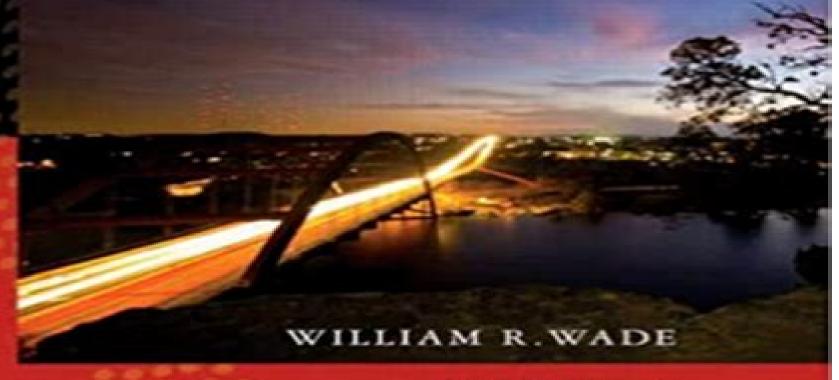
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FOURTH EDITION

# **Wade Analysis Solution Manual**

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