STRUGGLE for RECOGNITION

The Moral Grammar of Social Conflicts

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The Struggle For Recognition Moral Grammar Of Social Conflicts

Ritwick Bhattacharjee, Srinjoyee Dutta

The Struggle For Recognition Moral Grammar Of Social Conflicts:

The Struggle for Recognition Axel Honneth, 2015-10-08 In this book Axel Honneth re examines arguments put forward by Hegel and claims that the struggle for recognition should be at the centre of social conflicts The Struggle for Recognition Axel Honneth, 1996 In this pathbreaking study Axel Honneth argues that the struggle for recognition is and should be at the center of social conflicts Moving smoothly between moral philosophy and social theory Honneth offers insights into such issues as the social forms of recognition and nonrecognition the moral basis of interaction in human conflicts the relation between the recognition model and conceptions of modernity the normative basis of social theory and the possibility of mediating between Hegel and Kant Recognition, Conflict and the Problem of Global Ethical Community Shannon Brincat, 2017-10-02 Recognition is a fundamental aspect of all social interactions between individuals groups local communities and sovereign states Recognition refers to those sociological processes whereby two or more entities such as states groups such as ethnic or cultural communities or individuals interact with one another and come to understand themselves and the other as mutually free individuals as social agents whose identities interests and outlooks are equally bound together Without the foundational act of recognition relations can become unequal and antagonistic leading to social pathologies denigration and even open conflict This volume brings together leading international scholars of recognition theory in world politics to discuss the potential for recognition to pacify relations between states groups and individuals and to develop recognition processes in the global community It examines the implications of recognition theory in helping to understand the problem of conflict and the possibilities for forging a form of global ethical community This book was published as a special issue of Global Discourse Struggles for recognition Oscar Pérez de la Fuente, 2021-02-26 Over the past decades an increasingly influential Political Philosophy approach has been seen to defend issues relating to cultural injustices The daily struggles arising from political agendas within different societies confirm this This perspective can be summarised using the Hegelian expression struggle for recognition and it is this expression that underpins the current position of minorities members and their defenders This means that misrecognition disrespect and humiliation form the base of cultural injustices and must be avoided Minorities are a fundamental part of democratic societies but their rights have not always been respected Inmigrants are currently the object of xenophobic campaigns Rome people the European minority face additional difficulties which results in them being key players in cases of indiret discrimination. The distribution of territorial power and the situation of national minorities have been causes of different political problems Who am I Where do I belong are questions asking for indentity Some people argue these should be relevant issues when applying the criminal law circle of moral incumbency to cover animals non humans arguing that they of life that involves their survival as a whole Those groups are faced with members and their defenders This publication is part of the New Challenges of Law project Action agreement UC3M CAM excellence of the University teaching staff V Regional Plan for scientific research and technological innovation

Migration, Recognition and Critical Theory Gottfried Schweiger, 2021-07-07 This book brings together philosophical social theoretical and empirically oriented contributions on the philosophical and socio theoretical debate on migration and integration using the instruments of recognition as a normative and social scientific category Furthermore the theoretical and practical implications of recognition theory are reflected through the case of migration Migration movements refugees and the associated tensions are phenomena that have become the focus of scientific political and public debate in recent years Migrants in particular refugees face many injustices and are especially vulnerable but the right wing political discourse presents them as threats to social order and stability This book shows what a critical theory of recognition can contribute to the debate The book is suitable for researchers in philosophy social theory and migration research A profound examination of how states and societies struggle to recognize migrants as fellow human beings in all their fullness. The contributions are exceptional for combining astute philosophy and social theory with a discussion of actual politics and real lives Dr Hugo Slim Senior Research Fellow at the Blavatnik School of Government University of Oxford and formerly Head of Policy at the International Committee of the Red Cross This impressive and timely volume offers an innovative way of understanding the issues of migration and integration by using a critical theory of recognition Recognition theory has rich potential for effectively responding to the issues of autonomy identity integration and empowerment that are at the core of the current public debates on mass migration displacement and the refugee crisis By examining the normative and policy implications of recognition as they apply to migration the book offers a pathbreaking look at the human dimension of the debate Dr Helle Porsdam Professor of Law and Humanities and UNESCO Chair in Cultural Rights University of Copenhagen Politics and the Limits of Society Heikki Haara, Koen Stapelbroek, Mikko Immanen, 2020-08-24 The 1st part of the volume engages with the theme of inclusion and exclusion in the history of ideas from different perspectives. The 2nd part of the volume discusses debates on natural law human nature and political economy in early modern Europe Its contributions explore the sorts of political and moral visions that were relevant in post Hobbesian moral philosophy and the development of Ethical Rationalism and the Law Patrick Capps, Shaun D Pattinson, 2017-01-26 What role does economic thought reason play in determining what if anything is morally right What role does morality play in law Perhaps the most controversial answer to these fundamental questions is that reason supports a supreme principle of both morality and legality The contributors to this book cast a fresh critical eye over the coherence of modern approaches to ethical rationalism within law and reflect on the intellectual history on which it builds The contributors then take the debate beyond the traditional concerns of legal theory into areas such as the relationship between morality and international law and the impact of ethically controversial medical innovations on legal understanding Citizenship, Diversity, and Pluralism Alan C. Cairns, John C. Courtney, Peter MacKinnon, 1999-12-01 In Citizenship Diversity and Pluralism leading scholars assess the transformation of these two dimensions of citizenship in increasingly diverse and plural modern societies both in Canada and

internationally Subjects addressed include the changing ethnic demography of states social citizenship multiculturalism feminist perspectives on citizenship aboriginal nationalism identity politics and the internationalization of human rights Contributors include Heribert Adam Simon Fraser Keith Banting Queen s Anthony Birch emeritus Victoria John Borrows UBC Alan Cairns Walker Connor Trinity College John Erik Fossum LOS Senteret Norway Virginia Leary emeritus SUNY Denise R aume Toronto Lynn Smith justice BC Supreme Court Charles Taylor emeritus McGill and Jeremy Webber Sydney Australia

Paul Ricoeur's Philosophical Anthropology as Hermeneutics of Liberation Roger W.H. Savage, 2020-11-09 This book offers a unique account of the role imagination plays in advancing the course of freedom's actualization It draws on Paul Ricoeur's philosophical anthropology of the capable human being as the staging ground for an extended inquiry into the challenges of making freedom a reality within the history of humankind This book locates the abilities we exercise as capable human beings at the heart of a sustained analysis and reflection on the place of the idea of justice in a hermeneutics for which every expectation regarding rights liberties and opportunities must be a hope for humanity as a whole The vision of a reconciled humanity that for Ricoeur figures in a philosophy of the will provides an initial touchstone for a hermeneutics of liberation rooted in a philosophical anthropology for which the path tique of human misery is its non or pre philosophical source By setting the idea of the humanity in each of us against the backdrop of the necessity of preserving the tension between the space of our experiences and the horizons of our expectations the book identifies the ethical and political dimensions of the idea of justice s federating force with the imperative of respect Paul Ricoeur s Philosophical Anthropology as Hermeneutics of Liberation will be of interest to scholars and advanced students working in hermeneutics phenomenology ethics political theory and aesthetics Religious Identities and the Global South Felix Wilfred, 2021-01-04 This book offers a comprehensive and interdisciplinary account of religious identities in the Global South Drawing on literature in various fields Felix Wilfred analyzes how religious identities intersect with the processes of globalization modernity and postmodernity He illustrates how the study of religion in the Global North often revolves around questions of secularism and fundamentalism whereas a neo Orientalist quality often attends study of religion in the Global South These approaches and theorizing fail to incorporate the experiences of lived religion in the South especially in Asia Historically the religions in the South have played a highly significant role in resistance to the domination by the colonial forces an important reason for the continued attachment of the peoples of the South to their religious universe This book puts the two regions and their scholarly norms in conversation with one another exploring the social political cultural and economic implications

Re-temporalising the Cultural in India Ritwick Bhattacharjee, Srinjoyee Dutta, 2025-02-18 The book looks at the different ways the temporal features in the existential exigencies of the human located within the definitive boundaries of Indianness This has been done through an interrogation of different cultural artefacts that have been produced across the space and time of the Indian nation to look not only at representations of Time but how time as the temporal actually finds a

play in them Each act of the cultural becomes in a sense a relation of the very action of time This way the volume wishes to think in a very pointed manner how this play of the temporal defines the Indian Being and allow narratives of different kinds and forms to become Each chapter in the volume seek to read the temporal action inside the contemporaneity of India s existence since for better or for worse the west has taken a hold in The global interaction that India has had to go through either as a British colony or a world post colony has allowed a meshing in of the western philosophical conceptualisations of time with and within the Indian ones The changes that it has wrought then become as important as those that have been The Politics of Misrecognition Majid Yar, 2016-02-24 The past several rooted in a historical functioning of the nation decades have seen the emergence of a vigorous ongoing debate about the politics of recognition The initial impetus was provided by the reflections of Charles Taylor and others about the rights to cultural recognition of historically marginalized groups in Western societies Since then the parameters of the debate have considerably broadened However while debates about the politics of recognition have yielded significant theoretical insights into recognition its logical and necessary counterpart misrecognition has been relatively neglected The Politics of Misrecognition is the most meticulous reflection to date on the importance of misrecognition for the understandings of our political and personal experience A team of leading experts from a range of disciplines including philosophy political theory sociology psychoanalysis history moral economy and criminology present different theoretical frameworks in which the politics of misrecognition may be understood They apply these frameworks to a wide variety of contexts including those of class identity disability slavery criminal victimization and domestic abuse In this way the book provides an essential resource for anyone interested in the dynamics of misrecognition and their implications for the development of political and social theory Human Rights Law and Personal Identity [ill Marshall, 2014-06-20 This book explores the role human rights law plays in the formation and protection of our personal identities Drawing from a range of disciplines Jill Marshall examines how human rights law includes and excludes specific types of identity which feed into moral norms of human freedom and human dignity and their translation into legal rights The book takes on a three part structure Part I traces the definition of identity and follows the evolution of and protects a right to personal identity and personality within human rights law It specifically examines the development of a right to personal identity as property the inter subjective nature of identity and the intercession of power and inequality Part II evaluates past and contemporary attempts to describe the core of personal identity including theories concerning the soul the rational mind and the growing influence of neuroscience and genetics in explaining what it means to be human It also explores the inter relation and conflict between universal principles and culturally specific rights Part III focuses on issues and case law that can be interpreted as allowing self determination Marshall argues that while in an age of individual identity people are increasingly obliged to live in conformed ways pushing out identities that do not fit with what is acceptable Drawing on feminist theory the book concludes by arguing how human rights law would be better interpreted as a force to enable respect for human dignity and freedom interpreted as empowerment and self determination whilst acknowledging our inter subjective identities In drawing on socio legal philosophical biological and feminist outlooks this book is truly interdisciplinary and will be of great interest and use to scholars and students of human rights law legal and social theory gender and cultural studies *Toleration in Conflict* Rainer Forst, 2013-01-17 The concept of toleration plays a central role in pluralistic societies It designates a stance which permits conflicts over beliefs and practices to persist while at the same time defusing them because it is based on reasons for coexistence in conflict that is in continuing dissension A critical examination of the concept makes clear however that its content and evaluation are profoundly contested matters and thus that the concept itself stands in conflict For some toleration was and is an expression of mutual respect in spite of far reaching differences for others a condescending potentially repressive attitude and practice Rainer Forst analyses these conflicts by reconstructing the philosophical and political discourse of toleration since antiquity He demonstrates the diversity of the justifications and practices of toleration from the Stoics and early Christians to the present day and develops a systematic theory which he tests in discussions of contemporary conflicts over toleration The Right to Roam Dualta Roughneen, 2010-01-08 Nomadic groups and sedentary society have been in conflict throughout the ages and the conflict continues to this day For the most part it is nomadic groups who have been the losers in these conflicts The idea of human rights has traveled around the world in response to some of the great conflicts of our time The Right to Roam Travellers in the Modern Nation State examines the right of nomadic groups to maintain a way of life that is contrary to the drive toward sedentarisation and modernisation If human rights are to exist one approach to the derivation of rights is that they are to exist as protectors of the autonomy of individuals When the autonomy of individuals is threatened by restrictions on their liberty then the protection of human rights is required For Travellers in Ireland restrictions on the freedom to maintain a Travelling lifestyle have consequences for members of the Travelling community The Right to Roam Travellers in the Nation State explores the impact of recent legislation such as the Housing Miscellaneous Provisions Act of 2002 on Travellers in modern Ireland and whether progress driven be sedentary society should be required to include the needs of nomadic groups

The Poverty of Our Freedom Axel Honneth,2023-06-13 There is no normative concept more appealing today than the idea of individual freedom Political party manifestos are drawn up legal reforms are defended military interventions are undertaken even decisions in personal relationships are justified all in the name of individual freedom But our understanding of freedom is impoverished if we try to grasp its essence merely in terms of the subjective rights of the individual In his new book Axel Honneth shows that we still have a lot to learn from the tradition of philosophy about a rational concept of freedom Honneth begins by re examining the work of Hegel and Marx in order to clarify the concept of freedom He then explores various social problem areas in which the ideals of freedom are directly confronted by contemporary obstacles Honneth ends by examining potential forces which could give new impetus to our struggle for freedom This new book by one of the leading

social and political philosophers writing today will be of great interest to students and scholars of philosophy political theory social theory and the social sciences and humanities generally **Multiculturalism: Critical and Inter-Disciplinary Perspectives** Kerry Gallagher, 2020-05-18 This ebook collates a volume of scholarly work highlighting crucial debates in the area of multiculturalism Based within a multiple of contexts each chapter delivers a concise focus on challenges faced by immigrants as they attempt to construct an identity have cultural recognition and achieve a sense of belonging

Understanding Hegelianism Robert Sinnerbrink, 2014-12-05 Understanding Hegelianism explores the ways in which Hegelian and anti Hegelian currents of thought have shaped some of the most significant movements in twentieth century European philosophy particularly the traditions of critical theory existentialism Marxism and poststructuralism The first part of the book examines Kierkegaard's existentialism and Marx's materialism which present two defining poles of subsequent Hegelian and anti Hegelian movements The second part looks at the contrasting critiques of Hegel by Lukacs and Heidegger which set the stage for the appropriation of Hegelian themes in German critical theory and the anti Hegelian turn in French poststructuralism The role of Hegelian themes in the work of Adorno Habermas and Honneth are explored In the third part the rich tradition of Hegelianism in modern French philosophy is considered the work of Wahl Kojeve Hyppolite Lefebvre Sartre de Beauvoir as well as the radical critique of Hegelianism articulated by Derrida and Deleuze Although the focus is primarily on German and French appropriations of Hegelian thought the author also explores some of the recent developments in Anglophone Hegelianism **Engaging with Rousseau** Avi Lifschitz, 2016-07-28 An examination of responses to Jean Jacques Rousseau s works and self fashioned image from the Enlightenment onwards across Europe and The Vitality of Contradiction Bruce Gilbert, 2014-01-01 How the fundamental tensions of social and the Americas political life teach us to be free

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