

a treatise on living thinking



*a path beyond western philosophy,
beyond yoga, beyond zen*

massimo scaligero

Treatise On Living Thinking A

Massimo Scaligero



Treatise On Living Thinking A:

A Treatise Living and Thinking Massimo Scaligero, 2015-08-01 This treatise though logically formulated and accessible proposes a task that few can probably actualize Its thoughts are assembled so that retracing them becomes the proposed experience This experience insofar as it is realized is not merely one of many possibilities but an experience of our inner essence which the spirit demands of us at the present time The treatise cannot be refuted philosophically since it is based on a kind of experience that must be achieved if we wish to have a means by which to question it However those who are able to achieve it begin to live within a thinking that penetrates the world It is the thinking that is the truth of all theories and of none because it is their pre dialectical substance By experiencing the thoughts presented we can experience the power of concentration or the tangible presence of the spirit the path of living thinking the transcendence present but not cognized in each thought that we think

Plain Living and High Thinking; Or, Practical Self-culture: Moral, Mental and Physical William Henry Davenport Adams, 1880 *Low Living and High Thinking at Modern Times, New York* Roger Wunderlich, 1992-06-01 In the mid 1800s deep in the Long Island pine barrens Modern Times was established as an experimental community whose members would not be bound by any government church constitution or bylaws Never more than 150 strong set on a plot of only 90 acres here was a haven for nonconformists Its currency was words its religion was discussion its standard of conduct was unfettered individual freedom Low Living and High Thinking at Modern Times New York rescues this model village from obscurity and demonstrates its importance in the history of American communitarianism and social reform especially in its pursuit of economic justice women s rights and free love The first full length study of Modern Times Wunderlich s account offers telling portraits of this small but significant group of reformers pioneers freethinkers and sexual radicals For 13 years they tested the precepts of the founders of the community the philosophical anarchists Josiah Warren and Stephen Pearl Andrews who advocated the sovereignty of the individual and private but profitless enterprise Each person lived as he or she pleased provided this did not impair the right of another to do the same and each traded goods and services at cost rather than market value enabling cash poor pioneers to own homesteads The community championed every kind of reform from abolitionism women s rights and vegetarianism to hydropathy pacifism total abstinence and the bloomer costume Indifference to marital status and the advocacy of a free love vanguard contributed to the community s controversial and somewhat illicit reputation In 1864 seeking to remove themselves from the limelight Modern Times s remaining settlers renamed the village Brentwood Wunderlich pieces together the village person by person by relying on primary sources such as land deeds census entries and eyewitness accounts He also sheds new light on Warren and Andrews two key figures in the communitarian movement and discusses at length such important contemporaries as Thomas and Mary Gove Nichols Robert Owen John Humphrey Noyes Horace Greeley John Stuart Mill Henry David Thoreau Ralph Waldo Emerson and George Ripley

Plotinus on What We Think We Are Wiebke-Marie

Stock,2024-09-09 The Neoplatonic philosopher Plotinus invites us to take part in his philosophizing when he encourages his readers to think about what they think they are as living beings human beings as rational beings ethical subjects and as philosophers He is interested in what we say about ourselves in ordinary language and notices that such ordinary experience conflicts with what the Platonic tradition claims we truly are This conflict does not lead him to turn away from the human terms and expressions but impels him to take seriously what we say about ourselves and to explain it philosophically

Littell's Living Age ,1876 **The Diagrammatic, Or, Doctrine of "man" as "living-soul"** Arthur Young,1894 **A Critical Dictionary of English Literature and British and American Authors, Living and Deceased, from the Earliest Accounts to the Middle of the Nineteenth Century, Containing Thirty Thousand Biographies and Literary Notices, with Forty Indexes of Subjects** Samuel Austin Allibone,1859 **Literary Digest: a Repository of Contemporaneous Thought and Research as Presented in the Periodical Literature of the World** Edward Jewitt Wheeler,Isaac Kaufman Funk,William Seaver Woods,1906 *Littell's Living Age* Eliakim Littell,Robert S. Littell,1891
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