TORAH Queeries

WEEKLY COMMENTARIES or dic HEBRETY BIBLE

Edited by Gregg Drinkwater, Joshua Lesser, and David Shneer

With a Foremally JUDITH PLANKOW

Torah Queeries Weekly Commentaries On The Hebrew Bible

Katharina Galor

Torah Queeries Weekly Commentaries On The Hebrew Bible:

Torah Queeries Gregg Drinkwater, Joshua Lesser, David Shneer, 2009-10-28 A modernized gueer reading of the Torah In the Jewish tradition reading of the Torah follows a calendar cycle with a specific portion assigned each week These weekly portions read aloud in synagogues around the world have been subject to interpretation and commentary for centuries Following on this ancient tradition Torah Queeries brings together some of the world's leading rabbis scholars and writers to interpret the Torah through a bent lens With commentaries on the fifty four weekly Torah portions and six major Jewish holidays the concise yet substantive writings collected here open up stimulating new insights and highlight previously neglected perspectives This incredibly rich collection unites the voices of lesbian gay bisexual transgender and straight allied writers including some of the most central figures in contemporary American Judaism All bring to the table unique methods of reading and interpreting that allow the Torah to speak to modern concerns of sexuality identity gender and LGBT life Torah Queeries offers cultural critique social commentary and a vision of community transformation all done through biblical interpretation Written to engage readers draw them in and at times provoke them Torah Queeries examines topics as divergent as the Levitical sexual prohibitions the experience of the Exodus the rape of Dinah the life of Joseph and the ritual practices of the ancient Israelites Most powerfully the commentaries here chart a future of inclusion and social justice deeply rooted in the Jewish textual tradition A labor of intellectual rigor social justice and personal passions Torah Queeries is an exciting and important contribution to the project of democratizing Jewish communities and an essential guide to understanding the intersection of gueerness and Jewishness The Oxford Handbook of Feminist Approaches to the **Hebrew Bible** Susanne Scholz, 2020-12-31 The Oxford Handbook of Feminist Approaches to the Hebrew Bible brings together 37 essential essays written by leading international scholars examining crucial points of analysis within the field of feminist Hebrew Bible studies Organized into four major areas globalization neoliberalism media and intersectionality the essays collectively provide vibrant relevant and innovative contributions to the field The topics of analysis focus heavily on gender and gueer identity with essays touching on African Korean and European feminist hermeneutics womanist and interreligious readings ecofeminist and animal biblical studies migration biblical studies the role of gender binary voices in evangelical egalitarian approaches and the examination of scripture in light of trans women s voices The volume also includes essays examining the Old Testament as recited in music literature film and video games The Oxford Handbook of Feminist Approaches to the Hebrew Bible charts a culturally hermeneutically and exegetically cutting edge path for the ongoing development of biblical studies grounded in feminist womanist gender and queer perspectives Sacred Encounter Lisa L. Grushcow, 2014-03-01 This wide ranging anthology takes a close look at the breadth of human sexuality from a Jewish perspective The essays begin with a look at biblical and rabbinic views on sexuality and then proceed to explorations of sexuality at different moments in the life cycle sexuality and the marital model diverse expressions of sexuality examples of

sexuality education the nexus of sexuality and theology and the challenges of contemporary sexual ethics The Sacred Encounter is a thought provoking and important Jewish resource Perfect for personal study or for high school or adult classes Published by CCAR Press a division of the Central Conference of American Rabbis Introducing the Women's Hebrew Bible Susanne Scholz, 2017-08-10 Introducing the Women's Hebrew Bible is an up to date feminist introduction to the historical socio political and academic developments of feminist biblical scholarship In the second edition of this popular text Susanne Scholz offers new insights into the diverse field of feminist studies on the Hebrew Bible Scholz provides a new introductory survey of the history of feminism more broadly giving context to its rise in biblical studies before looking at the history and issues as they relate specifically to feminist readings and readers of the Hebrew Bible Scholz then presents the life and work of several influential feminist scholars of the Bible outlining their career paths and the characteristics of their work The volume also outlines how to relate the Bible to sexual violence and feminist postcolonial demands Two new chapters further delineate recent developments in feminist biblical studies One chapter addresses the relationship between feminist exegesis and queer theory as well as masculinity studies Another chapter problematizes the gender discourse as it has emerged in the Christian Right's approaches to the Old Testament **The Hebrew Bible** Gale A. Yee, 2018-04-01 This volume provides an introduction and essays on the four key sections of the Hebrew Scriptures from the perspective of top female biblical scholars Part One Torah Pentateuch Part Two Deuteronomistic History Joshua 2 Kings Part Three Prophets and Prophecy Part Four Writings and the Book of Daniel This volume highlights key issues in the Hebrew Scriptures from the perspective of top female biblical scholars This includes historical critical and literary textual analysis and exegesis particularly as viewed through feminist and intersectional interpretive lenses Intersectional lenses include the racial ethnic class Global South postcolonial and so forth and their interconnections with gender The introduction to the volume by the editor introduces feminist intersectional biblical scholarship making the case that this scholarship addresses perspectives that are often missing from even very thorough survey texts feminist and intersectional issues regarding the women characters sexual assumptions sexual and domestic violence symbolization of women class and race relations and so forth The essays have been created for students who may be encountering feminist biblical and intersectional scholarship for the first time Other contributors to this volume include Carolyn J Sharp Vanessa Lynn Lovelace Corrine L Carvalho Melody Knowles and Judy Fentriss Williams Fortress Commentary on the Bible set Gale A. Yee, Cynthia Briggs Kittredge, David A. Sanchez, Hugh R. Page Jr., Margaret Aymer, Matthew J. M. Coomber, 2015-06-02 The Fortress Commentary on the Bible The Old Testament and Apocrypha and Fortress Commentary on the Bible The New Testament present a balanced synthesis of current scholarship on the Bible enabling readers to interpret scripture for a complex and pluralistic world Introductory articles in each volume discuss the dramatic challenges that have shaped contemporary interpretation of the Bible Commentary articles set each book of the Old and New Testaments and the Apocrypha in its historical and cultural

context discuss the themes in each book that have proven most important for the Christian interpretive tradition and introduce the most pressing questions facing the responsible use of the Bible today The writers are renowned authorities in the historical interpretation of the Old and New Testaments sensitive to theological and cultural issues arising in our encounter with the text richly diverse in social locations and vantage points representing a broad array of theological commitmentProtestants Catholics Jews and others and alive to the ethical consequences of interpretation today A team of six scholar editors and seventy contributors provides clear and concise commentary on key sense units in each book of the Old Testament Apocrypha and New Testament Each unit is explored through the lenses of three levels of commentary based on these critical questions The result is a commentary that is comprehensive and useful for gaining insights on the texts for preaching teaching and research In addition to the commentary essays on each book the volumes also contain major essays that introduce each section of Scripture and explore critical questions as well as up to date and comprehensive bibliographies for each book and essay Introducing a Hermeneutics of Cispicion To Henderson-Merrygold, 2024-06-13 A hermeneutics of cispicion challenges cisnormative presuppositions that shape and at times occlude the variations in gender and sex exhibited by key characters in the ancestral narrative of Genesis 12 50 It charts the progression from Paul Ricoeur s hermeneutics of suspicion through liberation feminist and queer approaches Focusing on Deryn Guest's queer and trans hermeneutics Henderson Merrygold then offers a new strategy for reading against fixed binary gender assumptions where a character's sex always matches that assigned at birth The initial case study addresses Sarah who is the proto matriarch of the ancestral narratives in Genesis Masculinities contrast with femininities and Sarah's own agency makes the picture of a consistent gender hard to identify By closely reading the text different facets of Sarah's story emerge to emphasise how much the narrative directs the reader towards a cisnormative reading However Henderson Merrygold shows it is not only the images of Sarah as feminine woman and mother that remain visible The subject of the second case study Esau is regularly judged to be a hypermasculine character due to his bodily appearance but repeatedly fails to fulfil the expectations related to that appearance Though often condemned as a poor example of hyper masculinity a cispicious reading identifies a richer and more nuanced figure Attending to Esau's actions his rejection of the gendered expectations appears intentional allowing him to settle more comfortably into his own identity This project advocates for and demonstrates the value of creative interpretations of biblical texts that challenge both malestream and feminist gender assumptions The Pentateuch Matthew J. M. Coomber, Hugh R. Page Jr., Gale A. Yee, 2016-10-10 This commentary on the Pentateuch excerpted from the Fortress Commentary on the Bible The Old Testament and Apocrypha engages readers in the work of biblical interpretation Contributors from a rich diversity of perspectives connect historical critical analysis with sensitivity to current theological cultural and interpretive issues Each chapter Genesis through Deuteronomy includes an introduction and commentary based on three lenses ancient context the interpretative tradition and contemporary questions and challenges The Pentateuch

introduces fresh perspectives and draws students preachers and interested readers into the challenging work of interpretation Blessings Beyond the Binary Nora Rubel, Brett Krutzsch, 2024-09-13 Transparent made history as the first television show to feature a transgender character in the main role as the first streaming series to win the Golden Globe for Best Television Series and as in the words of journalist Debra Nussbaum Cohen the Jewiest show ever No television show in history has depicted the lives of American Jews with as much attention to Jewish rituals quirks or culture And no series has portrayed issues of gender and sexuality alongside Judaism with such nuance and depth making Transparent a landmark series in the history of television Blessings beyond the Binary brings together leading scholars to analyze and offer commentary on what scholar Josh Lambert calls the most important work of Jewish culture of the century so far The book explores the show s depiction of Jewish life religion and history as well as Transparent s scandals and criticisms and how it fits into and diverges from today s transgender and queer politics The first book to focus on Transparent Blessings beyond the Binary offers a rich analysis of the groundbreaking series and its connections to contemporary queer trans and Jewish life

Troubling Topics, Sacred Texts Roberta Sterman Sabbath, 2021-10-04 Abrahamic scriptures serve as cultural pharmakon prescribing what can act as both poison and remedy This collection shows that their sometimes veiled but eternally powerful polemics can both destroy and build exclude and include and serve as the ultimate justification for cruelty or compassion Here scholars not only excavate these works for their formative and continuing cultural impact on communities identities and belief systems they select some of the most troubling topics that global communities continue to navigate Their analysis of both texts and their reception help explain how these texts promote norms and build collective identities Rejecting the notion of the sacred realm as separate from the mundane realm and beyond critical challenge this collection argues both implicitly and sometimes transparently for the presence of the sacred within everyday life and open to challenge The very rituals prayers and traditions that are deemed sacred interweave into our cultural systems in infinite ways Together these authors explore the dynamic nature of everyday life and the often brutal power of these texts over everyday meaning Queer Jewish Groups in Europe (1972-1990s) Jan Wilkens, 2025-03-31 In the 1970s queer Jews became excited by the developments of the Gay Liberation Movement in both the US and Europe Until then they were not able to express their queerness in Jewish communities and hoped for new inclusive spaces Yet they quickly realized that the movement was not as welcoming as anticipated Thus they started to organize in February 1972 the world's first queer Jewish group became publicly visible in London with its symposium The Jewish Homosexual in Society The Jewish Gay Group began tackling the exclusion of non heteronormative Jews in British Jewish and queer communities Soon after two more queer Jewish groups formed Beit Haverim House of Friends in Paris and Sjalhomo a neologism of shalom and homosexual in Amsterdam Besides their goal of emancipation these groups brought together their members based on shared experiences as both Jewish and gueer opening up much needed spaces for social encounters. The groups also established a Europe wide

support network that enabled international collaboration for more than a decade This study archives these groups histories and that of their network By doing so it broadens prevalent narratives of Europe's post World War II Jewry and gueers the discipline of Jewish History **Iewish Meaning in a World of Choice** David Ellenson, 2014-10-01 Internationally recognized scholar David Ellenson shares twenty three of his most representative essays drawing on three decades of scholarship and demonstrating the consistency of the intellectual religious interests that have animated him throughout his lifetime These essays center on a description and examination of the complex push and pull between Jewish tradition and Western culture Ellenson addresses gender equality women s rights conversion issues relating to who is a Jew the future of the rabbinate Jewish day schools and other emerging trends in American Jewish life As an outspoken advocate for a strong Israel that is faithful to the democratic and Jewish values that informed its founders he also writes about religious tolerance and pluralism in the Jewish state The former president of Hebrew Union College Jewish Institute of Religion the primary seminary of the Reform movement Ellenson is widely respected for his vision of advancing Jewish unity and of preparing leadership for a contemporary Judaism that balances tradition with the demands of a changing world Scholars and students of Jewish religious thought ethics and modern Jewish history will welcome this erudite collection by one of today s great Jewish Women Katharina Galor, 2023-12-15 Jewish Women Between Conformity and Agency examines the concepts of gender and sexuality through the primary lens of visual and material culture from antiquity through to the present day The backbone of this transhistorical and transcontextual study is the question of Jewish women s agency in four different geographical chronological and methodological contexts beginning with women's dress codes in Roman Byzantine Syro Palestine continuing with rituals of purity in medieval Ashkenaz worship in papal Avignon and the Comtat Venaissin and ending with marriage and divorce in Israeli film Each of these explorations is interested in creating a dialogue between the patriarchal legacy of the traditional texts and the chronologically corresponding visual and material culture The author challenges traditional approaches to the study of Jewish culture by employing tools from art history archaeology and film and media studies In each of these different contexts there is ample evidence that women despite persistent overall structural discrimination have found ways to challenge male constructs of gender norms Ultimately these examples from past and present times highlight women s eminence in shaping Jewish history and culture Bringing a new interdisciplinary lens to the study of the history of gender and sexuality the book will be of interest to students and researchers of Jewish history and culture art history archaeology and film studies **And the Sages Did Not Know** Sarra Lev, 2024-01-02 This book explores the question How did the rabbis of the first two centuries CE approach bodies that are born with variant genitals bodies that they could not identify as definitely male or female The rabbis had constructed a system in which every behavior was governed by one s sex gender posing a conundrum both for people who did not fit into that model and for the rabbinic enterprise itself Despite this their texts contain dozens of references to intersex And the Sages Did Not Know examines the

rabbis legal texts and concludes that they had multiple approaches to intersex people Sarra Lev analyzes seven different rabbinic responses to this conflict of their own making Through their rulings on how intersex people should conduct themselves in multiple circumstances the early rabbis treat intersex people as unidentifiable males or females as indeterminate as male as non gendered as sui generis as part male part female as a sustainable paradox and finally as a way for them to think about gender having nothing to do with intersex people themselves This is the first such work that concentrates primarily on the potential effects of these rabbinic texts on intersex persons themselves rather than focusing on what the texts offer readers whose interest is rabbinic approaches to sex and gender or gender diversity Although the rabbinic texts do not include the voices of known intersex people these materials do offer us a window into how one small group of people approached intersex bodies and how those approaches were both similar to and different from those we recognize today The Palgrave Handbook of Queer and Trans Studies in Religion Melissa M. Wilcox, 2025-09-26 This Handbook is a first of its kind high quality reference resource guiding readers through the burgeoning fields of gueer and trans studies in religion and pointing them toward the newest directions these fields are taking or should take The chapters cover both theoretical and methodological considerations and also highlight the histories perspectives and ongoing activism of gueer and trans people in a wide array of religious contexts Written by a team of both established senior scholars and emerging scholars all working on the leading edges of the field and edited by a senior scholar who also authored the first ever introduction to the field this handbook aims to play a role in defining queer and trans studies in religion for years to "Jewish, Gay and Proud" Wilkens, Jan, 2020-11-16 This publication examines the foundation and institutional come integration of the first gay lesbian synagogue Beth Chayim Chadashim which was founded in Los Angeles in 1972 As early as June 1974 the synagogue was admitted to the Union of American Hebrew Congregations the umbrella organization of the Reform congregations in the United States Previously the potential acceptance of a congregation by and for homosexual Jews triggered an intense and broad debate within Reform Judaism The work asks how it was possible to successfully establish a gay lesbian synagogue at a time when homosexual acts were considered unnatural and contrary to tradition by almost the entire Jewish community The starting point of the argumentation is in addition to general changes in American synagogues after World War II the assumption that Los Angeles was the most suitable place for this foundation Los Angeles has an impressive queer history and the Jewish community was more open tolerant and innovative here than its counterpart on the East Coast The Metropolitan Community Church was also founded in the city and as the largest religious institution for homosexual Christians it also served as the birthplace of queer synagogues Reform Judaism was chosen as the place of institutional integration of the community because a relative openness for such an endeavor was only seen here Responsa written in response to a potential admission of Beth Chayim Chadashim can be used to understand the arguments and positions of rabbis and psychologists regarding homosexuality and communities for homosexual Jews in the early 1970s

Ultimately the commitment and dedication of the congregation and its heterosexual supporters convinced the decision makers in Reform Judaism The decisive impulse to question the situation of homosexual Jews in Judaism came from Los Angeles With its analysis the publication contributes to the understanding of Queer Jewish History in general and queer The Cambridge World History of Sexualities: Volume 2, Systems of Thought and Belief synagogues in particular Merry E. Wiesner-Hanks, Mathew Kuefler, 2024-04-30 Volume II focuses on systems of thought and belief in the history of world sexualities ranging from early humans to contemporary approaches Comprising eighteen chapters this volume opens with a chapter on the evolutionary legacy and then delves into the sexualities of ancient Egypt the Near East Greece and Rome continuing with pre modern South Asia China and Japan Africa the Americas and Oceania Chapters include an examination of sexuality in the religious traditions of Buddhism Judaism Christianity and Islam and also look at more recent approaches including scientific sex sexuality in socialism and Marxism and the intersections between sexuality feminism and post colonialism American Jewish Thought Since 1934 Michael Marmur, David Ellenson, 2020-05-22 Intro Contents Foreword Acknowledgments Introduction I God 1 Mordecai M Kaplan The Future of the American Jew 2 Abraham Joshua Heschel Man Is Not Alone 3 Hans Jonas The Concept of God After Auschwitz A Jewish Voice 4 Richard L Rubenstein After Auschwitz 5 Eliezer Berkovits Faith After the Holocaust 6 Erich Fromm You Shall Be as Gods 7 Marcia Falk Notes on Composing New Blessings Toward a Feminist Jewish Reconstruction of Prayer 8 Edward L Greenstein To You Do I Call A Critique of Impersonal Prayer 9 Sandra B Lubarsky Reconstructing Divine Power 10 Rebecca Alpert Location Location Location Toward a Theology of Prepositions II Revelation and Commandment 11 Marvin Fox The Condition of Jewish Belief 12 Aharon Lichtenstein The Condition of Jewish Belief 13 Will Herberg Judaism and Modern Man 14 Jakob J Petuchowski Revelation and the Modern Jew 15 Joseph B Soloveitchik Halakhic Man 16 Benjamin H Sommer Revelation and Authority 17 Tamar Ross Expanding the Palace of Torah 18 Eugene B Borowitz Renewing the Covenant 19 Susan Handelman Crossing and Recrossing the Void 20 David Novak Is the Covenant a Bilateral Relationship 21 Rachel Adler Engendering Judaism 22 Mara H Benjamin The Obligated Self III Spirituality 23 Arnold Jacob Wolf Against Spirituality 24 Joseph B Soloveitchik Halakhic Man 25 Abraham Joshua Heschel The Sabbath 26 Arthur Green Jewish Spirituality Seek My Face Speak My Name 27 Daniel C Matt God and the Big Bang 28 Zalman Schachter Shalomi Paradigm Shift 29 Marcia Prager The Path of Blessing 30 Nancy Flam Healing the Spirit 31 Arthur Waskow Down to Earth Judaism 32 Sheila Weinberg Images of God Closeness and Power

The Routledge Handbook of Religion, Gender and Society Caroline Starkey, Emma Tomalin, 2021-12-30 In an era which many now recognise as post secular the role that religions play in shaping gender identities and relationships has been awarded a renewed status in the study of societies and social change In both the Global South and the Global North in the 21st century religiosity is of continuing significance not only in people's private lives and in the family but also in the public sphere and with respect to political and legal systems The Routledge Handbook of Religion Gender and Society is an

outstanding reference source to these key topics problems and debates in this exciting subject area Comprising over 40 chapters by a team of international contributors the Handbook is divided into 3 parts Critical debates for religions gender and society theories concepts and methodologies Issues and themes in religions gender and society Contexts and locations Within these sections central issues debates and problems are examined including activism gender analysis intersectionality and feminism oppression and liberation equality bodies and embodiment space and place leadership and authority diaspora and migration marriage and the family generation and aging health and reproduction education violence and conflict ecology and climate change and the role of social media The Routledge Handbook of Religion Gender and Society is essential reading for students and researchers in religious studies and gender studies The Handbook will also be very useful for those in related fields such as cultural studies area studies politics sociology anthropology and history **Tablets Shattered** Joshua Leifer, 2024-08-20 Winner of the National Jewish Book Award in Modern Jewish Thought and Experience From esteemed journalist Joshua Leifer a definitive look at the history and future of American Jewish identity and community from the tipping point we are living in Tablets Shattered is Joshua Leifer's lively and personal history of the fractured American Jewish present Formed in the middle decades of the twentieth century the settled upon pillars of American Jewish self definition Americanism Zionism and liberalism have begun to collapse The binding trauma of Holocaust memory grows ever more attenuated soon there will be no living survivors After two millennia of Jewish life defined by diasporic existence the majority of the world's Jews will live in a sovereign Jewish state by 2050 Against the backdrop of national political crises resurgent global antisemitism and the horrors of the Israel Hamas war in Gaza Leifer provides an illuminating and meticulously reported map of contemporary Jewish life and a sober conjecture about its future Leifer begins with the history of Jewish immigrants in America starting with the arrival of his great grandmother Bessie from a shtetl in Belarus and following each subsequent generation as it conformed to the prevailing codes of American Jewish life He then reports on the state of today s burning Jewish issues We meet millennial Jewish racial justice organizers Orthodox political activists young liberal rabbis looking to queer the Torah through exegesis Haredi men learning full time at the world's largest yeshiva progressive anti Zionists attempting to separate Judaism from nationalism and right wing Israeli public intellectuals beginning to imagine a future without American Jews As it traverses today s Jewish landscape through uncommon personal familiarity with the widest range of Jewish experience Tablets Shattered also charts the universal quest to build enduring communities amid historical and political rupture

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