Women and Urban Change in San Juan, Puerto Rico, 1820–1868

Félix V. Matos Rodríguez

Women And Urban Change In San Juan Puerto Rico 1820 1868

Pamela Scully, Diana Paton

Women And Urban Change In San Juan Puerto Rico 1820 1868:

Women and Urban Change in San Juan, Puerto Rico, 1820-1868 Felix V. Matos Rodriguez, Félix V. Matos Rodriguez, 1999 A potential watershed in Puerto Rican historiography the only women's history work which investigates the full sweep of the tumultuous 19th century in Puerto Rico and thus the only one which has the potential for providing true historical depth to the study of women's experience Eileen J Findlay American University Dispelling the common perception of Puerto Rico as a male dominated society Women and Urban Change in San Juan examines the roles of women in the economic and social changes that affected the Puerto Rican capital during the mid 19th century F lix V Matos Rodr guez studies the full mosaic of Puerto Rican women during this period examining the ways in which the women of San Juan reacted to the pressures of race and class on their lives Matos Rodr guez discusses attempts on behalf of colonial officials and the local elite to modernize the city by emulating the development patterns of other American and European cities For this effort they enlisted the help of elite women specifically in the areas of education child rearing and public morality While the women of the upper classes may have wielded more influence working class women whose lives are vividly described in this book actively participated in the process by resisting and reacting to official efforts at social control The only book that examines 19th century Puerto Rican women's history this work places the experiences of urban women in San Juan within the larger framework of Caribbean and Latin American 19th century life Because it offers a solid foundation for discussing race relations in Puerto Rico it will begin important conversations about broad questions of identity in the island's history F lix V Matos Rodr guez is assistant professor of history at Northeastern University He is the author of several articles on Puerto Rican history and the co editor of Puerto Rican Women s History New Perspectives Women in San Juan, 1820-1868 Félix V. Matos Rodríguez, 2001 This work locates the historical roots of women's contributions to urban modernization showing how women reacted to and shaped the effort to transform San Juan into a modern progressive city It also explores issues of Puerto Rican urban social history Women and Slavery in Nineteenth-century Colonial Cuba Sarah L. Franklin, 2012 Scholars have long recognized the importance of gender and hierarchy in the slave societies of the New World yet gendered analysis of Cuba has lagged behind study of other regions Cuban elites recognized that creating and maintaining the Cuban slave society required a rigid social hierarchy based on race gender and legal status Given the dramatic changes that came to Cuba in the wake of the Haitian Revolution and the growth of the enslaved population the maintenance of order required a patriarchy that placed both women and slaves among the lower ranks Based on a variety of archival and printed primary sources this book examines how patriarchy functioned outside the confines of the family unit by scrutinizing the foundation on which nineteenth century Cuban patriarchy rested This book investigates how patriarchy operated in the lives of the women of Cuba from elite women to slaves Through chapters on motherhood marriage education public charity and the sale of slaves insight is gained into the role of patriarchy both as a guiding ideology and lived history in the Caribbean's longest

lasting slave society Publisher's description A Nation of Women Luisa Capetillo, 2021-09-14 The groundbreaking feminist and socialist writings of Puerto Rican author and activist Luisa Capetillo A Penguin Classic In 1915 Puerto Rican activist Luisa Capetillo was arrested and acquitted for being the first woman to wear men s trousers publicly While this act of gender nonconforming rebellion elevated her to feminist icon status in modern pop culture it also overshadowed the significant contributions she made to the women's movement and anarchist labor movements of the early twentieth century both in her native Puerto Rico and in the migrant labor belt in the eastern United States With the volume A Nation of Women Capetillo's socialist and feminist activism is given the spotlight it deserves with its inclusion of the first English translation of Capetillo s landmark Mi opini n sobre las libertades derechos y deberes de la mujer Originally published in Spanish in 1911 Mi opini n is considered by many to be the first feminist treatise in Puerto Rico and one of the first in Latin America and the Caribbean In concise prose Capetillo advocates a workers revolution forcefully demanding an end to the exploitation and subordination of workers and women Her essays challenge big business in favor of socialism call for legalizing divorce and the acceptance of free love in relationships and cover topics such as sexuality mental and physical health hygiene spirituality and nutrition At once a sharp critique and a celebration of the gathering fervor of world politics A Nation of Women embraces the humanistic thinking of the early twentieth century and envisions a world in which economic and social structures can be broken down allowing both the worker and the woman to be free "Women and the Material Culture of Needlework and Textiles, 1750?950 " MaureenDaly Goggin, 2017-07-05 Rejecting traditional notions of what constitutes art this book brings together essays on a variety of fiber arts to recoup women s artistic practices by redefining what counts as art Although scholars over the last twenty years have turned their attention to fiber arts redefining the conditions practices and products as art there is still much work to be done to deconstruct the stubborn patriarchal art craft binary With essays on a range of fiber art practices including embroidery knitting crocheting machine stitching rug making weaving and guilting this collection contributes to the ongoing scholarly redefinition of women's relationship to creative activity Focusing on women as producers of cultural products and creators of social value the contributors treat women as active subjects and problematize their material practices and artifacts in the complex world of textiles Each essay also examines the ways in which needlework both performs gender and in turn constructs gender Moreover in concentrating on and theorizing material practices of textiles these essays reorient the study of fiber arts towards a focus on process the making of the object including the conditions under which it was made by whom and for what purpose as a way to rethink the fiber arts as social A History of Modern Latin America Teresa A. Meade, 2011-09-09 A History of Modern Latin America 1800 to praxis the Present examines the diverse and interlocking experiences of people of indigenous African and European backgrounds from the onset of independence until today Illustrates and analyzes the major and minor events that shape history the triumphs and defeats and the everyday lives of people of varied classes and racial and ethnic backgrounds Intersperses

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cohesive challenge to Andean Colombia Considering cities such as Cartagena and Santa Marta the rural communities along the Magdalena River and the vast uncontrolled frontiers Helg illuminates an understudied Latin American region and reintegrates Colombia into the history of the Caribbean

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