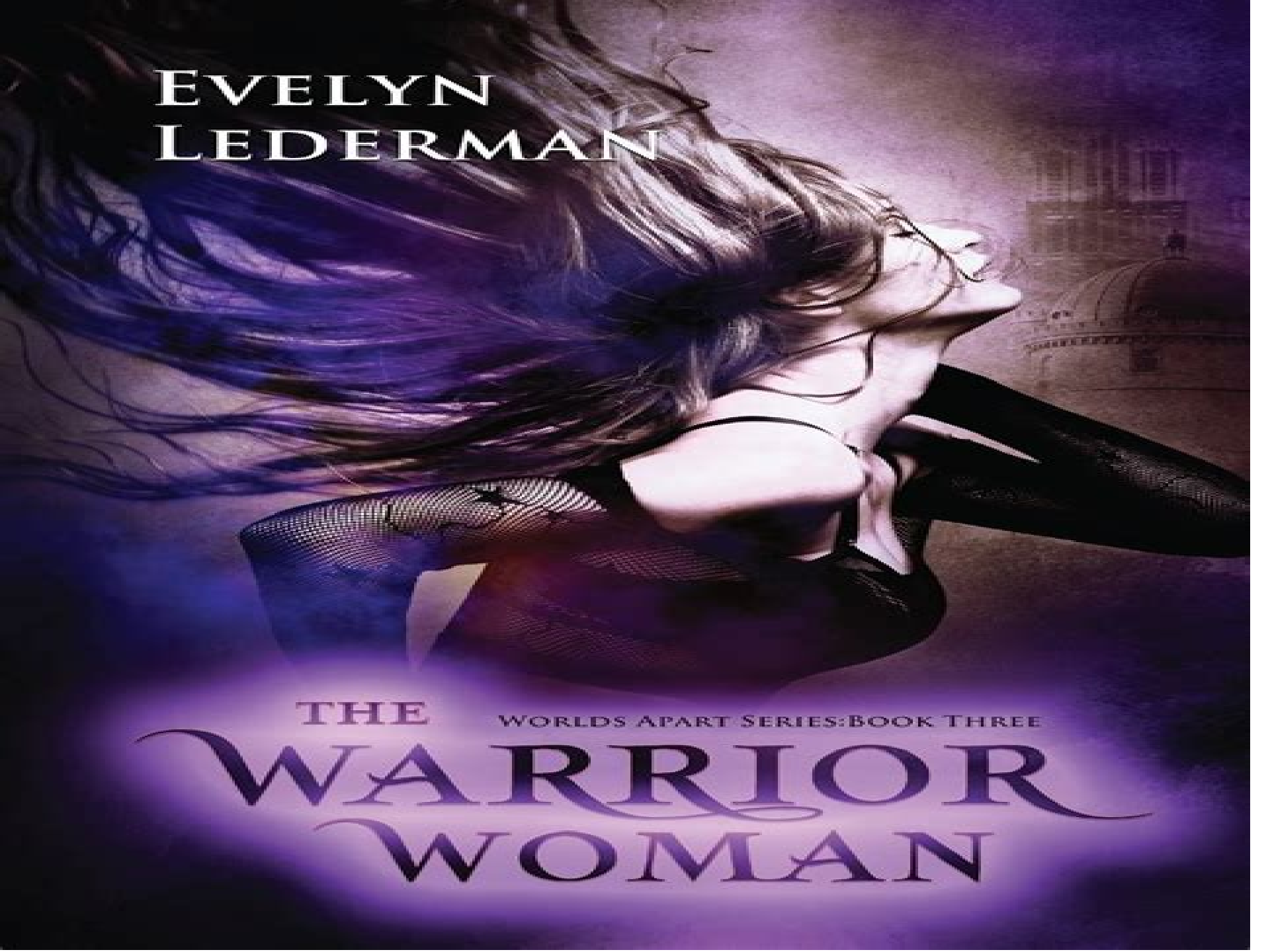




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in the ancient world and antique literature is replete with depictions of men cultivating and exercising these virtues on the battlefield In *Women and War in Antiquity* sixteen scholars reexamine classical sources to uncover the complex but hitherto unexplored relationship between women and war in ancient Greece and Rome They reveal that women played a much more active role in battle than previously assumed embodying martial virtues in both real and mythological combat The essays in the collection taken from the first meeting of the European Research Network on Gender Studies in Antiquity approach the topic from philological historical and material culture perspectives The contributors examine discussions of women and war in works that span the ancient canon from Homer's epics and the major tragedies in Greece to Seneca's stoic writings in first century Rome They consider a vast panorama of scenes in which women are portrayed as spectators critics victims causes and beneficiaries of war This deft volume which ultimately challenges the conventional scholarly opposition of standards of masculinity and femininity will appeal to scholars and students of the classical world European warfare and gender studies

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sense of purpose This is the story of how the Saxon kingdoms which had maintained their independence for generations were compelled to unite their forces to resist the external threat of the Viking incursions The kingdoms of East Anglia Mercia Northumbria Kent Essex Sussex and Wessex were gradually welded into one as Wessex grew in strength to become the dominant Saxon kingdom From the weak thelred to the strong Alfred rightly deserving the epithet Great to the strong but equally unfortunate Harold this era witnessed brutal hand to hand battles in congested melees which are normally portrayed as unsophisticated but deadly brawls In reality the warriors of the era were experienced fighters often displaying sophisticated strategies and deploying complex tactics Our principal source replete with reasonably reliable reportage are the Anglo Saxon Chronicles comprehensive in collation though subject to oral distortion and mythological excursions The narrative of these does not appear to flow continuously leaving too much to imagination but by creating a complementary matrix of landscapes topography and communications it is possible to provide convincing scenery into which we can fit other archaeological and philological evidence to show how the English nation was formed in the bloody slaughter of battle

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