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The Routledge History of Chinese Philosophy Bo Mou, 2008-10-27 The History of Chinese Philosophy is a comprehensive and authoritative examination of the movements and thinkers that have shaped Chinese philosophy over the last three thousand years. An outstanding team of international contributors provide seventeen accessible entries organised into five clear parts: Identity of Chinese Philosophy; Classical Chinese Philosophy I: Pre Han Period; Classical Chinese Philosophy II: From Han Through Tang; Classical Chinese Philosophy III: From Song Through Early Qing; Modern Chinese Philosophy: From Late Qing Through 21st Century. This outstanding collection is essential reading for students of Chinese philosophy and will be of interest to those seeking to explore the lasting significance of this rich and complex philosophical tradition.

Comparative Approaches to Chinese Philosophy Bo Mou, 2017-07-05 This anthology explores how Chinese and Western philosophies could jointly and constructively contribute to a common philosophical enterprise. Philosophers with in-depth knowledge of both traditions present a variety of distinct comparative approaches offering a refined introduction to the further reaches of Chinese philosophy in the comparative context, especially regarding its three major constituents: Confucianism, philosophical Daoism, and the Yi Jing philosophy. This book examines various issues concerning philosophical methodology, ethics, metaphysics, epistemology, philosophy of language and logic, and investigates both the living spring source of Chinese philosophy and its contemporary implications and development through contemporary resources. The balanced coverage, accessible content, and breadth of approaches presented in this anthology make it a valuable resource for students of Chinese Philosophy, Comparative Philosophy, and other related courses.

Confucius Charlene Tan, 2014-10-23 Charlene Tan's text offers a coherent account of Confucius' educational thought and its implications for the modern world. Arguing that Confucius is more than an ancient master who emphasised tradition, rote learning, and teacher-centredness, Tan portrays Confucius as a progressive educator who challenged the social norms of his time and transformed the nature of teaching and learning in China and beyond. Through a textual study of the Analects, this text provides a critical exposition of Confucius' work, particularly with respect to his interpretations of human beings' mission in life, potentials, relationships with one another, and educational process. Further highlighting the contemporary relevance of Confucius' work, the author offers a Confucian framework for 21st-century education, one that harmonises modern knowledge and skills with universal values on shared humanity and loving others.

Virtue Ethics and Confucianism Stephen Angle, Michael Slote, 2013-07-24 This volume presents the fruits of an extended dialogue among American and Chinese philosophers concerning the relations between virtue ethics and the Confucian tradition. Based on recent advances in English language scholarship on and translation of Confucian philosophy, the book demonstrates that cross-tradition stimulus, challenge, and learning are now eminently possible. Anyone interested in the role of virtue in contemporary moral philosophy, in Chinese thought, or in the future possibilities for cross-tradition philosophizing will find much to engage with in the twenty essays collected here.

One Hundred Years of Philosophy Brian Shanley, 2019-02-08 This collection originated in the centenary celebration of the School of Philosophy at The Catholic University of America Written by acknowledged experts in their fields the essays provide a unique overview of philosophical developments in the twentieth century The broad range of topics considered makes the book an invaluable reference work

Rationalities in History D. L. d'Avray, 2010-09-23 In *Rationalities in History* the distinguished historian David d'Avray writes a new comparative history in the spirit of Max Weber In a strikingly original reassessment of seminal Weberian ideas d'Avray applies value rationality to the comparative history of religion and the philosophy of law Integrating theories of rational choice anthropological reflections on relativism and the recent philosophy of rationality with Weber's conceptual framework d'Avray seeks to disengage rationalisation from its enduring association with Western modernity This mode of analysis is contextualised through the examples of Buddhism Imperial China and sixteenth century Catholicism in the latter case building upon unpublished archival research This ambitious synthesis of social theory and comparative history will engage social scientists and historians from advanced undergraduate level upwards stimulating interdisciplinary discourse and making a significant contribution to the methodology of history D'Avray explores the potential of this new Weberian analysis further in his companion volume *Medieval Religious Rationalities*

Communities of Complicity Hans Steinmüller, 2013-03-01 Everyday life in contemporary rural China is characterized by an increased sense of moral challenge and uncertainty Ordinary people often find themselves caught between the moral frameworks of capitalism Maoism and the Chinese tradition This ethnographic study of the village of Zhongba in Hubei Province central China is an attempt to grasp the ethical reflexivity of everyday life in rural China Drawing on descriptions of village life interspersed with targeted theoretical analyses the author examines how ordinary people construct their own senses of their lives and their futures in everyday activities building houses working celebrating marriages and funerals gambling and dealing with local government The villagers confront moral uncertainty they creatively harmonize public discourse and local practice and sometimes they resolve incoherence and unease through the use of irony In so doing they perform everyday ethics and re create transient moral communities at a time of massive social dislocation

T&T Clark Handbook of Asian American Biblical Hermeneutics Uriah Y. Kim, Seung Ai Yang, 2019-05-30 The first reference resource on how Asian Americans are currently reading and interpreting the Bible this volume also serves a valuable role in both developing and disseminating what can be termed as Asian American biblical hermeneutics The volume works from the important background that Asian Americans are the fastest growing ethnic racial minority population in the USA and that 42% of this group identifies as Christian This provides a useful starting point from which to examine what may be distinctive about Asian American approaches to the Bible Part 1 of the Handbook describes six major ethnic groups that make up 85% of Asian population by country of origin China Philippines Indian Subcontinent Vietnam Korea Japan and outlines the specific concerns each group has when its members read the Bible Part 2 of the Handbook examines major critical methods in

biblical interpretation and suggests adjustments that may be helpful for Asian Americans to make when they are interpreting the Bible Finally Part 3 provides 25 interpretations by Asian American biblical scholars on specific texts in the Bible using what they consider to be Asian American hermeneutics Taken together the Handbook interprets the Bible both with and for the Asian American communities

Terminology Translation in Chinese Contexts Saihong Li, William Hope, 2021-02-22

Terminology Translation in Chinese Contexts Theory and Practice investigates the theory and practice of terminology translation terminology management and scholarship within the distinctive milieu of Chinese and explores the complex relationship between terminology translation micro level and terminology management macro level This book outlines the contemporary challenges of terminology translation and terminology management within Chinese contexts in specialized fields including law the arts religion Chinese medicine and food products The volume also examines how the development and application of new technologies such as big data cloud computing and artificial intelligence have brought about major changes in the language service industry Technology such as machine translation and computer assisted translation has spawned new challenges in terminology management practices and has facilitated their evolution in contexts of ever greater internationalization and globalization This book recontextualizes terminology translation and terminology management with a special focus on English Chinese translation It is hoped that the volume will enable and enhance dialogue between Chinese and Western scholars and professionals in the field All chapters have been written by specialists in the different subfields and have been peer reviewed by the editors

Confucian Reflections Philip J Ivanhoe, 2013-06-26

Confucian Reflections Ancient Wisdom for Modern Times is about the early Chinese Confucian classic the Analects Lunyu attributed to the founder of the Confucian tradition Kongzi 551 479 bce and who is more commonly referred to as Confucius in the West Philip J Ivanhoe argues that the Analects is as relevant and important today as it has proven to be over the course of its more than 2000 year history not only for the people who live in East Asian societies but for all human beings The fact that this text has inspired so many talented people for so long across a range of complex creative rich and fascinating cultures offers a strong prima facie reason for thinking that the insights the Analects contains are not bound by either the particular time or cultural context in which the text took shape

Encyclopedia of Chinese Philosophy Antonio S. Cua, 2013-11-05

Featuring contributions from the world's most highly esteemed Asian philosophy scholars this important new encyclopedia covers the complex and increasingly influential field of Chinese thought from earliest recorded times to the present day Including coverage on the subject previously unavailable to English speakers the Encyclopedia sheds light on the extensive range of concepts movements philosophical works and thinkers that populate the field It includes a thorough survey of the history of Chinese philosophy entries on all major thinkers from Confucius to Mou Zongsan essential topics such as aesthetics moral philosophy philosophy of government and philosophy of literature surveys of Confucianism in all historical periods Zhou Han Tang and onward and in key regions outside China schools of thought such as Mohism Legalism and Chinese Buddhism trends in

contemporary Chinese philosophy and more

Emotions in Asian Thought Joel Marks, Roger T. Ames, Robert C.

Solomon, 1995-01-01 Treats the nature and ethical significance of emotions from a comparative cultural perspective

emphasizing Asian traditions

Research on China's Market Economy Development Wei Liu, 2024-08-15 This book first

analyzes the institutional changes and historical value orientations brought about by China's economic reforms and then explores the justice and progressiveness of changes in social production relations as well as the uniqueness of economic

growth and macro control in China's institutional changes It further delves into the effectiveness and qualitative

improvement during the growth process including the evolution of structural height the formation of structural benefits and

the improvement of factor productivity and input output efficiency Finally the book dissects the systemic motivation of China's economic growth and development and proposes the requirements for systemic changes to achieve sustainable

development The main innovation of this book lies in revealing the basic driving factors of the debate on the justice of

institutional change from the perspective of value theory deepening the understanding of China's reform and development

experience and emphasizing the importance of economic growth structure efficiency and total factor efficiency

Beauty and Holiness James Alfred Martin, Jr., 2014-07-14 In this broad historical and critical overview based on a lifetime of scholarship James Alfred Martin Jr examines the development of the concepts of beauty and holiness as employed in theories

of aesthetics and of religion The injunction in the Book of Psalms to worship the Lord in the beauty of holiness addressed a tradition that has comprehended holiness primarily in terms of ethical righteousness a conception that has strongly

influenced Western understandings of religion As the author points out however the Greek forbears of Western thought as well as many Eastern traditions were and are more broadly concerned with the pursuit of beauty truth and goodness as

ideals of human excellence that is with the holiness of beauty In this work Martin describes a philosophical stance that should prove to be most productive for the dialogue between aesthetics and religion Beginning with the treatment of beauty

and holiness in Hebrew Greek and classical Christian thought the author traces the emergence of modern theories of aesthetics and religion in the Enlightenment He then outlines the role of aesthetics in the theories of religion proposed by

Otto Eliade van der Leeuw and Tillich in the cultural anthropology of Geertz and in the thought of Santayana Dewey Whitehead Heidegger and Wittgenstein In a global context Martin explores the relation of aesthetic theory to religious

thought in the traditions of India China and Japan and concludes with reflections on the viability of modern aesthetic and religious theory in the light of contemporary cultural and methodological pluralism Originally published in 1990 The

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since its founding in 1905 *Comparative Essays in Early Greek and Chinese Rational Thinking* Jean-Paul Reding, 2017-03-02 This collection of essays by Reding in the emergent field of Sino Hellenic studies explores the neglected inchoative strains of rational thought in ancient China and compares them to similar themes in ancient Greek thought right at the beginnings of philosophy in both cultures Reding develops and defends the bold hypothesis that Greek and Chinese rational thinking are one and the same phenomenon Rather than stressing the extreme differences between these two cultures as most other writings on these subjects Reding looks for the parameters that have to be restored to see the similarities Reding maintains that philosophy is like an unknown continent discovered simultaneously in both China and Greece but from different starting points The book comprises seven essays moving thematically from conceptual analysis logic and categories to epistemology and ontology with an incursion in the field of comparative metaphorology One of the book's main concerns is a systematic examination of the problem of linguistic relativism through many detailed examples

Values of Our Times Deshun Li, 2013-06-01 Philosophers have gradually accepted axiology as one branch of philosophy As a basic category belonging to axiology and philosophy value is the general abstraction of concrete value formation in various fields including utility ethics and appreciation of the beauty The problem of value is essentially a problem of historical activities of practice in human society The axiology based on the scientific practice view insists on the principle of unification between theory and practice truth and value In research of axiology the relation between subjectivity and objectivity of values is a problem that must be solved in the first place The modern conversation of value philosophy is the academic and practical demands of the value philosophy research in China Value evaluation is an important part of the axiology In order to deepen the research of value philosophy and to promote the development of current value philosophy we must have scientific mode of thinking suitable for the nature of value It is the base of value relation the origin of value needs the process of value creation and actualization and the fundamental way to proving one's value as a human being *Social Ethics in a Changing China* Huaihong He, 2015-10-13 Over the past half century China has experienced some incredible human dramas ranging from Red Guard fanaticism and the loss of education for an entire generation during the Cultural Revolution to the Tiananmen tragedy the economic miracle and its accompanying fad of money worship and the rampancy of official corruption *Social Ethics in a Changing China* Moral Decay or Ethical Awakening provides a rich empirical narrative and thought provoking scholarly arguments highlighting the imperative for an ethical discourse in a country that is increasingly seen by many as both a materialistic giant and a spiritual dwarf Professor He Huaihong was not only an extraordinary firsthand witness to all of these dramas he played a distinct role as a historian an ethicist and a social critic exploring the deeper intellectual and sociological origins of these events Incorporating ethical theories with his expertise in culture history religion literature and politics of the country He reviews the remarkable transformation of ethics and morality in the People's Republic of China and engages in a global discourse about the major ethical issues of our time The book aims to reconstruct

Chinese social ethics in an innovative philosophical framework reflecting China's search for new virtues Contents 1
 Reconstructing China's Social Ethics 2 Historical and Sociological Origins of Chinese Cultural Norms 3 The Transformation
 of Ethics and Morality in the PRC 4 China's Ongoing Moral Decay 5 Ethical Discourse in Reform Era China 6 Chinese Ethical
 Dialogue with the West and the World **The Confucian Philosophy of Harmony** Chenyang Li, 2013-10-30 Harmony is a
 concept essential to Confucianism and to the way of life of past and present people in East Asia Integrating methods of
 textual exegesis historical investigation comparative analysis and philosophical argumentation this book presents a
 comprehensive treatment of the Confucian philosophy of harmony The book traces the roots of the concept to antiquity
 examines its subsequent development and explicates its theoretical and practical significance for the contemporary world It
 argues that contrary to a common view in the West Confucian harmony is not mere agreement but has to be achieved and
 maintained with creative tension Under the influence of a Weberian reading of Confucianism as adjustment to a world with
 an underlying fixed cosmic order Confucian harmony has been systematically misinterpreted in the West as presupposing an
 invariable grand scheme of things that pre exists in the world to which humanity has to conform The book shows that
 Confucian harmony is a dynamic generative process which seeks to balance and reconcile differences and conflicts through
 creativity Illuminating one of the most important concepts in Chinese philosophy and intellectual history this book is of
 interest to students of Chinese studies history and philosophy in general and eastern philosophy in particular East Meets
West Daniel A. Bell, 2000-05-08 Is liberal democracy a universal ideal Proponents of Asian values argue that it is a distinctive
 product of the Western experience and that Western powers shouldn't try to push human rights and democracy onto Asian
 states Liberal democrats in the West typically counter by questioning the motives of Asian critics arguing that Asian leaders
 are merely trying to rationalize human rights violations and authoritarian rule In this book written as a dialogue between an
 American democrat named Demo and three East Asian critics Daniel A Bell attempts to chart a middle ground between the
 extremes of the international debate on human rights and democracy Bell criticizes the use of Asian values to justify
 oppression but also draws on East Asian cultural traditions and contributions by contemporary intellectuals in East Asia to
 identify some powerful challenges to Western style liberal democracy In the first part of the book Bell makes use of colorful
 stories and examples to show that there is a need to take into account East Asian perspectives on human rights and
 democracy The second part a fictitious dialogue between Demo and Asian senior statesman Lee Kuan Yew examines the pros
 and cons of implementing Western style democracy in Singapore The third part of the book is an argument for an as yet
 unrealized Confucian political institution that justifiably differs from Western style liberal democracy This is a thought
 provoking defense of distinctively East Asian challenges to Western style liberal democracy that will stimulate interest and
 debate among students of political theory Asian studies and international human rights Overcoming Our Evil Aaron
 Stalnaker, 2006-07-26 Can people ever really change Do they ever become more ethical and if so how Overcoming Our Evil

focuses on the way ethical and religious commitments are conceived and nurtured through the methodical practices that Pierre Hadot has called spiritual exercises. These practices engage thought, imagination, and sensibility and have a significant ethical component yet aim for a broader transformation of the whole personality. Going beyond recent philosophical and historical work that has focused on ancient Greco-Roman philosophy, Stalnaker broadens ethical inquiry into spiritual exercises by examining East Asian as well as classical Christian sources and taking religious and seemingly aesthetic practices such as prayer, ritual, and music more seriously as objects of study. More specifically, *Overcoming Our Evil* examines and compares the thought and practice of the early Christian Augustine of Hippo and the early Confucian Xunzi. Both have sophisticated and insightful accounts of spiritual exercises and both make such ethical work central to their religious thought and practice. Yet to understand the two thinkers' recommendations for cultivating virtue, we must first understand some important differences. Here Stalnaker disentangles the competing aspects of Augustine and Xunzi's ideas of human nature. His groundbreaking comparison of their ethical vocabularies also drives a substantive analysis of fundamental issues in moral psychology, especially regarding emotion and the complex idea of the will, to examine how our dispositions to feel, think, and act might be slowly transformed over time. The comparison meticulously constructs vivid portraits of both thinkers, demonstrating where they connect and where they diverge, making the case that both have been misunderstood and misinterpreted. In throwing light on these seemingly disparate ancient figures in unexpected ways, Stalnaker redirects recent debate regarding practices of personal formation and more clearly exposes the intellectual and political issues involved in the retrieval of classic ethical sources in diverse contemporary societies, illuminating a path toward a contemporary understanding of difference.

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