



*Visions of the*  
**APOCALYPSE**

*Receptions  
of John's  
Revelation in  
Western  
Imagination*

**Bruce Chilton**

# Visions Of The Apocalypse Receptions Of Johns Revelation In Western Imagination

**Douglas A. Sweeney**



## **Visions Of The Apocalypse Receptions Of Johns Revelation In Western Imagination:**

Visions of the Apocalypse Bruce Chilton, 2013 John's Revelation has led to countless diverse and divergent interpretations. Readers' cryptic notions of violent end time scenarios, strict prophetic truths, and encouragement for the faithful have undeniably colored the book's reception through the centuries. In *Visions of the Apocalypse*, Bruce Chilton maps the ways in which the text has been read through the centuries and introduces these main interpretations of Revelation such as Papias' millenarian kingdom, Augustine's vertical ascent to heaven, Origen's transcendent message, and Dionysius' belief in Revelation's hidden message. *Visions of the Apocalypse* provides the ways in which Revelation has been read and suggests to today's readers the strategies for understanding John's Revelation in a contemporary context. **"The Teaching of These Words":**

**Intertextuality, Social Identity, and Early Christianity**, 2024-07-15 What does it mean for a group to speak of its identity and in contrast to speak about the other? As with all groups, early Christian communities underwent a process of identity formation, and in this process, intertextuality played a role. The choice of biblical texts and imageries, their reception, and adaptation affected how early Christian communities perceived themselves. Conversely, how they perceived themselves affected which texts they were drawn to and how they read and received them. The contributors to this volume examine how early Christian authors used Scripture and related texts and in turn how those texts shaped the identity of their communities.

**Christian Understandings of the Future** Amy Frykholm, 2016-10-01 Throughout the two thousand year span of Christian history, believers in Jesus have sought to articulate their faith and their understanding of how God works in the world. How do we, as we examine the vast and varied output of those who came before us, understand the unity and the diversity of their thinking? How do we make sense of our own thought in light of theirs? The *Christian Understandings* series offers to help. In this crisp and engaging volume, Amy Frykholm offers a tour through more than two millennia of Christian thought on the future. Starting with the contexts of the Hebrew Bible and moving forward, Frykholm outlines the enduring fascination believers have had with future events and the myriad ways they have articulated their beliefs about what the future holds. From the imperial contexts of the book of Revelation to the end times prophecy of Harold Camping, Frykholm presents a thoughtful and insightful tour. *Fortress Commentary on the Bible* set Gale A. Yee, Cynthia Briggs Kittredge, David A. Sanchez, Hugh R. Page Jr., Margaret Aymer, Matthew J. M. Coomber, 2015-06-02 The *Fortress Commentary on the Bible* The Old Testament and Apocrypha and *Fortress Commentary on the Bible* The New Testament present a balanced synthesis of current scholarship on the Bible, enabling readers to interpret Scripture for a complex and pluralistic world. Introductory articles in each volume discuss the dramatic challenges that have shaped contemporary interpretation of the Bible. Commentary articles set each book of the Old and New Testaments and the Apocrypha in its historical and cultural context, discuss the themes in each book that have proven most important for the Christian interpretive tradition, and introduce the most pressing questions facing the responsible use of the Bible today. The writers are renowned authorities in

the historical interpretation of the Old and New Testaments sensitive to theological and cultural issues arising in our encounter with the text richly diverse in social locations and vantage points representing a broad array of theological commitment Protestants Catholics Jews and others and alive to the ethical consequences of interpretation today A team of six scholar editors and seventy contributors provides clear and concise commentary on key sense units in each book of the Old Testament Apocrypha and New Testament Each unit is explored through the lenses of three levels of commentary based on these critical questions The result is a commentary that is comprehensive and useful for gaining insights on the texts for preaching teaching and research In addition to the commentary essays on each book the volumes also contain major essays that introduce each section of Scripture and explore critical questions as well as up to date and comprehensive bibliographies for each book and essay

*Fortress Commentary on the Bible* Margaret Aymer, Cynthia Briggs Kittredge, David A. Sánchez, 2014-10-01 The Fortress Commentary on the New Testament presents a balanced synthesis of current scholarship The contributors bring a rich diversity of perspectives to the task of connecting solid historical critical analysis of Scripture with sensitivity to theological cultural and interpretive issues arising in our encounter with the text The volume includes introductory articles section introductions and individual book articles that explore key sense units through three lenses The Text in Its Ancient Context The Text in the Interpretive Tradition The Text in Contemporary Discussion Comprehensive and useful for preaching teaching and research

*Companion to the New Testament* James Crossley, Michelle Fletcher, 2024-08-30 The Companion to the New Testament offers intelligent enrichment for encounters with the New Testament Covering both historical critical approaches and the history of interpretation it provides a launchpad for students wrestling with some of the complex debates and concerns presented by the canon Contributors include James Crossley Rodolfo Galvan Estrada III Michelle Fletcher Michael Scott Robertson Kelsie Rodenbiker Sarah E Rollens Isaac T Soon and Wei Hsien Wan

**Edwards the Exegete** Douglas A. Sweeney, 2017 Scholars have long recognized that Jonathan Edwards loved the Bible But preoccupation with his role in Western public life and letters has resulted in a failure to see the significance of his biblical exegesis Douglas A Sweeney offers the first comprehensive history of Edwards interpretation of the Bible

**Comprehensive Dissertation Index**, 1989 [Arts & Humanities Citation Index](#), 1996

**Resurrection Logic** Bruce D. Chilton, 2019 Death does not speak the final word Resurrection does Christianity stands or falls with this central confession God raised Jesus from the dead Bruce Chilton investigates the Easter event of Jesus in Resurrection Logic He undertakes his close reading of the New Testament texts without privileging the exact nature of the resurrection but rather begins by situating his study of the resurrection in the context of Sumerian Egyptian Greek and Syrian conceptions of the afterlife He then identifies Jewish monotheistic affirmations of bodily resurrection in the Second Temple period as the most immediate context for early Christian claims Chilton surveys first generation accounts of Jesus resurrection and finds a pluriform and even at times seemingly contradictory range of testimony from Jesus first followers This diversity as Chilton

demonstrates prompted early Christianity to interpret the resurrection traditions by means of prophecy and coordinated narrative In the end Chilton points to how the differing conceptions of the ways that God governs the world produced distinct understandings or sciences of the Easter event Each understanding contained its own internal logic which contributed to the collective witness of the early church handed down through the canonical text In doing so Chilton reveals the full tapestry of perspectives held together by the common thread confession of Jesus ongoing life and victory over death

*Traveler'S Tale—Second Book: Roger Fiola,2017-03-29* Praise for Travelers Tale First Book Discoverings In Travelers Tale Roger Fiola has produced the equivalent of an alchemical experiment Mixing historical knowledge imagination and the anxieties of our broken age he brings the reader to the reality of Christs presence This first volume of a narrative series shows how the spiritual journey can be conducted and how far it can lead Bruce Chilton Author of numerous books on the historical Jesus and Scripture including Rabbi Jesus An Intimate Biography Visions of the Apocalypse Receptions of Johns Revelation in Western Imagination Iddings Bell Professor of Religion at Bard College Rector of the Church of St John the Evangelist Travelers Tale First Book Discoverings is at once a serious dive into issues of faith and truth and a compelling tour de force dialogue with the pivotal figures in the origins of Christianity On his journey of discovery Jack Castros questions and doubts are Everymans but his journey of discovery in this first volume is unique a fascinating trip through ancient destinations with characters we have heard of but never known with such depth and intimacy Its a wild ride through the magic and mystery of a sacred and powerful time loaded with wisdom and wit Ellen Gunter Author Earth Calling A Climate Change Handbook for the 21st Century

*Apocalypse* Frederick Van Der Meer,1978

*I Saw a New Earth* Paul S. Minear,2003-09-04 From the Preface There are indeed few books in the Bible where the modern student does not need deft guidance if reading is to prove profitable In the case of the Book of Revelation that need becomes absolutely essential When the average student takes up this book almost without exception the going is tough the language baffling the sense of profit minimal This situation represents a curious reversal for in earlier centuries no other part of Scripture so greatly intrigued the imagination of Christendom or so greatly fascinated its painters and musicians The book at hand is designed to restore the Apocalypse to its rightful place in Christian thinking The title asserts a continuing conviction John as a prophet actually saw a new earth The ordinary ways of perceiving reality had been radically altered by his faith in Christ Even moderns in their traffic with the earth have accessible a greater diversity of visions than they suppose The ancient prophet may still have power to enable us to see a new earth Such at least is the premise that prompted the publication of this book

*Apocalypse* Frederick van der Meer,1978

**Revelation to John'S Apocalypse Unveiled and Revealed** Jim Taylor,2017-02-07 There are many people even Christians who will not read Johns revelation letter for two reasons First they dont believe that it can be understood Second they are terrified of even thinking about reading of the deadly judgments of God that Johns revelation letter portraysthat is the appalling plagues famines wars and natural disasters that Johns letter discloses as having been

pronounced against this present evil world and they don't want to be any part of that nor do they even want to be reminded of those dreadful things that they think are going to happen. Such is so sad, so very sad. One of the purposes of this book is to alleviate that fear completely and to replace it by making the reading of John's revelation letter a time of comfort and encouragement. That shall all be accomplished by illustrating how the deadly forces of destruction that John described in his revelation letter are not decreed against the Christians; they will never fall upon God's church, but rather they are in fact the very powers of God that protect his church, shelter his children, and defend the Christian faith. All of that can be established by comparing the spiritual war that John witnessed in heaven with the carnal war that was fought between the Roman Empire and the church. That comparison is not difficult to establish because both of those wars were actually the one and the same war. Once that correlation has been confirmed, Revelation becomes a letter of comfort and security and a letter that replaces fear with hope. Another reason that even Christians will not read John's revelation letter is because they do not think that it can be understood because it is so complicated, but God does not put books in his Bible that cannot be understood. John's revelation letter can be understood, and that is the other purpose of this book to make it understandable.

**A Rebirth of Images** Austin Farrer, 2007-01-01 In this book St John's Revelation is approached as a great and singular theological poem. The author tries to see how the poem arose in an inspired mind by what processes of divination its author explored: the realm of supernatural truth, how he used the images of his Old Testament faith and gave them fresh meaning in the context of his scheme. Here the reader may follow the workings of a late first century Christian imagination in which the Scriptures and the stars, the liturgy of the temple and the magic of numbers, the elements of nature and the march of human history are closely interwoven.

**Revelation** Leo de Siqueira, 2024-11-29 John saw heaven and earth become one. No destruction. No eternal torment. How is this possible? Translation: Many of our modern Bibles have compromised the truth of what the text says for sake of religious tradition. Followers of Jesus still struggle to comprehend the Book of Revelation. End times. Rapture. Armageddon. Such ideas are both mesmerizing and terrifying, but what do they really mean? Make no mistake: A great conspiracy is at work in our present time, a complex plan that will affect the entire planet. But not the enemy's conspiracy against us: God's conspiracy against our enemy. He is at work behind the scenes, thwarting every scheme of the accuser, for Christ must reign until he has put all his enemies under his feet. 1 Cor 15:25. This is hope-filled eschatology. Everything you've been wanting to understand about Revelation is made clear in this series. This concise and groundbreaking commentary will provide line-by-line translation exclusively from Aramaic, the language Jesus spoke. Completely demystify all the difficult visions, enigmas, and violent images in Revelation. Harmonize the Book of Revelation with prophecies and themes throughout the Bible. Give you confidence to teach others what you'll have learned in this book. For centuries, Revelation was alienated from its Jewish language context and culture. This disconnect was devastating. Could simply understanding that Revelation was a Hebraic prophecy engulfed in a Greco-Roman world be a major key? This book will also give you an insider view to parts

of the New Testament that translators have been too afraid to reveal words hidden in plain sight It s all made clear here An epic and authoritative commentary on the Book of Revelation this is a must have resource for followers of Jesus who seek to understand how we fit in the present age and who want to be anchored in God s hope for the future Prepare to be awestruck by His great plan Still curious but not sure if this book is for you Head over to my Instagram profile hopefuleschatology to get an idea of what you ll find in this book Or you can also learn more at hopefuleschatology com Blessings

[The Visions of John in Patmos](#) Edward Dennett,1892      **Revelation to John's Apocalypse Unveiled and Revealed** Jim Taylor,2017-02-07 There are many people even Christians who will not read John s revelation letter for two reasons First they don t believe that it can be understood Second they are terrified of even thinking about reading of the deadly judgments of God that John s revelation letter portrays that is the appalling plagues famines wars and natural disasters that John s letter discloses as having been pronounced against this present evil world and they don t want to be any part of that nor do they even want to be reminded of those dreadful things that they think are going to happen Such is so sad so very sad One of the purposes of this book is to alleviate that fear completely and to replace it by making the reading of John s revelation letter a time of comfort and encouragement That shall all be accomplished by illustrating how the deadly forces of destruction that John described in his revelation letter are not decreed against the Christians they will never fall upon God s church but rather they are in fact the very powers of God that protect his church shelter his children and defend the Christian faith All of that can be established by comparing the spiritual war that John witnessed in heaven with the carnal war that was fought between the Roman Empire and the church That comparison is not difficult to establish because both of those wars were actually the one and the same war Once that correlation has been confirmed Revelation becomes a letter of comfort and security and a letter that replaces fear with hope Another reason that even Christians will not read John s revelation letter is because they do not think that it can be understood because it is so complicated but God does not put books in his Bible that cannot be understood John s revelation letter can be understood and that is the other purpose of this book to make it understandable

**The Visions of John on Patmos** Edward Dennett,2017-10 There is a great difference carefully marked out in the Scriptures between the ministry of John and that of Paul and Peter That of Paul as stated in Colossians 1 had a twofold character corresponding with the two headships of Christ namely that of the gospel which was preached in the whole creation under heaven flowing from Christ s preeminence in creation and that of the church the body of Christ as connected with Him as its head The ministry of Peter on the other hand was confined to the circumcision While he touches on the church as a spiritual house which was being built up of believers as living stones on Christ as the Living Stone he yet as guided by the Holy Spirit views believers in the character of pilgrims on their way with Christ risen as their living hope to an inheritance incorruptible and undefiled and that fadeth not away reserved in heaven for you who are kept by the power of God through faith unto salvation ready to be revealed in the last time 1 Peter 1 4 5 But John holds a different

place He does not enter into dispensations nor though once or twice stating the fact as in John 13 1 John 14 1 3 John 17 24 John 20 17 does he take the saint nor even the Lord Himself up to heaven Jesus for him is a Divine Person the Word made flesh manifesting God and His Father eternal life come down to earth In addition to this another kind of ministry was committed to him even if at the moment mysteriously by the Lord after His resurrection in the words addressed to Peter concerning John If I will that he tarry till I come what is that to thee John 21 22 For there can scarcely be a question that the book of Revelation is the fulfillment of the mission for which he was thus designated It may be said moreover that a closer examination reveals an intimate connection between the last two chapters of his gospel and the Apocalypse In John 20 in addition to the setting forth of the assembly as gathered with Christ Himself in the midst there is the conversion of the Jewish remnant of a later day typified by Thomas who believed when he saw See Zech 12 10 13 John 21 gives the gathering in of the nations in the millennium shown in figure by the disciples letting down their net on the right side of the ship at the command of the risen Christ and not being able to draw it for the multitude of fishes There are therefore three epochs in these chapters that of the church that of the conversion of the Jewish remnant which will take place at the Lord s appearing and that of the ingathering of the nations after the kingdom has been established in power The book of Revelation contains these three epochs presented in a special way after the vision of the Son of Man recorded in Revelation 1 together with the events in heaven and the judgments upon earth which are connected with and precede the appearing of Christ as the rightful Heir to take His power to make good in government all that God is as revealed in relation to the earth and to reign until all enemies are put under His feet The eternal state in all its beauty and perfection closes the subject of the book that wondrous scene wherein God is all in all

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