered as a precursor of following feminist movements The lyric of the male poets of the time however has mostly been ignored in this context Both poets were working during the 1950s and 60s both experienced socially imposed gender treatments both lived the generic life The expression refers to the seemingly predetermined lifestyle of these poets including parental difficulties in their childhood excessive alcohol and drug abuse mental disorders publicly displayed affairs as well as suicidal tendencies While Sexton s poetry continuously tackles the problem of gender conventions Berryman s remarks on the topic are rather subtle

The Sexual Body Shelly

Eversley, Jennifer Morgan, 2007-06 During the past thirty years controversies have raged over the associations among women s bodies sex and questions of women s liberation Through critical essays fiction poetry and images this provocative issue draws on the expertise of a variety of disciplines to explore a range of topics including soul food the works of performance artist Sarah Jones photographer Renee Cox filmmaker Spike Lee dance hall music and the history of slavery as it reveals how women s bodies have been portrayed and how society views discusses and practices sex today

Sexualities and Society

Jeffrey Weeks, Janet Holland, Matthew Waites, 2003-01-17 This is a selection of recent scholarship on human sexualities from a range of disciplinary perspectives Addressing sexualities in global perspective the volume introduces some of the most exciting texts in the field bringing together a collection of contemporary research

Undoing Homophobia in Primary Schools

No Outsiders Project Team, 2010 A celebration of recognition affirmation and inclusion by primary teachers who have challenged the taken for granted norms and silences in primary schools around sexual orientation and gender expression With examples of good practice and examples of children s work it is suitable for teachers teacher trainers and policy makers

Equality on His Terms Rachael S. Pierotti, Milli Lake, Chloe Lewis, Efforts to promote gender equality often encourage changes to interpersonal interactions as a way of undermining gender hierarchy Such programs are premised on the idea that the gender system can be undone when individuals behave in ways that challenge prevailing gender norms However scholars know little about whether and under what conditions real changes to the gender system can result from changed behaviors The authors use the context of a gender sensitization program in the Democratic Republic of Congo to

examine prospects for transformative change at the interactional level of the gender system Over nine months the authors observed significant changes in men s quotidian practices Further the authors identified a new commitment among many men to a more equal division of household labor However participants consistently undermined the transformative potential of these behavioral changes through their dedication to maintaining control over the objective process and meaning of change resisting conceptions of equality that challenged the gender system Because quotidian changes left gender hierarchy intact they appear unlikely to destabilize the logics that legitimate women s subordination **Florilegium** ,2006

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