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# WITTGENSTEIN, FINITISM, AND THE FOUNDATIONS OF MATHEMATICS

MATHIEU MARION

# Wittgenstein Finitism And The Foundations Of Mathematics Oxford Philosophical Monographs

Jacob Gould Schurman, James Edwin Creighton, Frank Thilly, Gustavus Watts Cunningham

#### Wittgenstein Finitism And The Foundations Of Mathematics Oxford Philosophical Monographs:

Wittgenstein, Finitism, and the Foundations of Mathematics Mathieu Marion, 1998 Mathieu Marion offers a careful historically informed study of Wittgenstein's philosophy of mathematics. This area of his work has frequently been undervalued by Wittgenstein specialists and by philosophers of mathematics alike but the surprising fact that he wrote more on this subject than on any other indicates its centrality in his thought Marion traces the development of Wittgenstein's thinking in the context of the mathematical and philosophical work of the times to make coherent sense of ideas that have too often been misunderstood because they have been presented in a disjointed and incomplete way In particular he illuminates the work of the neglected transitional period between the Tractatus and the Investigations Marion shows that study of Wittgenstein's writings on mathematics is essential to a proper understanding of his philosophy and he also demonstrates that it has much to contribute to current debates about the foundations of mathematics The ^AOxford Handbook of Philosophy of Mathematics and Logic Stewart Shapiro, 2005-02-10 Mathematics and logic have been central topics of concern since the dawn of philosophy Since logic is the study of correct reasoning it is a fundamental branch of epistemology and a priority in any philosophical system Philosophers have focused on mathematics as a case study for general philosophical issues and for its role in overall knowledge gathering Today philosophy of mathematics and logic remain central disciplines in contemporary philosophy as evidenced by the regular appearance of articles on these topics in the best mainstream philosophical journals in fact the last decade has seen an explosion of scholarly work in these areas This volume covers these disciplines in a comprehensive and accessible manner giving the reader an overview of the major problems positions and battle lines The 26 contributed chapters are by established experts in the field and their articles contain both exposition and criticism as well as substantial development of their own positions. The essays which are substantially self contained serve both to introduce the reader to the subject and to engage in it at its frontiers Certain major positions are represented by two chapters one supportive and one critical The Oxford Handbook of Philosophy of Math and Logic is a ground breaking reference like no other in its field It is a central resource to those wishing to learn about the philosophy of mathematics and the philosophy of logic or some aspect thereof and to those who actively engage in the discipline from advanced undergraduates to professional philosophers mathematicians and historians The Philosophical Review Jacob Gould Schurman, James Edwin Creighton, Frank Thilly, Gustavus Watts Cunningham, 2001 **Proceedings and Addresses** of the American Philosophical Association American Philosophical Association, 1998 List of members in v 1 Of Liberty and Necessity James A. Harris, 2005-05-19 In Of Liberty and Necessity James A Harris presents the first comprehensive account of the free will problem in eighteenth century British philosophy Harris proposes new interpretations of the positions of familiar figures such as Locke Hume Edwards and Reid He also gives careful attention to writers such as William King Samuel Clarke Anthony Collins Lord Kames James Beattie David Hartley Joseph Priestley and Dugald Stewart who while well

known in the eighteenth century have since been largely ignored by historians of philosophy Through detailed textual analysis and by making precise use of a variety of different contexts Harris elucidates the contribution that each of these writers makes to the eighteenth century discussion of the will and its freedom In this period the question of the nature of human freedom is posed principally in terms of the influence of motives upon the will On one side of the debate are those who believe that we are free in our choices A motive these philosophers believe constitutes a reason to act in a particular way but it is up to us which motive we act upon On the other side of the debate are those who believe that on the contrary there is no such thing as freedom of choice According to these philosophers one motive is always intrinsically stronger than the rest and so is the one that must determine choice Several important issues are raised as this disagreement is explored and developed including the nature of motives the value of indifference to the will s freedom the distinction between moral and physical necessity the relation between the will and the understanding and the internal coherence of the concept of freedom of will One of Harris s primary objectives is to place this debate in the context of the eighteenth century concern with replicating in the mental sphere what Newton had achieved in the philosophy of nature All of the philosophers discussed in Of Liberty and Necessity conceive of themselves as experimental reasoners and when examining the will focus primarily upon what experience reveals about the influence of motives upon choice The nature and significance of introspection is therefore at the very centre of the free will problem in this period as is the question of what can legitimately be inferred from observable regularities in human behaviour **Quantum Information Theory and the Foundations of Quantum Mechanics** Christopher G. Timpson, 2013-04-25 Quantum Information Theory and the Foundations of Quantum Mechanics is a conceptual analysis of one the most prominent and exciting new areas of physics providing the first full length philosophical treatment of quantum information theory and the questions it raises for our understanding of the quantum world Beginning from a careful revisionary analysis of the concepts of information in the everyday and classical information theory settings Christopher G Timpson argues for an ontologically deflationary account of the nature of quantum information Against what many have supposed quantum information can be clearly defined it is not a primitive or vague notion but it is not part of the material contents of the world Timpson's account sheds light on the nature of nonlocality and information flow in the presence of entanglement and in particular dissolves puzzles surrounding the remarkable process of quantum teleportation In addition it permits a clear view of what the ontological and methodological lessons provided by quantum information theory are lessons which bear on the gripping question of what role a concept like information has to play in fundamental physics Topics discussed include the slogan Information is Physical the prospects for an informational immaterialism the view that information rather than matter might fundamentally constitute the world and the status of the Church Turing hypothesis in light of quantum computation With a clear grasp of the concept of information in hand Timpson turns his attention to the pressing question of whether advances in quantum information theory pave the way for the resolution of the traditional

conceptual problems of quantum mechanics the deep problems which loom over measurement nonlocality and the general nature of quantum ontology He marks out a number of common pitfalls to be avoided before analysing in detail some concrete proposals including the radical quantum Bayesian programme of Caves Fuchs and Schack One central moral which is drawn is that for all the interest that the quantum information inspired approaches hold no cheap resolutions to the traditional problems of quantum mechanics are to be had **The Brute Within** Hendrik Lorenz, 2006-04-06 The Brute Within will be of substantial interest to anyone engaged in the study of emotion rationality motivation and philosophy of psychology as well as to ancient philosophers Jacket **Moral Reason** Julia Markovits, 2014-03 Develops and defends a version of a desire based internalist account of what normative reasons are and counters it with an internalist defense of universal moral reason built on Kant's formula of humanity **The Critical Imagination** James Grant, 2013-04-11 The Critical Imagination is a study of metaphor imaginativeness and criticism of the arts Since the eighteenth century many philosophers have argued that appreciating art is rewarding because it involves responding imaginatively to a work Literary works can be interpreted in many ways architecture can be seen as stately meditative or forbidding and sensitive descriptions of art are often colourful metaphors music can shimmer prose can be perfumed and a painter s colouring can be effervescent Engaging with art like creating it seems to offer great scope for imagination Hume Kant Oscar Wilde Roger Scruton and others have defended variations on this attractive idea In this book James Grant critically examines it The first half explains the role imaginativeness plays in criticism To do this Grant answers three questions that are of interest in their own right First what are the aims of criticism Is the point of criticizing a work to evaluate it to explain it to modify our response to it or something else Second what is it to appreciate art Third what is imaginativeness He gives new answers to all three questions and uses them to explain the role of imaginativeness in criticism The book's second half focuses on metaphor Why are some metaphors so effective How do we understand metaphors Are some thoughts expressible only in metaphor Grant's answers to these questions go against much current thinking in the philosophy of language He uses these answers to explain why imaginative metaphors are so common in art criticism. The result is a rigorous and original theory of metaphor criticism imaginativeness and their interrelations **Category Mistakes** Ofra Magidor, 2013-07-25 Category mistakes are sentences such as Green ideas sleep furiously Saturday is in bed and The theory of relativity is eating breakfast Such sentences strike most speakers as highly infelicitous but it is a challenge to explain precisely why they are so Ofra Magidor addresses this challenge while providing a comprehensive discussion of the various treatments of category mistakes in both philosophy of language and linguistics The phenomenon of category mistakes is particularly interesting to both these fields because a plausible case can be and has been made for explaining it in terms of syntax semantics and pragmatics making it a fruitful case for exploring the relations between and nature of these three fundamental realms of language Category Mistakes follows this division After an introduction which explains the aims and motivations for the project and

provides a brief historical survey of the modern treatment of category mistakes in each of philosophy linguistics and computer science Magidor discusses four approaches in turn first the syntactic approach which maintains that category mistakes are syntactically ill formed then two semantic approaches though ones that appeal to different semantic facets the meaninglessness view which maintains that category mistakes are meaningless and the MBT view according to which category mistakes are meaningful but truth valueless and finally the pragmatic approach according to which category mistakes are syntactically well formed meaningful truth valued but nevertheless pragmatically inappropriate Magidor argues that the first three approaches ought to be rejected and in the final chapter addresses the main challenge by developing and defending a particular version of the pragmatic approach a presuppositional account of category mistakes

Reviewing Wittgenstein Finitism And The Foundations Of Mathematics Oxford Philosophical Monographs: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "Wittgenstein Finitism And The Foundations Of Mathematics Oxford Philosophical Monographs," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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