
VERITATIS SPLENDOR

*American
responses*

Michael E. Allsopp & John J. O'Keefe
Editors

Vertatis Splendor American Responses

G Psacharopoulos



Veritatis Splendor American Responses:

Veritatis Splendor Michael E. Allsopp, John J. O'Keefe, 1995 Pope John Paul II's encyclical *Veritatis Splendor* is an historic document the first extensive analysis of the foundations of morality by a pope. It stands alongside the new catechism as a major statement about Christian morality, the role of reason in the moral life, and the vision of life for the disciple of Jesus.

The Seductiveness of Virtue John J. Fitzgerald, 2016-12-15 John J. Fitzgerald addresses here one of life's enduring questions: how to achieve personal fulfillment and more specifically whether we can do so through ethical conduct. He focuses on two significant twentieth-century theologians: Rabbi Abraham Joshua Heschel and Pope John Paul II, seeing both as fitting dialogue partners given the former's influence on the Second Vatican Council's deliberations on the Jews and the latter's groundbreaking overtures to the Jews in the wake of his experiences in Poland before and during World War II. Fitzgerald demonstrates that Heschel and John Paul II both suggest that doing good generally leads us to growth in various components of personal fulfillment, such as happiness, meaning in life, and freedom from selfish desires. There are, however, some key differences between the two theologians. John Paul II emphasizes more strongly the relationship between acting well and attaining eternal life, whereas Heschel wrestles more openly with the possibility that religious commitment ultimately involves anxiety and sadness. By examining historical and contemporary analyses, including the work of the Fourteenth Dalai Lama, the philosopher Peter Singer, and some present-day psychologists, Fitzgerald builds a narrative that shows the promise and limits of Heschel's and John Paul II's views.

The Concept of Intrinsic Evil and Catholic Theological Ethics Nenad Polgar, Joseph A. Selling, 2019-04-08 One of the most sweeping categorical and absolute phrases that has ever been employed by the hierarchical teaching authority of the Roman Catholic Church refers to a concept called intrinsic evil. In short, intrinsic evil is invoked to describe certain kinds of human acts that can never be morally justified or permitted, regardless of the intention of the person who performs them or any circumstances within which they take place. The most common examples of things that people recognize as being classified as intrinsically evil are suicide, euthanasia, abortion, and the use of contraception. The ease with which the term intrinsic evil gets right to the point, thereby making the fairly complex field of ethical reflection seem manageable and widely accessible, is one of the reasons for its attractiveness within Roman Catholic ethical teaching. However, this kind of simplification risks, or even encourages, avoidance of critical questions such as: Where does this concept come from, and what meanings are associated with it? Is it supposed to express an ethical judgment, or to form it? Is there a substantial difference between intrinsically evil acts and morally wrong acts? The contributors to this volume engage with these and similar issues surrounding the formation and use of the concept, and in the process dispel the naïve belief that the concept can somehow escape the complexity of ethical discourse or establish certainty of ethical judgments that is otherwise unattainable. In light of this realization, the most important issue becomes whether the concept can still be useful for Catholic theological ethics. Although the contributors to this volume do not completely agree on this

issue they have shown that a critical scrutiny of the concept must necessarily precede settling this issue and that the concept might not be able to withstand such critical judgment The book provides a description of the origin and meanings of the concept of intrinsic evil While the term itself tends to create confusion rather than clarity eliminating its use does not imply that we cannot still have a meaningful discussion about things that should never be done **New Wine, New Wineskins**

William C. Mattison III, 2005-06-03 The growing shift in Catholic moral theology from reflecting on rules alone to focusing on the identity and formation of persons as moral agents prompts a further question What impact do recent changes in the identity and formation of Catholic moral theologians themselves have on how that discipline is practiced Young Catholic moral theologians experience a sharply different professional formation and a changed location of ongoing professional life than prior generations of moral theologians How do these differences influence the field of moral theology as a whole **New Wine New Wineskins A Next Generation Reflects on Key Issues in Catholic Moral Theology** addresses these questions and more by offering a snapshot of how a new generation of Catholic moral theologians understands not only topics in the field but the effects of their own identity and formation on their treatment of those topics The distinctive contribution of this volume is the interweaving of three key concerns all of which arise out of a critical self reflection on the task of moral theology today the character and adequacy of training and ongoing formation in the field of Catholic moral theology the purpose and nature of teaching Catholic moral theology and the fittingness of methodological debates with regard to the needs of the Christian life Each essay makes a contribution to its specific area of interest ranging from economic ethics to Patristic rhetoric to the nature and development of practical reasoning while probing what exactly young Catholic moral theologians are doing and how they can do what they do better *Witness to Hope* George Weigel, 2009-10-13 This definitive biography of Pope John Paul II explores his historic influence on the world stage Magnificent A tremendous achievement Washington Post As head of the Catholic Church from 1978 until his death in 2005 John Paul II was one of the world's most transformational figures With unprecedented cooperation from the Pope as well as the people who knew and worked with him throughout his life George Weigel offers a groundbreaking portrait of him as a man a thinker and a leader whose religious convictions defined a new approach to world politics and changed the course of history The Pope played a crucial yet underexplored role in some of the most momentous events of his time including the collapse of European communism the quest for peace in the Middle East and the democratic transformation of Latin America With an updated preface this edition of *Witness to Hope* explains how this man from a far country did all of that and much more and what both his accomplishments and the unfinished business of his pontificate mean for the future of the Church and the world

Ecumenical Ventures in Ethics Institute for Ecumenical Research, 1998 This book represents the first sustained Protestant response to Pope John Paul II's recent moral encyclicals in the English speaking world Written by Protestant scholars the essays touch on such issues as euthanasia and abortion **Ethics and the Catechism of the Catholic**

Church Michael E. Allsopp, 1999 The essays in this volume are a commentary on the latest Catechism of the Catholic Church centering on its third part 1691-2557 the part that deals with moral questions and is entitled Life in Christ Their purpose is to highlight its moral teaching and make it more generally available and understandable by means of background analysis and explanation Proportionalism Christopher Kaczor, 2000 **Budhi**, 1999 **Moral Theology in an Age of Renewal** Paulinus Ikechukwu Odozor, 2003 This study offers a comprehensive survey of developments in moral theology since the Second Vatican Council The author discusses the call of the Council for the renewal of moral theology and the role the Council itself played in this renewal Odozor also explores the various issues and controversies which have marked the discipline since the 1960s The dramatic changes and developments in moral theology during this period rival any in the history of the Church of Christian morality natural law scripture and ethics moral norms the Church's teaching authority virtue ethics and casuistry Odozor provides a constructive proposal for a common ground which makes these debates in moral discourse possible ethicists systematic theologians and anyone interested in Catholic cultural and intellectual history since Vatican II **The Catholic Moral Tradition Today** Charles E. Curran, 1999 Charles E Curran's concise account of his wide ranging work in Catholic moral theology points out agreements disagreements and changes in major aspects of the Catholic moral tradition It condenses and organizes a large amount of material to show that the Catholic theological tradition is in dialogue with contemporary life and thought while remaining conscious of its own rich history Catholic Moral Theology in the United States Charles E. Curran, 2008 In this magisterial volume Charles E Curran surveys the historical development of Catholic moral theology in the United States from its 19th century roots to the present day He begins by tracing the development of pre Vatican II moral theology that with the exception of social ethics had the limited purpose of training future confessors to know what actions are sinful and the degree of sinfulness Curran then explores and illuminates the post Vatican II era with chapters on the effect of the Council on the scope and substance of moral theology the impact of Humanae vitae Pope Paul VI's encyclical condemning artificial contraception fundamental moral theology sexuality and marriage bioethics and social ethics Curran's perspective is unique For nearly 50 years he has been a major influence on the development of the field and has witnessed first hand the dramatic increase in the number and diversity of moral theologians in the academy and the Church No one is more qualified to write this first and only comprehensive history of Catholic moral theology in the United States **John Paul II, Witness to Truth** Fellowship of Catholic Scholars. Convention, 2001 **The Catholic Periodical and Literature Index**, 2008 **The Mystery of the Trinity in the Theological Thought of Pope John Paul II** Antoine Nacheff, 1999 Since his election to the papacy in 1978 Pope John Paul II's incomparable theological thinking has exercised a vast influence upon the Catholic Church His documents command worldwide attention because he presents the Tradition of the Church in an accessible way to contemporary readers The Mystery of the Trinity in the Theological Thought of Pope John Paul II investigates all the papal documents including his Encyclicals on the Father Dives

in Misericordia on the Son Redemptor Hominis and on the Holy Spirit Dominum et Vivificantem In detail this work systematically presents John Paul II s philosophy of the human person in relationship with the Divine Persons his theology of creation and redemption his Christology and his theology of the Holy Spirit **Recovering Nature** Thomas S. Hibbs, John P. O'Callaghan, John O'Callaghan, 1999 While many 20th century fads in philosophy and theology have come and gone McNerny s faith in Aristotelian Thomism was boldly prophetic His defenses of natural theology and law helped to create dialogue between theists and non theists and to provide a philosophical basis for Catholic theology **Prophecy and Diplomacy** John J. Conley, Joseph W. Koterski, 1999 Stemming from two conferences held in 1994 and 1996 Prophecy and Diplomacy The Moral Doctrine of John Paul II explores the general orientations and the specific applications of the moral teaching of Pope John Paul II The first part of the book places the Pope s moral theory within a broader theological framework attempting to identify the overarching philosophical and theological attitudes that shape the Pope s fundamental moral perspective In part two the work studies the Pope s teaching in the areas of applied ethics Both the major lecturers and the respondents focus upon those areas of applied ethics that have provoked the greatest tension between the magisterium and the academy and between the Church and the state in the West The volume concludes by presenting a homily that places the ethics of John Paul II within a spiritual framework of repentance and redemption The Pope s moral teaching is not an academic survey of ethical themes Nor is it a Pelagian call to human self regeneration The ultimate truth concerning human conduct and moral judgement emerges only with the proclamation of God s grace **The Modern Schoolman** , 2006 **American Book Publishing Record** , 1995 **Open Catholicism** Mahmoud Ayoub, 1997 Open Catholicism a collection of essays honoring Father Gerard S Sloyan probes the most crucial concepts in the Catholic tradition God Jesus and the Gospel Church ethics liturgy religious education Catholic Muslim relations and the notion of Catholicism itself The book includes a brief intellectual biography by Father Sloyan as well as a bibliography of his works

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