

Women Without Men Women Without Men

Shahrnush Parsipur



Women Without Men Women Without Men:

Women Without Men Donald J. Greiner, 1993 Donald J. Greiner's provocative new study evaluates the fiction of ten contemporary female novelists to ask questions about gender relations in American fiction. Looking closely at the reaction of female writers to what Greiner describes as a central paradigm of American literature, men bonding in the wilderness in an attempt to escape women and the social restrictions they represent, Greiner contends that female novelists have not only adopted the venerable model but also adapted it so that women venture into the wilderness while excluding men from the quest. Greiner first shows how such contemporary white male novelists as Frederick Busch, John Irving, and Larry Woiwode modify the literary model established by Cooper, Melville, and Twain to include women in the bonding process. He then argues that recent female novelists are not so eager to allow males into the wilderness or to bond with them. Rather than facilitate a closing of the gender gap, many contemporary female writers insist on separating the sexes. Greiner frames his analysis with discussions of prominent feminist literary theorists and feminist psychologists, including Carolyn Heilbrun, Rachel Brownstein, Nancy Chodorow, Janice Raymond, and Judith Kegan Gardiner. From close readings of recent novels by Gloria Naylor, Marianne Wiggins, Joan Didion, Diane Johnson, Marilynne Robinson, Mona Simpson, Hilma Wolitzer, Meg Wolitzer, Joan Chase, and Lisa Alther, Greiner finds three significant differences in the way contemporary female novelists employ the quest plot: the patriarchal text is not repudiated but revised to accommodate female characters who readily accept the traditional masculine call to the quest; once outside the bounds of society, female bonds do not always hold; males are excluded from the bonding process. To contrast the gender exclusivity favored by contemporary female writers, Greiner ends his study with a discussion of bonding as portrayed by contemporary male novelist Douglas Ungar. **Women without Men** Willy Jansen, 2023-11-27

Women Without Men Marlene Epp, 2000-01-01 The story of thousands of Mennonite women who, having lost their husbands and fathers, assumed altered gender roles in their adopted homeland and created a culture of women refugees with its own distinctive historical narrative.

Women without Men Jennifer Utrata, 2015-05-21 **Women without Men** illuminates Russia's quiet revolution in family life through the lens of single motherhood. Drawing on extensive ethnographic and interview data, Jennifer Utrata focuses on the puzzle of how single motherhood, frequently seen as a social problem in other contexts, became taken for granted in the New Russia. While most Russians, including single mothers, believe that two-parent families are preferable, many also contend that single motherhood is an inevitable by-product of two intractable problems: weak men and reflected they argue in the country's widespread chronic male alcoholism and a weak state considered so because of Russia's unequal economy and poor social services. Among the daily struggles to get by and get ahead, single motherhood, Utrata finds, is seldom considered a tragedy. Utrata begins by tracing the history of the cultural category of single mother from the state policies that created this category after World War II through the demographic trends that contributed to rising rates of single motherhood to the contemporary tension between the cultural ideal of the

two parent family and the de facto predominance of the matrifocal family Providing a vivid narrative of the experiences not only of single mothers themselves but also of the grandmothers other family members and nonresident fathers who play roles in their lives *Women without Men* maps the Russian family against the country's profound postwar social disruptions and dislocations *Women Without Men* Shahrnūsh Pārsī'pūr,1998 A magic realism novel on the lot of women in Iran whose heroines reject men and marriage One woman turns herself into a tree in order to preserve her virginity another is born anew after being killed by her brother for disobedience **Women Without Men** Shahrnush Parsipur,2012-01-10 A modern literary masterpiece *Women Without Men* creates an evocative and powerfully drawn allegory of life in contemporary Iran Internationally acclaimed writer Shahrnush Parsipur follows the interwoven destinies of five women including a prostitute a wealthy middle aged housewife and a schoolteacher as they arrive by different paths to live together in a garden in Tehran Shortly after the 1989 publication of *Women Without Men* in her native Iran Parsipur was arrested and jailed for her frank and defiant portrayal of women's sexuality Jasmine and Stars Fatemeh Keshavarz,2007-03-05 In a direct frank and intimate exploration of Iranian literature and society scholar teacher and poet Fatemeh Keshavarz challenges popular perceptions of Iran as a society bereft of vitality and joy Her fresh perspective on present day Iran provides a rare insight into this rich culture alive with artistic expression but virtually unknown to most Americans Keshavarz introduces readers to two modern Iranian women writers whose strong and articulate voices belie the stereotypical perception of Iranian women as voiceless victims in a country of villains She follows with a lively critique of the recent best seller *Reading Lolita in Tehran* A Memoir in Books which epitomizes what Keshavarz calls the New Orientalist narrative a view marred by stereotype and prejudice more often tied to current geopolitical conflicts than to an understanding of Iran Blending in firsthand glimpses of her own life from childhood memories in 1960s Shiraz to her present life as a professor in America Keshavarz paints a portrait of Iran depicting both cultural depth and intellectual complexity With a scholar's expertise and a poet's hand she helps amplify the powerful voices of contemporary Iranians and leads readers toward a deeper understanding of the country's past and present Touba and the Meaning of Night Shahrnush Parsipur,2008-01-01 An Iranian woman forges her own path through life in this stylishly original contribution to modern feminist literature Publishers Weekly After her father's death fourteen year old Touba takes her family's financial security into her own hands by proposing to a fifty two year old relative But intimidated by her outspoken nature Touba's husband soon divorces her When she marries again it is to a prince with whom she experiences tenderness and physical passion and bears four children but their relationship sours when he proves unfaithful Touba is granted a divorce and as her unconventional life continues she becomes the matriarch of an ever changing household of family members and refugees Hailed as one of the unsurpassed masterpieces of modern Persian literature Iranian com Touba and the Meaning of Night explores the ongoing tensions between rationalism and mysticism tradition and modernity male dominance and female will all from a distinctly Iranian viewpoint Defying both Western

stereotypes of Iranian women and expectations of literary form this beautiful novel reflects the unique voice of its author as well as an important tradition in Persian women's writing Parsipur's novel carries the reader on a mystical and emotional odyssey spanning eight decades of Iranian cultural political and religious history rewarding and enlightening Booklist A sweeping chronicle of modern Iranian history and a study of the plight of twentieth century Iranian women displaying deft utilization of magic realism and Persian myths rich and well crafted Library Journal

"A Trade Like Any Other" Karin van Nieuwkerk, 1995 In Egypt singing and dancing are considered essential on happy occasions Professional entertainers often perform at weddings and other celebrations and a host family's prestige rises with the number expense and fame of the entertainers they hire Paradoxically however the entertainers themselves are often viewed as disreputable people and are accorded little prestige in Egyptian society This paradox forms the starting point of Karin van Nieuwkerk's look at the Egyptian entertainment trade She explores the lives of female performers and the reasons why work they regard as a trade like any other is considered disreputable in Egyptian society In particular she demonstrates that while male entertainers are often viewed as simply making a living female performers are almost always considered bad seductive women engaged in dishonorable conduct She traces this perception to the social definition of the female body as always and only sexual and enticing a perception that stigmatizes women entertainers even as it simultaneously offers them a means of livelihood Drawn from extensive fieldwork and enriched with the life stories of entertainers and nightclub performers this is the first ethnography of female singers and dancers in present day Egypt It will be of interest to a wide audience in anthropology women's studies and Middle Eastern culture as well as anyone who enjoys belly dancing

Women Without Men Shahrnūsh Pārsī'pūr, 1998 A magic realism novel on the lot of women in Iran whose heroines reject men and marriage One woman turns herself into a tree in order to preserve her virginity another is born anew after being killed by her brother for disobedience

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