# posing questions of literature

## thinkina moves



**Empty your question** of assumptions, presuppositions, and judgments about value.

Questions rooted in assumptions, presuppositions, and value judgment often yield opinions and descriptions, rather than deep, expansive analysis that is rooted in evidence.



Make your question unpack and articulate the knowledge that you do have.

Spell out and specifically name the knowledge and ideas you already have. This knowledge and the terms associated with it are themselves tools for research and analysis.

Pose questions that introduce your own awareness of specific evidence.
Pose incisive questions that name the style of storytelling (genre) and articulate how the narrative under discussion both draws on and challenges conventions of that genre.



Really ask—no, really, ask.

Make the question really ask something you're wondering about. Lack of genuine interest in a question always limits in depth analysis, if the real interpretive question you would ask comes out of grumpiness or hostility, so be it, it's far better than a pretend question with no apparent motivation.



Pay attention to your initial experiences as a reader.

Where does the text surprise you, defy your expectations, or defeat your intuitions? Awareness of these initial impressions and responses is easily lost; yet it can be critical in leading you to interpretive questions about how and why the text creates its world as it does.

When you must create an essay involving significant research and analysis, asking questions is crucial. Questions are dynamic, and topics are static. The questions never stop mattering, so keep asking.



Acknowledge the text's identity as an agent.

Literary texts are sophisticated and, for the most part, deserving of our empathy. They have preoccupations, values, intentions, secrets, and worries. If you're having trouble finding interpretive purchase on a text, think about it in terms like these.

Pose questions like

- What is it valuing (and why and how)?
  What is it preoccupied with (and what might that mean)?
- What might it be hiding (and why)?
  What is it making you think about?
  How and in what ways is it conflicted or

- self-contradictory? Does it have any specific strategies for resisting interpretation? How do they resist interpretation? What other evidence can you identify that might help with interpreting?

## answer the questions and interpret the text



Use evidence from the text.

Take your readers into the text as often and as early as possible. Until your discussion starts using text to demonstrate and to support what you say, no argument is happening.



Work with textual moments across the work.

Doing so allows you to pose more questions, to make connections between those moments, and to deepen your analysis



Evoke your questions.

Readers will care about your discussion if you convey that it answers a question to solve an interpretive problem. Know the questions that your interpretation answers and evoke them as you begin your discussion. If you're unsure of how to evoke your questions, then start by just asking them.



Interpret the text in a variety of ways.

Read for imagery in one spot, for connotation in another, for symbolism, for diction, for theme.



Surprise your reader.

Textual interpretation convinces readers when it's attuned to subtleties, so read very, very carefully. Read again. Memorize part of what you're reading. Then, make your interpretation introduce at least one piece of textual evidence that your hyper-attunedness has brought to your attention.



Acknowledge and respond.

The possibility of doubt and counterargument are intrinsic to textual interpretation. If you doubt or question your interpretation, write down that doubt question your interpretation, write down that doubt and make your interpretation consider it. If your doubt isn't powerful enough to kill your sense that your interpretive work is valid, then it's not powerful enough to wreck your written argument. Acknowledge and respond to strengthen your interpretation. If you're not dogged by some doubt or question concerning your interpretation, think some more.

by Annmarie S. Drury and Rachael M. Benavidez, CUNY Queens Callege

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