

PEDAGOGIES OF SURVIVAL IN
RURAL TRANSMIGRANT MEXICO

Women Who Stay Behind



RUTH TRINIDAD GALVÁN

Women Who Stay Behind Pedagogies Of Survival In Rural Transmigrant Mexico

Maite T. Sánchez, Ofelia García



Women Who Stay Behind Pedagogies Of Survival In Rural Transmigrant Mexico:

Women Who Stay Behind Ruth Trinidad Galván, 2015-03-19 The book uncovers the social educational and cultural tools rural Mexican women employ to creatively survive the conditions created by migration. It addresses the material conditions that lead to the migration of adults from the area but at the core are the educational and personal endeavors of women to get ahead without the men in their families. Provided by publisher

Women Who Stay Behind Ruth Trinidad Galván, 2015-03-19 Women Who Stay Behind examines the social educational and cultural resources rural Mexican women employ to creatively survive the conditions created by the migration of loved ones. Using narrative research and theory, Ruth Trinidad Galván presents a hopeful picture of what is traditionally viewed as the abject circumstances of poor and working class people in Mexico who are forced to migrate to survive. The book studies women's and families' use of cultural knowledge, community activism, and teaching and learning spaces. Throughout, Trinidad Galván provides answers to these questions: How does the migration of loved ones alter community, familial, and gender dynamics? And what social relations, *convivencia*, cultural knowledge, and women-centered pedagogies sustain women's survival, *supervivencia*? Researchers, educators, and students interested in migration studies, gender studies, education, Latin American studies, and Mexican American studies will benefit from the ethnographic approach and theoretical insight of this groundbreaking work.

Border Thinking Andrea Dyrness, Enrique Sepúlveda III, 2020-03-31 Rich accounts of how Latinx migrant youth experience belonging across borders. As anti-immigrant nationalist discourses escalate globally, *Border Thinking* offers critical insights into how young people in the Latinx diaspora experience belonging, make sense of racism, and long for change. Every year, thousands of youth leave Latin America for the United States and Europe, and often the young migrants are portrayed as invaders and, if able to stay, told to integrate into their new society. *Border Thinking* asks not how to help the diaspora youth assimilate but what the United States and Europe can learn about citizenship from these diasporic youth. Working in the United States, Spain, and El Salvador, Andrea Dyrness and Enrique Sepúlveda III use participatory action research to collaborate with these young people to analyze how they make sense of their experiences in the borderlands. Dyrness and Sepúlveda engage them in reflecting on their feelings of belonging in multiple places, including some places that treat them as outsiders and criminals. Because of their transnational existence and connections to both home and host countries, diaspora youth have a critical perspective on national citizenship and yearn for new forms of belonging not restricted to national borders. The authors demonstrate how *acompañamiento* spaces for solidarity and community building among migrants allow youth to critically reflect on their experiences and create support among one another. Even as national borders grow more restricted and the subject of immigration becomes ever more politically fraught, young people's identities are increasingly diasporic. As the so-called migrant crisis continues, change in how citizenship and belonging are constructed is necessary and urgent to create inclusive and sustainable futures. In *Border Thinking*, Dyrness and Sepúlveda decouple citizenship from the nation-state, calling for new

understandings of civic engagement and belonging **Frontera Madre(hood)** Cynthia Bejarano, Maria Cristina Morales, 2024 Reflecting on the concept of frontera madre hood as both a methodological and theoretical framework this collection embodies the challenges and resiliency of mothering along both sides of the U S Mexico border More than thirty contributors examine how mothering is shaped by the geopolitics of border zones which also transcends biological sociological or cultural and gendered tropes regarding ideas of motherhood who can mother and what mothering personifies

Latinx Experiences Maria J. Villaseñor, Hortencia Jimenez, 2023-08-21 This contributed reader introduces students to the variety and complexity of Latinxs experiences in the U S examining a wide range of topics including immigration citizenship and deportation racial identities political participation and power educational and economic achievement family religion media and popular culture **The Intimacy of Images** Myriam Lamrani, 2025-05-13 La Santa Muerte becomes a lens for

understanding how Oaxacans relate to saints loved ones and other special dead In Oaxaca images of saints and loved ones as well as of victims of political or criminal violence are seemingly everywhere While Oaxacans relate to all sorts of special dead they are particularly devoted to La Santa Muerte Saint Death a female reaper like figure whose popularity has risen in tandem with violence throughout Mexico The Intimacy of Images recontextualizes Oaxacans relationships with their special dead through the lens of La Santa Muerte examining how devotees closely interact with what Lamrani terms intimate images not only devotional effigies but also photographs films tattoos and murals and even dreams and visions Though Mexicans have a well known cultural familiarity with death Lamrani argues that devotion to La Santa Muerte builds upon this intimacy even as it also participates in the production of terror and reflects political and criminal violence Ultimately Lamrani finds that these human image interactions represent more than Catholic devotion they reveal the secrets of Oaxacan political religious and social life embody changing relationships to mortality and violence and even offer insight into the practice of anthropology itself *Transformative Translanguaging Espacios* Maite T. Sánchez, Ofelia García, 2021-11-15 This book

contributes to the understanding of the transformative power of incorporating translanguaging the dynamic language practices of bi multilingual communities in the schooling of US Latinx children and youth It showcases instructional spaces in US education where Latinx children s and youths translanguaging is at the center of their teaching and learning By centering racialized Latinx bilingual students including their knowledge systems and cultural and linguistic practices it transforms the monolingual white supremacy ideology of many educational spaces In so doing racialized bilingual Latinx subjectivities are potentially transformed as students learn to understand processes of colonization and domination that have robbed them of opportunities to use their entire semiotic repertoire in learning The book makes a strong theoretical contribution to the field putting decolonial post structuralist understandings of language and bilingualism alongside critical race theory and critical pedagogy **Grading Justice** Kristen C. Blinne, 2021-01-11 In Grading Justice Teacher Activist Approaches to Assessment

new and seasoned teachers are invited to engage with socially just approaches of assessment including practices aimed at

resisting and undoing grading and assessment altogether to create more democratic grading practices and policies foregrounding the transformative potential of communication within their courses The contributions in this collection encourage readers to consider not only how educators might assess social justice work in and beyond the classroom but also to imagine what a social justice approach to grading and assessment would mean for intervening into unjust modes of teaching and learning Educators wishing to explore critical modes of grading and assessment grounded in social justice will find this book a timely and relevant pedagogical guide for their teaching and scholarship

The Children of Solaga Daina Sanchez, 2024-12-03 In this book Daina Sanchez examines how Indigenous Oaxacan youth form racial ethnic community and national identities away from their ancestral homeland Assumptions that Indigenous peoples have disappeared altogether or that Indigenous identities are fixed persist in the popular imagination This is far from the truth Sanchez demonstrates how Indigenous immigrants continually remake their identities and ties to their homelands while navigating racial and social institutions in the U S and Latin America and in doing so transform notions of Indigeneity and push the boundaries of Latinidad Drawing on long term ethnographic fieldwork between Los Angeles California and San Andr s Solaga a Zapotec town in the Mexican state of Oaxaca *The Children of Solaga* centers Indigenous ways of knowing and being in the world and adds a much needed transnational dimension to the study of Indigenous immigrant adaptation and assimilation Sanchez herself a diasporic Solague argues that the lived experiences of Indigenous immigrants offer a unique vantage point from which to see how migration across settler borders transforms processes of self making among displaced Indigenous people Rather than accept attempts by both Mexico and the U S to erase their Indigenous identities or give in to anti Indigenous and anti immigrant prejudice Oaxacan immigrants and their children defiantly celebrate their Indigenous identities through practices of *el goce comunal* communal joy in their new homes

Community-Based Participatory Research Natalia Deeb-Sossa, 2019-04-16 Members of communities of color in the United States often struggle for equity autonomy survival and justice *Community Based Participatory Research* is an edited volume from activist scholars who present personal testimonies showcasing how community based participatory research CBPR can lead to sustainable change and empowerment Editor Natalia Deeb Sossa has chosen contributors whose diverse interdisciplinary projects are grounded in politically engaged research in Chicanx and Latinx communities The scholars advocacy work is a core component of the research design of their studies challenging the idea that research needs to be neutral or unbiased The testimonies tell of projects that stem from community demands for truly collaborative research addressing locally identified issues and promoting community social change Contributors share their personal experiences in conducting CBPR focusing on the complexities of implementing this method and how it may create sustainable change and community empowerment Along with a retrospective analysis of how CBPR has been at the center of the Chicana o Movement and Chicana o studies the book includes a discussion of *consejos y advertencias* advice and warnings The most knowledgeable people on community issues

are the very members of the communities themselves Recognizing a need to identify the experiences and voices testimonios of communities of color activist scholars showcase how to incorporate the perspectives of the true experts the poor women farmworkers students activists elders and immigrants

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