

War and Conscience in Japan

Nambara Shigeru and the Asia-Pacific War

Richard H. Minear

War And Conscience In Japan War And Conscience In Japan Japan

Michael Rajnik

War And Conscience In Japan War And Conscience In Japan:

War and Conscience in Japan Nambara Shigeru, 2010-12-16 One of Japan's most important intellectuals Nambara Shigeru defended Tokyo Imperial University against its rightist critics and opposed Japan's war His poetic diary 1936 1945 published only after the war documents his profound disaffection In 1945 Nambara became president of Tokyo University and was an eloquent and ardent spokesman for academic freedom Among his most impressive speeches are two memorials to fallen student soldiers which directly confront Nambara's wartime dilemma what and how to advise students called up to fight a war he did not believe in In this first English language collection of his key work historian and translator Richard H Minear introduces Nambara's career and thinking before presenting translations of the most important of Nambara's essays poems and speeches A courageous but lonely voice of conscience Nambara is one of the few mid century Japanese to whom we can turn for inspiration during that dark period in world history **Soldiers of Conscience** Shirley Castelnuovo, 2008 Theory of Japan's National Polity and Pure Socialism Ikki Kita, 2025-06-11 This is the first English translation of Ikki Kita's The Theory of Japan's National Polity and Pure Socialism 1906 also known as Kokutairon and Pure Socialism Volume 3 has all the chapters from Part V The full text is an analysis and commentary on socialism It focuses on Ikki Kita's theories of economic justice social democracy and the relationship between socialism and the Japanese national polity Daniel E. Long, 2025-11-18 From Napoleon to nuclear war War Is Hell unravels the brutal rise of total war and its devastating impact on soldiers and civilians alike General William Tecumseh Sherman said it best during the American Civil War War is hell for soldiers as well as for civilians As a pioneer and practitioner of total war Sherman knew better than most what warfare had become by the middle of the nineteenth century how it had become a devastating all consuming affair that aimed not only at armies but also at societies and economies in order to undermine a country's will to fight Indeed this is the central story of warfare during the past two hundred years from Napoleon s massive armies tearing through Europe and Sherman's march through Georgia to the fire bombings of World War II and the threat of nuclear annihilation In War Is Hell Daniel Long tracks the rise of total war across two centuries of bloody warfare and pays special attention to the impact on civilians as they become more deeply enmeshed in armed conflict and as war becomes ever more lethal Total war rose from roots in ancient times but gained speed as the world industrialized at the beginning of the nineteenth century It is the story of Napoleon and Sherman the Indian Wars on the American Plains the Rape of Belgium in World War I and the Rape of Nanking in 1937 and the bombings of Japanese and German cities during World War II In the years since 1945 large scale war has declined but the small wars that have proliferated in its place have enmeshed civilians just as thoroughly just as devastatingly Vietnam Cambodia the Iran Iraq War Bosnia and Kosovo Rwanda and Ukraine remind us that warfare remains total the human cost high War Is Hell is essential reading for understanding the past as well as a present Living for Jesus and Japan Shibuya Hiroshi, Chiba Shin, 2013-11 Uchimura Kanzo 1861 1930 was an independent original and thought

provoking pioneer of Christianity in modern Japan His theological values were organically linked with his aspiration for living and practicing such evangelical ideas as prophetic existence neighborly love social justice pacifism patriotism and internationalism in the sphere of public life Uchimura's commitment to the interaction between religious thought and social life is apparent in his well known epitaph I for Japan Japan for the World the World for Christ and All for God In this interdisciplinary multi angled approach to Uchimura Kanzo the contributors shed light on the inner logic meanings and modes of interaction between the religious and social thought observable in Kanzo Contributors Andrew E Barshay Kei Chiba Shin Chiba Kyougae Lee Hiroshi Miura Tsunao Ohyama Hiroshi Shibuya Takashi Shogimen Yasuhiro Takahashi Kunichika **The Philosophy of Japanese Wartime Resistance** David Williams, 2014-04-16 The transcripts of the three Kyoto School roundtable discussions of the theme of the standpoint of world history and Japan may now be judged to form the key source text of responsible Pacific War revisionism Published in the pages of Chuo Koron the influential magazine of enlightened elite Japanese opinion during the twelve months after Pearl Harbor these subversive discussions involved four of the finest minds of the second generation of the Kyoto School of philosophy Tainted by controversy and shrouded in conspiratorial mystery these transcripts were never republished in Japan after the war and they have never been translated into English except in selective and often highly biased form David Williams has now produced the first objective balanced and close interpretative reading of these three discussions in their entirety since 1943 This version of the wartime Kyoto School transcripts is neither a translation nor a paraphrase but a fuller rendering in reader friendly English that is convincingly faithful to the spirit of the original texts The result is a masterpiece of interpretation and inter cultural understanding between the Confucian East and the liberal West Seventy years after Tojo came to power these documents of the Japanese resistance to his wartime government and policies exercise a unique claim on students of Japanese history and thought today because of their unrivalled revelatory potential within the vast literature on the Pacific War The Philosophy of Japanese Wartime Resistance may therefore stand as the most trenchant analysis of the political philosophic and legal foundations of the place of the Pacific War in modern Japanese history yet to appear in any language Targeting Civilians in War Alexander B. Downes, 2011-05-15 Accidental harm to civilians in warfare often becomes an occasion for public outrage from citizens of both the victimized and the victimizing nation In this vitally important book on a topic of acute concern for anyone interested in military strategy international security or human rights Alexander B Downes reminds readers that democratic and authoritarian governments alike will sometimes deliberately kill large numbers of civilians as a matter of military strategy What leads governments to make such a choice Downes examines several historical cases British counterinsurgency tactics during the Boer War the starvation blockade used by the Allies against Germany in World War I Axis and Allied bombing campaigns in World War II and ethnic cleansing in the Palestine War He concludes that governments decide to target civilian populations for two main reasons desperation to reduce their own military casualties or

avert defeat or a desire to seize and annex enemy territory When a state s military fortunes take a turn for the worse he finds civilians are more likely to be declared legitimate targets to coerce the enemy state to give up When territorial conquest and annexation are the aims of warfare the population of the disputed land is viewed as a threat and the aggressor state may target those civilians to remove them Democracies historically have proven especially likely to target civilians in desperate circumstances In Targeting Civilians in War Downes explores several major recent conflicts including the 1991 Persian Gulf War and the American led invasion of Iraq in 2003 Civilian casualties occurred in each campaign but they were not the aim of military action In these cases Downes maintains the achievement of guick and decisive victories against overmatched foes allowed democracies to win without abandoning their normative beliefs by intentionally targeting civilians Whether such restraint can be guaranteed in future conflicts against more powerful adversaries is however uncertain During times of war democratic societies suffer tension between norms of humane conduct and pressures to win at the lowest possible costs The painful lesson of Targeting Civilians in War is that when these two concerns clash the latter usually prevails **Conscience in Japan** [[]][][][][],2011-02 Japan Magazine ,1939 Roosevelt and the Russo-Japanese War Tyler Dennett, 1924 Proceedings of the 2022 International Conference on Science Education and Art Appreciation (SEAA 2022) Zehui Zhan, Fong Peng Chew, Marcus T. Anthony, 2022-12-28 This is an open access book 2022 International Conference on Science Education and Art Appreciation SEAA 2022 was held on June 24 26 2022 in Chengdu China It aims to encourage exchange of information on research frontiers in different fields connect the most advanced academic resources in China and abroad turn research results into industrial solutions bring together talents technologies and capital to boost development The purpose of the conference is to provide an international platform for experts scholars engineers and technicians and technical R D personnel engaged in related fields such as Science Education and Art Appreciation to share scientific research results broaden research ideas collide with new ideas and strengthen academic research and to explore the key challenges and research directions faced by the development of this field and promote the industrialization cooperation of academic achievements Experts scholars business people and other relevant personnel from universities and research institutions at home and abroad are cordially invited to attend and exchange Journal of Social and Political Ideas in Japan, 1966 Journal of the American Asiatic Association ,1905 The Japan Review ,1920 Christianity in Modern Japan Ernest Wilson Clement, 1905 **Reconstruction and the cold war, 1945-1953** David Lawrence,1970 The Living Age ,1921

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