



LA CROISÉE DU TRANSEPT

Lieu des temps forts des baptêmes (communion, mariage...)

La chaire

Lieu où le prêtre explique la Parole de Dieu

Les confessionnaux

Ils se trouvent le long de la nef

Les portes

Elles marquent l'entrée dans l'église comme l'entrée dans la vie chrétienne

LE NARTHEX

Situé à l'entrée, il est le lieu où se rassemblent les catéchumènes

Le bénitier

Il contient l'eau bénite qui rappelle le baptême

LA NEF

C'est l'espace le plus vaste, pour accueillir le peuple de Dieu

La croix

Elle rappelle que le Christ a donné sa vie par amour pour l'homme

Le tabernacle

Situé sur l'autel historique au fond du chœur ou dans une chapelle latérale, il contient le Saint Sacrement, signalé par une voilette rouge

LE CHŒUR

Lieu où sont célébrées la lecture de la Parole et l'Eucharistie

L'ambon

L'autel

Le siège du célébrant

Les fonts baptismaux

Ils sont destinés à recevoir l'eau du baptême

LE TRANSEPT

Il forme une croix avec la nef

Le cierge pascal

Il est allumé lors de la vigile pascale et des baptêmes

Une Glise Centr E Sur L Vangile

William Henry Hechler



Une Glise Centr E Sur L Vangile:

L'église et l'évangile Jean Guitton, 2014-04-01 Dans cet ouvrage Jean Guitton expose un questionnement philosophique sur l'Evangile Une église centrée sur l'évangile Timothy Keller, 2015-11-20 **L'évangile et l'église** Alfred Loisy, 1903 L'évangile expliqué, défendu, médité, ou Exposition exégétique, apologétique et homilétique de la vie de Notre-Seigneur Jésus-Christ d'après l'harmonie des Evangiles Pierre Auguste Théophile Dehaut, 1875 **L'avenir des Églises protestantes** Fritz Lienhard, 2022-06-08 L'avenir des religions est de disparaître affirmait un sociologue il y a soixante ans Du moins en Europe les glises perdent des membres la participation aux cultes diminue et ceux qui croient en Dieu sont moins nombreux Mais cette évolution a des causes précises et ne relève pas d'une fatalité Certains indices montrent plutôt que la spiritualité prend des formes plus individuelles liées à l'expérience intérieure Cette situation ambivalente représente un défi pour la théologie et les glises Dans la tradition chrétienne c'est le Saint Esprit qui suscite l'expérience religieuse tout en renvoyant la parole instituée par le Christ Ce motif est travaillé De même les glises n'ont rien perdu de leur potentiel missionnaire Elles se transforment en collectivités plurielles et flexibles sans renoncer leur colonne vertébrale spirituelle et théologique Leur pratique est façonnée en conséquence Pour réfléchir ces évolutions et leur orientation le présent ouvrage conjugue analyses sociologiques rigoureuses théologiques et propositions pratiques participatives sa refondation Alsacienne et Européenne **L'évangile expliqué, défendu, médité ou Exposition exégétique, apologétique, et homilétique de la vie de notre-seigneur Jésus-christ** Pierre Auguste Théophile Dehaut, 1884 **L'Évangile expliqué, défendu médité, ou, Exposition exégétique, apologétique et homilétique de la vie de Notre-Seigneur Jésus-Christ d'après l'harmonie des Évangiles** Pierre Auguste Théophile Dehaut, 1878 **Une église séparée de l'état** Edmond de Pressensé, Cordey, Roger Hollard (pasteur)., Auguste Fisch, Charles Meyrueis, 1890 **L'Évangile au Japon au XXe siècle, correspondance et ouvrages de M. Alfred Ligneul,...** Alfred Ligneul, 1904 **L'Évangile au Japon au XXe siècle** Alfred Ligneul, 1904 **The Jerusalem Bishopric Documents** William Henry Hechler, 1883 *Essai d'une introduction à la dogmatique protestante* Paul Lobstein, 1896 **Dictionnaire D'archéologie Chrétienne Et de Liturgie, Publié Par Le R. P. Dom Fernand Cabrol ... Avec Le Concours D'un Grand Nombre de Collaborateurs** Fernand Cabrol, 1924 **Revue des églises d'Orient**, 1890 Revue de l'Eglise grecque unie **The Jerusalem Bishopric. Documents, with Translations, Chiefly Derived from "Das Evangelische Bisthum in Jerusalem" [by Baron Christian C.J. Von Bunsen] ...** William Henry Hechler, 1883 The Jerusalem bishopric, documents, with tr., chiefly derived from 'Das evangelische Bisthum in Jerusalem', 1842, arranged and suppl. by W.H. Hechler Jerusalem diocese, 1883 **L'évangile** Charles Rohault de Fleury, 1874 **Dictionnaire D'archéologie Chrétienne Et de Liturgie, Publié Par Le R. P. Dom Fernand Cabrol ... Avec Le Concours D'un Grand Nombre de Collaborateurs** Fernand Cabrol, 1907 **Histoire de l'inquisition au moyen-âge** Henry Charles Lea, 1900 L'Europe nouvelle, 1927

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