Verena Olejniczak Lobsien

Transparency and Dissimulation

Configurations of Neoplatonism in Early Modern English Literature

Transformationen der Antike



James Dorson, Florian Sedlmeier, Mary Ann Snyder-Körber, Birte Wege

Transparency and Dissimulation Verena Lobsien, 2010-05-27 Transparency and Dissimulation analyses the configurations of ancient neoplatonism in early modern English texts In looking closely at poems and prose writings by authors as diverse as Thomas Wyatt Philip Sidney Edmund Spenser John Donne Edward Herbert Andrew Marvell Thomas Traherne Thomas Browne and last not least Aphra Behn this study attempts to map the outlines of a neoplatonic aesthetics in literary practice as well as to chart its transformative potential in the shifting contexts of cultural turbulency and denominational conflict in 16th and 17th century England As part of a new contextually aware aesthetics it seeks to determine some of the functions neoplatonic structures such as forms of recursivity or certain modes of apophatic speech are capable of fulfilling in combination and interaction with other heterogeneous or even ideologically incompatible elements What emerges is a surprisingly versatile poetics of excess and enigma with strong Plotinian and Erigenist accents This appears to need the traditional ingredients of petrarchism or courtliness only as material for the formation of new and dynamic wholes revealing its radical metaphysical potential above all in the way it helps to resist the easy answers in religion Beyond Reception Patrick Baker, Johannes Helmrath, Craiq science or the fashions of libertine love Kallendorf, 2019-04-01 Beyond Reception applies a new concept for analyzing cultural change known as transformation the study of Renaissance humanism Traditional scholarship takes the Renaissance humanists at their word that they were simply viewing the ancient world as it actually was and recreating its key features within their own culture Initially modern studies in the classical tradition accepted this claim and saw this process as largely passive Transformation theory emphasizes the active role played by the receiving culture both in constructing a vision of the past and in transforming that vision into something that was a meaningful part of the later culture A chapter than explains the terminology and workings of transformation theory is followed by essays by nine established experts that suggest how the key disciplines of grammar rhetoric history poetry and philosophy in the Renaissance represent transformations of what went on in these fields in ancient Greece and Rome The picture that emerges suggests that Renaissance humanism as it was actually practiced both received and transformed the classical past at the same time as it constructed a vision of that past that still resonates today

Anecdotal Modernity James Dorson, Florian Sedlmeier, Mary Ann Snyder-Körber, Birte Wege, 2020-12-16 Modernity is made and unmade by the anecdotal Conceived as a literary genre a narrative element of criticism and most crucially a mode of historiography the anecdote illuminates the convergences as well as the fault lines cutting across modern practices of knowledge production. The volume explores uses of the anecdotal in exemplary case studies from the threshold of the early modern to the present

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