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Vol. 7 No. 2 (July-September 2004)

Part 1 - Cocuments and Publications
Author Index
Sections

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United Nations Documents Index July September 2006

United Nations Development Programme

United Nations Documents Index July September 2006:

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van de internationale gemeenschap In het beginsel Responsibility to Protect R2P dat in 2005 door de wereldleiders werd omarmd hebben individuele staten nog steeds de primaire verantwoordelijkheid voor de bescherming van hun inwoners Maar als ze die verantwoordelijkheid niet kunnen of willen nemen komt de verantwoordelijkheid bij de internationale gemeenschap te liggen R2P heeft de ambitie om herhaling van Rwanda Srebrenica en Kosovo te voorkomen maar er bestaat nog grote onduidelijkheid over inhoud en potentieel van dit beginsel Deze bundel verkent R2P als moreel politiek en juridisch beginsel en onderzoekt hoe de Verenigde Naties de Europese Unie individuele staten en NGO s R2P kunnen gebruiken om ernstige Water Ethics M.Ramon Llamas, L. Martinez Cortina, Aditi mensenrechtenschendingen te voorkomen Mukherji, 2009-03-12 In the context of the current financial crisis and at a time of deep global change growing attention is paid to the global norms and ethical values that could underpin future global policy Water is a key global resource At the 3rd Marcelino Botin Foundation Water Workshop held in Santander Spain June 12 14 2007 the role of ethics in the de to Jewish Periodicals, 2005 An author and subject index to selected and American Anglo Jewish journals of general and <u>Justice and Governance in East Timor</u> Rod Nixon, 2013-06-17 Focusing on the case study of Timor scholarly interests Leste this book presents the New Subsistence State as a conceptual tool for understanding governance challenges in countries characterised by subsistence economic and social relations It examines the ways in which Timor Leste conforms to the typology of the New Subsistence State taking into consideration geographic historical and socio political aspects The book defines a New Subsistence State as an overwhelmingly subsistence economy corresponding to little or no historical experience of the generation and administration of large surpluses with minimal labour specialisation and the predominance especially in rural areas of traditional authority relations It looks at how these features restrict the capacity of the new state to operate effectively in accordance with the modern state model. The book presents a case for prioritising sustainable approaches to public administration in New Subsistence State contexts It goes on to examine the historical role of village justice systems and demonstrates how a community justice and mediation program building on existing capacities could prove an economical means of promoting human rights values and reducing the burden on the national courts The book presents an interesting contribution to studies on Southeast Asian Politics and Governance Geo Year Book 2007 United Nations Environment Programme, **Basic Documents on International Investment Protection** Martins Paparinskis, 2012-07-09 The increase in the number and complexity of investor State treaty arbitrations in the last decade has attracted considerable attention from practitioners and academics of international investment protection law Rules aimed at regulating the protection of foreign investment have been expressed in a decentralised manner making a clear and comprehensive overview of the topic important This volume focuses on the relevant documents and aims to provide an exhaustive treatment of relevant procedural and substantive issues It includes documents explaining the historical development of investment law substantive investment rules multilateral and bilateral treaties and model documents and

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practitioners working on political solutions for divided and post conflict societies and to academics and others seeking to understand how conflicts become intractable where the primary impediments lie to successful constitutional architecture and how those impediments can be overcome The book offers answers for why political leaders in Cyprus have been so unwilling to adopt a power sharing solution In so doing it offers new material for the wider debate regarding constitutional design and adoption of peace plans in divided societies on the politics of institutionalising peace The Foreign Policy Discourse in the <u>United Kingdom and the United States in the New World Order</u> Lori Maguire, 2009 The goal of this book is to examine some of the major foreign policy debates in the United Kingdom and the United States in the period from 1992 to 2008 from the end of the Cold War and the aftermath of the first Gulf War to the 2008 American presidential election The first President Bush spoke in 1991 of a oenew world order which seemed to mean an American hegemony The United States was now the world TM s only superpower although a superpower afflicted with weaknesses especially economic ones But by 2008 the oenew world order did not seem so new or so strongly American The period saw the terrorist attacks against the U S of 11 September 2001 military problems for the superpower in Afghanistan and Iraq and by the summer of 2008 near economic collapse In all of these developments Britain shared to a lesser or a greater extent It is hoped that this book will shed an important light both on each nation and on the so called oespecial relationship between the two Furthermore this book is also not specifically concerned with policy or how policy is made but with the debate around policy and the rhetoric used to present different points of view oeThe Special Relationship TM between the US and Britain remains an enigmatic ever changing but still very powerful factor in world politics As an examination of their foreign policy discourses reveals from the perspective of culture and values few Western countries are as different as the United Kingdom and the US With very few exceptions the foreign policies of Gladstone and Tony Blair and Chruchillian rhetoric unmatched by his supremely realpolitical politics British governments abhor talking about values and ideals The British cultural peculiarity is to dismiss ideology and values as packaging only to be caught by surprise time and again that they cannot do oebusiness with Herr Hitler or that people kill each other for their values religions constructed identities and ideologies Most American governments by contrast have had ideological and moral crusades embroidered on their banners in their foreign policy There is a convergence with Britain when both proclaim that all they are doing is in their self interest but the Americans unashamedly assume that what is good for America is good for the world while the British discourse with the UK TM s decline since 1945 rarely goes that far As an analysis of their discourses reveals the Special Relationship TM is thus clearly founded on something either deeper or more superficial than shared culture or values this volume sheds light on this surprising fact in most illuminating ways and Lori Maguire TM s achievement in bringing together these examinations is praiseworthy indeed Prof Beatrice Heuser University of Reading

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Table of Contents United Nations Documents Index July September 2006

- 1. Understanding the eBook United Nations Documents Index July September 2006
 - The Rise of Digital Reading United Nations Documents Index July September 2006
 - Advantages of eBooks Over Traditional Books
- 2. Identifying United Nations Documents Index July September 2006
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an United Nations Documents Index July September 2006
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from United Nations Documents Index July September 2006
 - Personalized Recommendations
 - United Nations Documents Index July September 2006 User Reviews and Ratings
 - United Nations Documents Index July September 2006 and Bestseller Lists
- 5. Accessing United Nations Documents Index July September 2006 Free and Paid eBooks
 - United Nations Documents Index July September 2006 Public Domain eBooks
 - United Nations Documents Index July September 2006 eBook Subscription Services

- United Nations Documents Index July September 2006 Budget-Friendly Options
- 6. Navigating United Nations Documents Index July September 2006 eBook Formats
 - o ePub, PDF, MOBI, and More
 - United Nations Documents Index July September 2006 Compatibility with Devices
 - United Nations Documents Index July September 2006 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - o Adjustable Fonts and Text Sizes of United Nations Documents Index July September 2006
 - Highlighting and Note-Taking United Nations Documents Index July September 2006
 - Interactive Elements United Nations Documents Index July September 2006
- 8. Staying Engaged with United Nations Documents Index July September 2006
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers United Nations Documents Index July September 2006
- 9. Balancing eBooks and Physical Books United Nations Documents Index July September 2006
 - Benefits of a Digital Library
 - o Creating a Diverse Reading Collection United Nations Documents Index July September 2006
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine United Nations Documents Index July September 2006
 - Setting Reading Goals United Nations Documents Index July September 2006
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of United Nations Documents Index July September 2006
 - Fact-Checking eBook Content of United Nations Documents Index July September 2006
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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