



Ottmar Ette, Gesine Müller (Hg.)

**Visualisierung,
Visibilisierung
und Verschriftlichung**

Schrift-Bilder und Bild-Schriften
im Frankreich des 19. Jahrhunderts

Visualisierung Visibilisierung Verschriftlichung Schrift Bilder Bild Schriften

Ottmar Ette



Visualisierung Visibilisierung Verschriftlichung Schrift Bilder Bild Schriften:

HiN : Alexander von Humboldt im Netz, 23 (2022) 45 Ulrich Päßler, Ingo Schwarz, Ottmar Ette, Miguel Ángel Puig-Samper Mulero, Karin Reich, Kurt-R. Biermann, 2023-02-15 Aus dem Inhalt Ulrich Päßler Ingo Schwarz Ein Brief Alexander von Humboldts an Charles Guillaume tienne Ottmar Ette Alexander von Humboldt im Archiv Die Entstehung eines neuen Humboldt Bildes aus dem mobilen Blick in vergangene Zukunft Miguel Ángel Puig Samper Humboldt and his geographical album of New Spain Karin Reich Die Beziehungen zwischen Alexander von Humboldt und Hans Christian Andersen Treffen Briefwechsel Kurt R. Biermann Die Datierung der Briefe Alexander von Humboldts dargestellt als Modellfall für die editorische Bearbeitung naturwissenschaftlicher Briefe und Dokumente **ReiseSchreiben** Ottmar Ette, 2019-11-05 Reiseliteratur besaß als Genre bis weit in die zweite Hälfte des 20. Jahrhunderts weitgehend marginale Bedeutung und wurde bestenfalls dokumentarisch gelesen oder sozialwissenschaftlich ausgewertet Heute gehört sie zu jenen literarischen Vermittlungsformen in denen sich am eindringlichsten die Probleme der europäischen Moderne aber auch aktuelle transkulturelle Herausforderungen Erfahrungsmodi Projektionen und Sehnsüchte reflektieren Der vorliegende Band behandelt Reiseliteratur systematisch wie historisch und stellt die Frage nach den ökonomischen sozialen und politischen Hintergründen des Reisens nach der Entwicklung der Gattung seit der frühen Neuzeit nach den Strukturierungen reiseliterarisch dargestellter hermeneutischer Bewegungen aber auch nach den Figuren von Reisenden und Lesenden Im Zentrum stehen französisch spanisch und italienischsprachige Reisen aber auch deutsch und englischsprachige Texte seit der frühen Neuzeit sowie reiseliterarische Ausdrucksformen des ausgehenden 20. und beginnenden 21. Jahrhunderts Sagt uns die Reiseliteratur wohin die Reise unserer Gesellschaften geht **Das Buch der Begegnungen** Alexander von Humboldt, 2018-06-25 Bibliophiler Prachtband Wagemut und Wissbegier ein feines Beobachtungs- und Differenzierungsvermögen und vor allem die unbändige Lust an immer neuen Begegnungen machten Alexander von Humboldt vor 200 Jahren zu einem epochalen Weltentdecker Das Buch der Begegnungen das die emphatischsten Zeugnisse aus den Amerikanischen Reisetagebüchern versammelt zeigt einen warmherzigen Menschen ohne Berührungsängste Auf seiner Reise in die amerikanischen Tropen von 1799 bis 1804 hielt der preussische Kosmopolit eine Vielzahl exotischer Physiognomien fest und sah die Welt wie sie vor ihm noch keiner gesehen hatte Als einer der ersten Europäer überhaupt kritisierte er Kolonialismus Sklavenhandel und christlichen Bekehrungseifer Dagegen betonte er die Würde und den kulturellen Reichtum vermeintlich primitiver Völker berzeugt davon dass es keine unterlegenen oder gar minderwertigen Ethnien gebe war er seinen Zeitgenossen weit voraus Und selbst im 21. Jahrhundert kommt Alexander von Humboldt als Anwalt einer universellen Humanität wie gerufen Bibliophiler Prachtband gebunden in bedrucktes Leinen zweifarbig gedruckt fadengeheftet mit farblich abgestimmtem Lesebändchen gestaltetem Vorsatz sowie Originalillustrationen Alexander von Humboldts **Von den historischen Avantgarden bis nach der Postmoderne** Ottmar Ette, 2021-02-08 Die Vorlesung präsentiert im Überblick

die Romanischen Literaturen der Welt auf ihrem Weg von den historischen Avantgarden zu Beginn des 20. Jahrhunderts bis zu den Literaturen nach der Postmoderne zu Beginn unseres Jahrhunderts. Sie erfasst damit einen historischen Zeit-Raum der etwas mehr als ein gesamtes Jahrhundert einschließt sowie zugleich eine territorialisierbare Raum-Zeit, welche eine ungeheure Mannigfaltigkeit an literarischen Entwicklungen nicht allein in den romanischen Literaturen Europas sondern auch weitere Gebiete der außereuropäischen Welt miteinschließt.

Literatur im Museum und literarische Musealität

Jan Rhein, 2025-01-20. Unter Rückgriff auf Ansätze der Museologie und der kulturwissenschaftlich erweiterten Literaturwissenschaft entwickelt die Studie Analysemodelle um literarische Praktiken im Museum und museale Aspekte in der Literatur zusammenzudenken. Dies eröffnet neue Zugänge zu Autorinnen und Autoren, die in beiden Feldern aktiv sind und ungewöhnliche Perspektiven auf deren Gesamtwerk erprobt werden. Diese Ansätze anhand zweier Autoren, die hier erstmals ausführlich unter dem Aspekt der Musealität untersucht werden: Jean-Philippe Toussaint und Michel Houellebecq. Toussaints Ausstellung 'Livre Louvre' und Houellebecqs Ausstellung 'Rester Vivant' werden jeweils im Kontext des literarischen Gesamtwerks beider Autoren betrachtet.

Archivos Abiertos Tobias Kraft, Antonio Rojas Castro, Grisel Terrón

Quintero, 2024-09-03. The digital era is transforming the way we preserve, publish and research our cultural heritage: archives and libraries are being reorganized, heritage collections are being resurrected in new forms. This volume presents the output of the Proyecto Humboldt Digital Havana Berlin and the results of a 2022 conference which brought together librarians, archivists, academics and heritage institutions from the Cuban and Ibero-American context.

Was heisst und zu welchem Ende studiert man romanische Literaturwissenschaft?

Ottmar Ette, 2022-12-05. Am 26. Mai des Revolutionsjahres 1789 hielt Friedrich Schiller seine berühmte programmatische Antrittsvorlesung 'Was heisst und zu welchem Ende studiert man Universalgeschichte an der Universität Jena'. Dabei situierte sich der Schriftsteller nicht nur als Historiker in den zeitgenössischen Diskussionen um die Universal History und dem Gegensatz zwischen dem Brotgelehrten und dem philosophischen Kopf, sondern vermittelte seinen Zuhörern auch eine mutige Vision des je eigenen Tuns und der Herausforderungen im Kontext zunehmend weltumspannender Lebenszusammenhänge. Auch im vorliegenden Band wird es weniger um eine kritische Bestandsaufnahme vergangener und gegenwärtiger Romanistik als um eine Vision der möglichen Zukünfte gehen, denen sich das Fach gegenüber öffnen sollte. Will es seinen Anspruch auf eine zentrale Rolle im Fächerkanon der Geistes- und Kulturwissenschaften bewahren und ausbauen, weltumspannende Entwicklungen so machte schon Schiller deutlich bestimmen unser Leben. Die Romanistik als weltumspannendes Fach muss sich dieser Aufgabe stellen. Diese Potsdamer Vorlesung unternimmt den Versuch, den Gegenstand 'Romanische Literaturwissenschaft' im Kontext der Literaturen der Welt neu her zu bestimmen, die herausragende ja ber Lebenswichtige Bedeutung dieses Studienobjekts zu präzisieren und prospektiv nach den künftigen Möglichkeiten für Forschung, Studium und Leben im Bereich der Romanischen Literaturwissenschaft zu fragen. Zu den programmatischen Herausforderungen der Vorlesung zählen Fragen wie: Welches Wissen vermittelt die

Literatur und warum ist die Romanistik eine Archipelwissenschaft Wie könnte eine romanische Philologie der Zukunft aussehen Wie lässt sich das Verhältnis zwischen den Romanischen Literaturen und den Literaturen der Welt begreifen
Visualisierung, Visibilisierung und Verschriftlichung Ottmar Ette, Gesine Müller, 2015

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