

Translating Dissent

*Voices from and with the
Egyptian revolution*

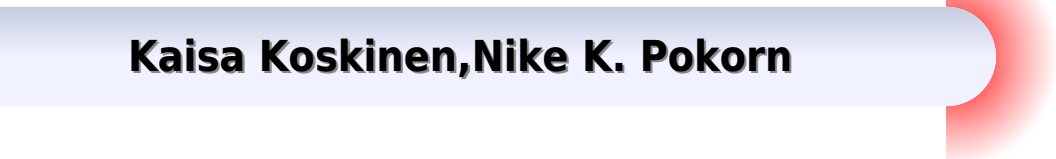
Edited by
Mona Baker



Critical Perspectives on Citizen Media

Translating Dissent Voices Egyptian Revolution

Kaisa Koskinen, Nike K. Pokorn



Translating Dissent Voices Egyptian Revolution:

Translating Dissent Mona Baker, 2015-10-30 Written by the winners of the Intranews Linguists of the Year award for 2016 Discursive and non discursive interventions in the political arena are heavily mediated by various acts of translation that enable protest movements to connect across the globe Focusing on the Egyptian experience since 2011 this volume brings together a unique group of activists who are able to reflect on the complexities challenges and limitations of one or more forms of translation and its impact on their ability to interact with a variety of domestic and global audiences Drawing on a wide range of genres and modalities from documentary film and subtitling to oral narratives webcomics and street art the 18 essays reveal the dynamics and complexities of translation in protest movements across the world Each unique contribution demonstrates some aspect of the interdependence of these movements and their inevitable reliance on translation to create networks of solidarity The volume is framed by a substantial introduction by Mona Baker and includes an interview with Egyptian activist and film maker Philip Rizk With contributions by scholars and artists professionals and activists directly involved in the Egyptian revolution and other movements *Translating Dissent* will be of interest to students of translation intercultural studies and sociology as well as the reader interested in the study of social and political movements Online materials including links to relevant websites and videos are available at <http://www.routledge.com/cw/baker> Additional resources for Translation and Interpreting Studies are available on the Routledge Translation Studies Portal <http://www.routledge.com/textbooks/translationstudies>

Creating New Languages of Resistance Omid Tofighian, 2025-04-30 Omid Tofighian has been engaged in collaborative philosophical artistic and political work with displaced exiled and incarcerated peoples for 25 years These interdisciplinary and transdisciplinary collaborations include co authoring different genres of writing in English co creation and translation into English and shared intellectual and artistic projects The most notable example is his translation and collaboration in Behrouz Boochani's award winning book *No Friend but the Mountains* Writing from Manus Prison 2018 *Creating New Languages of Resistance* is an intellectual and personal reflection on creative resistance it addresses critical issues pertaining to epistemic injustice kyriarchy and border violence Incorporating scholarship different literary genres exclusive interviews media articles and notes on translation this rigorous and accessible study examines the shared philosophical activity Tofighian participates in with different collaborators It suggests experimental and collaborative ways for producing and analysing similar texts and cultural productions creates new spaces and frameworks for thinking about displacement and exile and raises compelling questions and issues for people interested in researching and working to end border violence bordering and intersectional discrimination Presenting a special rationale and philosophical vision about collaboration and co creation in extreme situations this is key reading for students scholars and general readers interested in critical and cultural border studies translation studies public philosophy literatures of resistance coloniality and decoloniality identity and positionality

The Routledge Handbook of Translation and

Activism Rebecca Gould, Kayvan Tahmasebian, 2020-06-02 The Routledge Handbook of Translation and Activism provides an accessible diverse and ground breaking overview of literary cultural and political translation across a range of activist contexts As the first extended collection to offer perspectives on translation and activism from a global perspective this handbook includes case studies and histories of oppressed and marginalised people from over twenty different languages The contributions will make visible the role of translation in promoting and enabling social change in promoting equality in fighting discrimination in supporting human rights and in challenging autocracy and injustice across the Middle East Africa Latin America East Asia the US and Europe With a substantial introduction thirty one chapters and an extensive bibliography this Handbook is an indispensable resource for all activists translators students and researchers of translation and activism within translation and interpreting studies

Creative Radicalism in the Middle East Caroline Rooney, 2020-06-11 Addressing the question of how neoliberal ideology has served to conflate the radical left with extremism this book examines how the Arab left has asserted itself in the context of authoritarianism and Islamic extremism during and after the Arab uprisings It examines how the Arab cultural left has offered a critique of the signifying practices of political hegemonies in the region and argues that though creative expression as constituted in the very language of the Arab uprisings it has put forward its own alternatives Using a wide array of texts and sources both Arab and non Arab the opening chapters of the book identify how ethical and radical values pertaining to sociality are co opted by political leaders in the Middle East and turned into jargon Later chapters outline resistance to this co option through a poetics of inter subjectivity that takes structures of feeling into account ranging from disappointment despair and distrust to dignity solidarity and reconfigured senses of the sacred In showing how psychological and affective states relate to signifying practices the book offers an original conceptual framework for differentiating radicalization from the creative radicalism of the Arab avant garde

The Routledge Handbook of Translation and Ethics Kaisa Koskinen, Nike K. Pokorn, 2020-12-16 The Routledge Handbook of Translation and Ethics offers a comprehensive overview of issues surrounding ethics in translating and interpreting The chapters chart the philosophical and theoretical underpinnings of ethical thinking in Translation Studies and analyze the ethical dilemmas of various translatorial actors including translation trainers and researchers Authored by leading scholars and new voices in the field the 31 chapters present a wide coverage of emerging issues such as increasing technologization of translation posthumanism volunteering and activism accessibility and linguistic human rights Many chapters provide the first extensive overview of the topic or present new takes on established areas The book is divided into four parts with the first covering the most influential ethical theories Part II takes the perspective of agents in different contexts and the ethical dilemmas they face while Part III takes a critical look at central institutions structuring and controlling ethical behaviour Finally Part IV focuses on special issues and new challenges and signals new directions for further study This handbook is an indispensable resource for all students and researchers of translation and ethics within translation and interpreting studies

multilingualism and comparative literature **Translating Egypt's Revolution** Samia Mehrez, 2012 The contributors to this volume have selectively translated chants banners jokes poems and interviews as well as presidential speeches and military communiqu s Their practical translation work is informed by the cultural turn in translation studies and the nuanced role of the translator as negotiator between texts and cultures The chapters focus on the relationship between translation and semiotics issues of fidelity and equivalence creative transformation and rewriting and the issue of target readership

Publisher description Unsettling Translation Mona Baker, 2022-05-30 This collection engages with translation and interpreting from a diverse but complementary range of perspectives in dialogue with the seminal work of Theo Hermans A foundational figure in the field Hermans s scholarly engagement with translation spans several key areas including history of translation metaphor norms ethics ideology methodology and the critical reconceptualization of the positioning of the translator and of translation itself as a social and hermeneutic practice Those he has mentored or inspired through his lectures and pioneering publications over the years are now household names in the field with many represented in this volume They come together here both to critically re examine translation as a social political and conceptual site of negotiation and to celebrate his contributions to the field The volume opens with an extended introduction and personal tribute by the editor which situates Hermans s work within the broader development of critical thinking about translation from the 1970s onward This is followed by five parts each addressing a theme that has been broadly taken up by Theo Hermans in his own work translational epistemologies historicizing translation performing translation centres and peripheries and digital encounters This is important reading for translation scholars researchers and advanced students on courses covering key trends and theories in translation studies and those engaging with the history of the discipline The Open Access version of this book available at <http://www.taylorfrancis.com> has been made available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 license

Alif 38 Mona Baker, 2018-06 The point of departure for this special issue of *Alif* is that knowledge is produced rather than discovered and that translation is a core mechanism for the production and circulation of all forms of knowledge This topic has received relatively limited attention in translation studies to date and even less in related disciplines such as cultural studies and the history of ideas This issue aims to encourage sustained engagement with the role played by translation in the production of knowledges across the entire spectrum of human activities Contributors offer theoretical empirical and historical accounts of the impact of translation on the production renegotiation and reification of knowledge

Folio , 1878 From Radical Left to Extreme Right Robert H. Muller, Theodore Jurgen Spahn, Janet M. Spahn, 1970 **Choice** , 2003 TLLS, the Times Literary Supplement , 1969

Arts & Humanities Citation Index , 2001 **The Middle East, Abstracts and Index** , 2004 *Book Review Digest* , 1966 Books in Print Supplement , 1988 *Legitimising Dissent?* Patrick Fitzgerald, 2014 **Tahrir Tales** Mohammed Albakry, Rebekah Maggor, 2016 The ten Egyptian plays in this collection offer grassroots perspectives on the jubilation terror

hope and heartbreak of mass uprising Collectively they sketch events unfolding in Egypt from the twilight of Hosni Mubarak's regime to Abdel Fattah el Sisi's ascendance to the presidency A comprehensive introduction situates the plays within their social political and economic context an in depth translator's note delves into the challenges of translating Arabic for English speaking audiences Yasmeen Emam Shghaf's *The Mirror* and Hany Abdel Naser and Mohamed Mu'iz's *They Say Dancing* is a Sin explore how stigma and poverty silence women's voices Sondos Shabayek and the BuSSy Company's documentary storytelling piece *Tahrir Monologues* and Said Solaiman's drama with movement *The Window* consider how collective mobilization empowers individuals to overcome personal fears Ibrahim El Husseini's symbolic ensemble drama *Comedy of Sorrows* and Ahmed Hassan Albana's melodrama *In Search of Said Abu Naga* warn of the powerful forces waiting to hijack the revolution Magdy El Hamzawy's satirical tragedy *Report on Revolutionary Circumstances* and Muhammed Marros's naturalistic three hander *The Visit* reflect on how and why the revolutionary forces failed to dislodge the entrenched power structures Ashraf Abdu's Coptic Church drama *Sorrowful City* foretells of a post revolutionary deterioration into sectarian violence and a stage adaptation of Khaled Al Khamissi's novel *Taxi* asks what has changed if anything for poor and working Egyptians in the years since Mubarak's overthrow

Revolution as a Process Adham Hamed, 2014-06-16 As Egyptian society stands at a point of extreme polarization this book about the Egyptian Revolution makes an important contribution to current debates about the Arab uprisings by bringing together theoretical and practitioner's perspectives The clear aim of this edited volume of the series *Contemporary Studies on the MENA Region* is not to construct a singular narrative about the revolution but rather to highlight the multiplicity and complexity of perspectives and theoretical lenses Consequently this book brings together authors from diverse academic and cultural backgrounds from the Middle East and the Global North to raise their voices This publication addresses scholars of the social sciences peace and conflict research as well as anyone interested in developing a better understanding of the political situation in Egypt It is rather easy to say no to a dictator a ruler or a political system but it is exhausting to build a new society This requires the constant effort of dedicated generations This book embraces not a master plan for a better future but it reflects from where this splendid young generation has to start anyway the thorny challenges that are waiting for them on their path the uncertainty of social or political reward Professor Dr Wolfgang Dietrich Director UNESCO Chair for Peace Studies University of Innsbruck Adham Hamed is a Cairo based peace and conflict researcher In his work he focuses on transnational peace philosophy and elicitive conflict transformation as it has been developed at the Innsbruck School of Peace Studies

Dignity in the Egyptian Revolution Zaynab El Bernoussi, 2021-07 Examining the concept of dignity or karama in Arabic this provides insights into protesters motives in participating in the 2011 Egyptian revolution

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