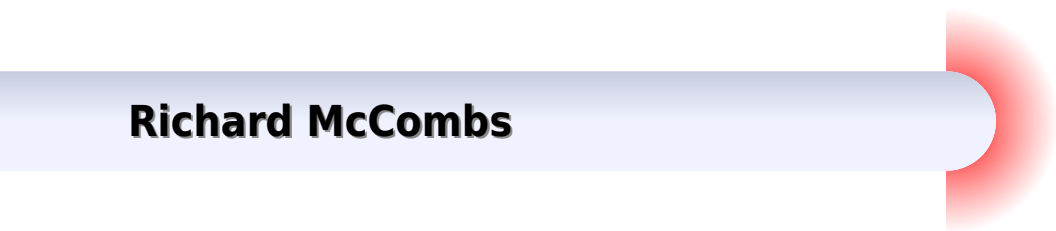


Transforming Vision Imagination And Will In Kierkegaardian Faith

Richard McCombs



Transforming Vision Imagination And Will In Kierkegaardian Faith:

Transforming Vision M. Jamie Ferreira, 1991 The metaphor of a leap of faith is probably the element most widely recognized as a distinctive characteristic of a Kierkegaardian account of the transition to religious faith Both in popular and scholarly circles this leap has usually been understood in terms of an act of will power Challenging such a volitionalist view as well as some current alternatives to it which see instead only an ineffable miracle of grace Ferreira argues that Kierkegaard's striking appreciation of a variety of roles of imagination supports a reconceptualization of the leap or decision in terms of a reorienting shift in perspective an imaginative revisioning Exploring the relation between passion and paradox in several of Kierkegaard's accounts of selfhood and developing an account of transitional choice in which imagination is a constitutive element Ferreira elaborates an understanding of the faith transition in terms of such imaginative activities as suspension synthesis and engagement The analysis of imaginative activity in these ethical and religious transitions has moreover implications which go beyond Kierkegaard scholarship for it bears importantly not only on other conversion accounts but also on the question of transitions to alternative or incommensurable conceptual frameworks in general

Kierkegaard as Religious Thinker David J. Gouwens, 1996-02-08 Using Kierkegaard's later religious writings as well as his earlier philosophical works David Gouwens explores this philosopher's religious and theological thought focusing on human nature Christ and Christian discipleship He helps the reader approach Kierkegaard as someone who both analysed religion and sought to evoke religious dispositions in his readers Gouwens discusses Kierkegaard's main concerns as a religious and specifically Christian thinker and his treatment of religion using the dialectic of becoming Christian and counters the interpretation of his religious thought as privatistic and asocial Gouwens appraises both the edifying discourses and the pseudonymous writings including the particular problems posed by the latter Between foundationalism and irrationalism Kierkegaard's ideas are seen to anticipate the end of modernity while standing at the centre of the Christian tradition

Kierkegaard and the Concept of Revelation Steven M. Emmanuel, 1995-11-30 Gathering together the various strands of Kierkegaard's thought his understanding of the relationship between faith and reason the relevance of historical knowledge to faith the nature of religious conversion the concept of truth the limits of religious authority and the dialectic of religious communication Emmanuel creates a fresh and unified perspective on Kierkegaard's religious position By revealing the inner connections between what are often perceived as fascinating but discrete aspects of Kierkegaard's complex authorship this study provides the first comprehensive interpretation of Kierkegaard's view of Christian revelation and the central importance of that concept for understanding the development of his religious philosophy Volume 18, Tome II: Kierkegaard Secondary Literature Jon Stewart, 2021-12-16 In recent years interest in the thought of Kierkegaard has grown dramatically and with it the body of secondary literature has expanded so quickly that it has become impossible for even the most conscientious scholar to keep pace The problem of the explosion of secondary literature is made more acute by the fact

that much of what is written about Kierkegaard appears in languages that most Kierkegaard scholars do not know Kierkegaard has become a global phenomenon and new research traditions have emerged in different languages countries and regions The present volume is dedicated to trying to help to resolve these two problems in Kierkegaard studies Its purpose is first to provide book reviews of some of the leading monographic studies in the Kierkegaard secondary literature so as to assist the community of scholars to become familiar with the works that they have not read for themselves The aim is thus to offer students and scholars of Kierkegaard a comprehensive survey of works that have played a more or less significant role in the research Second the present volume also tries to make accessible many works in the Kierkegaard secondary literature that are written in different languages and thus to give a glimpse into various and lesser known research traditions The six tomes of the present volume present reviews of works written in Catalan Chinese Czech Danish Dutch English Finnish French Galician German Greek Hebrew Hungarian Italian Japanese Norwegian Polish Portuguese Romanian Russian Slovak Spanish and Swedish

Søren Kierkegaard Daniel W. Conway, K. E. Gover, 2002 *Living Christianly* Sylvia Walsh, 2010-11 The pseudonymous works Kierkegaard wrote during the period 1843-46 have been responsible for establishing his reputation as an important philosophical thinker but for Kierkegaard himself they were merely preparatory for what he saw as the primary task of his authorship to elucidate the meaning of what it is to live as a Christian and thus to show his readers how they could become truly Christian The more overtly religious and specifically Christian works Kierkegaard produced in the period 1847-51 were devoted to this task In this book Sylvia Walsh focuses on the writings of this later period and locates the key to Kierkegaard's understanding of Christianity in the inverse dialectic that is involved in living Christianly In the book's four main chapters Walsh examines in detail how this inverse dialectic operates in the complementary relationship of the negative qualifications of Christian existence (sin, the possibility of offense, self-denial and suffering) to the positive qualifications (faith, forgiveness, new life, love, hope and joy and consolation) It was Kierkegaard's aim, she argues, to bring the negative qualifications which he believed had been virtually eliminated in Christendom once again into view to provide them with conceptual clarity and to show their essential relation to and necessity in securing a correct understanding and expression of the positive qualifications of Christian existence

International Kierkegaard Commentary: Practice in Christianity Robert L. Perkins, 2004 [Kierkegaard's Christocentric Theology](#) Tim Rose, 2001 Kierkegaard was both a brilliant writer and perceptive theologian Introducing a literary approach to Kierkegaard's theological writings this book explores literary perspectives frequently overlooked by theological studies and theological and philosophical underpinnings and interpretations which have been allowed only a cursory glance in literary studies on Kierkegaard Tim Rose's combined insights from literary theory and philosophy open up the riches of Kierkegaard's theology to the full Exploring a wide range of Kierkegaard's writings and his contribution to three key areas (theology of revelation, Christology and the rationality of religious faith) this book offers a new perspective on key themes in Kierkegaard's religious

thought pointing to Christian theology as an enterprise of faith seeking understanding as the believer through grace struggles to understand the difficulties of personal revelation that runs counter to the world's expectations

Kierkegaard's Philosophy of Religion Louis P. Pojman, 1999 The plan of this study is founded on a hypothesis that there is an overall argument in the Climacus writings and reflected and supported in Kierkegaard's private papers and other writings 1 There are two opposing ways to approach the truth the objective and the subjective ways 2 The objective way fails 3 Hence the only appropriate way to the truth is the subjective way 4 Christianity is the subjective way of life that meets all conditions for the highest subjectivity 5 Hence Christianity is the appropriate way to reach the truth The present work is sympathetically critical always appreciative of Kierkegaard's genius but not always endorsing his arguments **The Potential Role of Art in Kierkegaard's Description of the Individual** Scott Koterbay, 2004 Kierkegaard scholarship has generally focused on either existential or religious issues interpreting Kierkegaard's understanding of the individual's relationship to itself and to the Christian God As a result of his description of the stages of development of the individual in the process of that relationship such scholarship has consistently ignored the inherent potential to articulate an aesthetic system which would describe art as a means of facilitating the development in a positive direction This book offers the first thorough description of a Kierkegaardian aesthetic which does not demote art to a merely sensuous and negative influence it is an explication of the specific feature of Kierkegaard's description of the individual such as communication repetition and the self within the context of a positive notion of art as well as an analysis of art itself the artist and the fundamental value of art as a profitable means of influencing the individuals While this book is unique for placing art into a central role within Kierkegaard scholarship it also remains critical of such a role maintaining the importance of recognizing the limitations which art has The final International Kierkegaard Commentary: Eighteen upbuilding discourses Robert L. Perkins, 2003 *Kierkegaard Studies*, 1997 Kierkegaard and the Self Before God Simon D. Podmore, 2011 Simon D Podmore claims that becoming a self before God is both a divine gift and an anxious obligation Before we can know God or ourselves we must come to a moment of recognition How this comes to be as well as the terms of such acknowledgment are worked out in Podmore's powerful new reading of Kierkegaard As he gives full consideration to Kierkegaard's writings Podmore explores themes such as despair anxiety melancholy and spiritual trial and how they are broken by the triumph of faith forgiveness and the love of God He confronts the abyss between the self and the divine in order to understand how we can come to know ourselves in relation to a God who is apparently so wholly Other International Kierkegaard Commentary: Philosophical fragments and Johannes Climacus Robert L. Perkins, 1994 **Kierkegaard and the Crisis of Faith** George Pattison, 1997 Pattison explores Kierkegaard's deliberate ambiguity giving full attention to the controversial element of his work and setting out clearly his attitudes towards sexuality the body marriage and the family International Kierkegaard Commentary: Upbuilding discourses in various spirits Robert L. Perkins, 2005 *Kierkegaardiana* Niels Thulstrup, 1996

International Kierkegaard Commentary: For Self-examination and Judge for yourself! Robert L. Perkins, 2002

Kierkegaard, Language, and the Reality of God Steven Shakespeare, 2001 This title was first published in 2001

Debate about the reality of God risks becoming an arid stalemate An unbridgeable gulf seems to be fixed between realists arguing that God exists independently of our language and beliefs and anti realists for whom God language functions to express human spiritual ideals with no reference to a reality external to the faith of the believer Soren Kierkegaard has been enlisted as an ally by both sides of this debate Kierkegaard Language and the Reality of God presents a new approach exploring the dynamic nature of Kierkegaard s texts and the way they undermine neat divisions between realism and anti realism objectivity and subjectivity Showing that Kierkegaard s understanding of language is crucial to his practice of communication and his account of the paradoxes inherent in religious discourse Shakespeare argues that Kierkegaard advances a form of ethical realism in which the otherness of God is met in the making of liberating signs Not only are new perspectives opened on Kierkegaard s texts but his own contribution to ongoing debates is affirmed in its vital creative and challenging significance

The Existentialists Charles B. Guignon, 2004 This volume brings together for the first time some of the most helpful and insightful essays on the four most influential and discussed philosophers in the history of existentialism Kierkegaard Nietzsche Heidegger and Sartre The contributors write on such topics as Kierkegaard s knight of faith and his diagnosis of the present age Nietzsche s view of morality and self creation Heidegger s accounts of worldhood and authenticity and Sartre s ontology ethics and conception of the cogito The essays have been selected for their higher level of scholarship and for their ability to illuminate various aspects of their subject s work The volume is enhanced by the editor s introduction and extensive bibliography to aid further study

Immerse yourself in heartwarming tales of love and emotion with Explore Love with is touching creation, **Transforming Vision Imagination And Will In Kierkegaardian Faith** . This emotionally charged ebook, available for download in a PDF format (PDF Size: *), is a celebration of love in all its forms. Download now and let the warmth of these stories envelop your heart.

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