
TRANSLATION

as

MUSE

Poetic Translation in Catullus's Rome

ELIZABETH MARIE YOUNG

Translation As Muse Poetic Translation In Catulluss Rome

Nathaniel B. Jones



Translation As Muse Poetic Translation In Catullus Rome:

Translation as Muse Elizabeth Marie Young, 2015-09-05 Poetry is often understood as a form that resists translation. Translation as Muse questions this truism, arguing for translation as a defining condition of Catullus's poetry and for this aggressively marginal poet's centrality to comprehending cultural transformation in first-century Rome. Young approaches translation from several different angles, including the translation of texts, the translation of genres, and translation in the form of the pan-Mediterranean transport of people, goods, and poems. Throughout, she contextualizes Catullus's corpus within the cultural ferment of Rome's first-century imperial expansion, viewing his work as emerging from the massive geopolitical shifts that marked the era. Young proposes that reading Catullus through a translation framework offers a number of significant rewards: it illuminates major trends in late Republican culture; it reconfigures our understanding of translation history; and it calls into question some basic assumptions about lyric poetry, the genre most closely associated with Catullus's eclectic oeuvre.

Translation as Muse Elizabeth Marie Young, 2015-09-05 Poetry is often said to resist translation; its integration of form and meaning rendering even the best translations problematic. Elizabeth Marie Young disagrees, and with *Translation as Muse* she uses the work of the celebrated Roman poet Catullus to mount a powerful argument that translation can be an engine of poetic invention. Catullus has long been admired as a poet, but his efforts as a translator have been largely ignored. Young reveals how essential translation is to his work: many poems by Catullus that we tend to label as lyric originals were in fact shaped by Roman translation practices entirely different from our own. By rereading Catullus through the lens of translation, Young exposes new layers of ingenuity in Latin poetry, even as she illuminates the idiosyncrasies of Roman translation practice. *Translation as Muse* reconfigures our understanding of translation history and questions basic assumptions about lyric poetry itself.

Latin Lyric and Elegiac Poetry Diane J. Rayor, William W. Batstone, 2018-10-10 *Latin Lyric and Elegiac Poetry* first published almost 25 years ago, offered students accurate and poetic translations of poems from the sudden flowering of lyric and elegy in Rome at the end of the Republic and in the first decades of the Augustan principate. Now updated in this second edition, the volume has been re-edited with both revised and new translations and an updated commentary and bibliography for readers in a new century, ensuring that this much-valued anthology remains useful and relevant to a new generation of students studying ancient literature and western civilization. The volume features an expanded selection of newly translated poetry, including fresh Catullus translations with a greater selection, including Poem 64, fresh Sulpicia translations, and the five poems of the Garland of Sulpicia, six new Propertius poems, new and revised selections from Tibullus, Ovid, and Horace. The second edition reflects changing interests and modes of reading while remaining true to the power of the poetry that has influenced the literature of many cultures. The combination of accurate and vibrant translations with thorough commentary makes this an invaluable anthology for those interested in poetry, world literature, Roman civilization, and the history of ideas and sexuality, allowing readers to compare different poets' responses to politics, love, and sex, literary

innovation self and society Rome, Empire of Plunder Matthew Loar, 2018 An interdisciplinary exploration of Roman cultural appropriation offering new insights into the processes through which Rome made and remade itself **Painting, Ethics, and Aesthetics in Rome** Nathaniel B. Jones, 2019-01-24 In the first centuries BCE and CE Roman wall painters frequently placed representations of works of art especially panel paintings within their own mural compositions Nathaniel B. Jones argues that the depiction of panel painting within mural ensembles functioned as a meta pictorial reflection on the practice and status of painting itself This phenomenon provides crucial visual evidence for both the reception of Greek culture and the interconnected ethical and aesthetic values of art in the Roman world Roman meta pictures this book reveals not only navigated social debates on the production and consumption of art but also created space on the Roman wall for new modes of expression relating to pictorial genres the role of medium in artistic practice and the history of painting Richly illustrated the volume will be important for anyone interested in the social ethical and aesthetic dimensions of artworks in the ancient Mediterranean and beyond **Ovid and Masculinity in English Renaissance Literature** John S. Garrison, Goran Stanivukovic, 2021-01-16 Ovid transformed English Renaissance literary ideas about love erotic desire embodiment and gender more than any other classical poet Ovidian concepts of femininity have been well served by modern criticism but Ovid's impact on masculinity in Renaissance literature remains underexamined This volume explores how English Renaissance writers shifted away from Virgilian heroic figures to embrace romantic ideals of courtship civility and friendship Ovid's writing about masculinity love and desire shaped discourses of masculinity across a wide range of literary texts of the sixteenth and seventeenth centuries including poetry prose fiction and drama The book covers all major works by Ovid in addition to Italian humanists Angelo Poliziano and Natale Conti canonical writers such as William Shakespeare Christopher Marlowe Ben Jonson Edmund Spenser Philip Sidney and John Milton and lesser known writers such as Winkyn de Worde Michael Drayton Thomas Lodge Richard Johnson Robert Greene John Marston Thomas Heywood and Francis Beaumont Individual essays examine emasculation abjection pacifism female masculinity boys masculinity parody hospitality and protean Jewish masculinity Ovid and Masculinity in English Renaissance Literature demonstrates how Ovid's poetry gave vigour and vitality to male voices in English literature how his works inspired English writers to reimagine the male authorial voice the male body desire and love in fresh terms **The Production of Space in Latin Literature** William Fitzgerald, Efrossini Spentzou, 2018 Recent decades have seen a marked shift in approaches to cultural analysis with the advent of the spatial turn in the humanities and social sciences This volume applies the insights and approaches of this paradigm to the Roman engagement with space exploring its representation and manipulation in Latin literature **Parentheses of Reception** John T. Hamilton, Evina Sistakou, Martin Vöhler, 2025-05-06 The volume argues that the parenthesis a rhetorical figure of speech and thought can offer fresh insights into classical reception studies By using the analogy of the parenthesis we may conceptualize the received past as inserted into the present while remaining somehow

apart from the present Hence Graeco Roman antiquity is considered as being simultaneously in and to the side of the receptive work Along these lines the volume reviews parenthesis as a heuristic tool in ancient and modern cultures by applying it to various artistic media such as literature theatre art and cinema and to disciplines such as scholarship and translation The 22 chapters of the volume are written by scholars specializing in classics aesthetics comparative literature and cultural studies thus highlighting the parentheses of reception as a fascinating topic that may attract readers from different disciplines and academic fields Ancient Obscenities Dorota Dutsch, Ann Suter, 2015-11-18 References to the body's sexual and excretory functions occupy a peculiarly ambivalent space in Greece and Rome Roman Love Elegy and the Eros of Empire Phebe Lowell Bowditch, 2023-05-22 This book explores Roman love elegy from postcolonial perspectives arguing that the tropes conventions and discourses of the Augustan genre serve to reinforce the imperial identity of its elite metropolitan audience Love elegy presents the phenomena and discourses of Roman imperialism in terms of visual spectacle the military triumph literary genre epic in relation to elegy material culture art and luxury goods and geographic space as intersecting with ancient norms of gender and sexuality in a way that reinforces Rome's dominance in the Mediterranean The introductory chapter lays out the postcolonial frame drawing from the work of Edward Said among other theorists and situates love elegy in relation to Roman Hellenism and the varied Roman responses to Greece and its cultural influences Four of the six subsequent chapters focus on the rhetorical ambivalence that characterizes love elegy's treatment of Greek influence the representation of the domina or mistress as simultaneously a figure for captive Greece and a trope for Roman imperialism the motif of the elegiac triumph with varying figures playing the triumphator as suggestive of Greco Roman cultural rivalry Rome's competing visions of an Attic and an Asiatic Hellenism The second and the final chapter focus on the figures of Osiris and Isis respectively as emblematic of Rome's colonialist and ambivalent representation of Egypt with the conclusion offering a deconstructive reading of elegy's rhetoric of orientalism

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 6. In chapter 5, the author will draw a conclusion about Translation As Muse Poetic Translation In Catulluss Rome. The final chapter will summarize the key points that have been discussed throughout the book.
- The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Translation As Muse Poetic Translation In Catulluss Rome.

Table of Contents Translation As Muse Poetic Translation In Catulluss Rome

1. Understanding the eBook Translation As Muse Poetic Translation In Catulluss Rome
 - The Rise of Digital Reading Translation As Muse Poetic Translation In Catulluss Rome
 - Advantages of eBooks Over Traditional Books
2. Identifying Translation As Muse Poetic Translation In Catulluss Rome
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Translation As Muse Poetic Translation In Catulluss Rome
 - User-Friendly Interface
4. Exploring eBook Recommendations from Translation As Muse Poetic Translation In Catulluss Rome
 - Personalized Recommendations
 - Translation As Muse Poetic Translation In Catulluss Rome User Reviews and Ratings
 - Translation As Muse Poetic Translation In Catulluss Rome and Bestseller Lists
5. Accessing Translation As Muse Poetic Translation In Catulluss Rome Free and Paid eBooks
 - Translation As Muse Poetic Translation In Catulluss Rome Public Domain eBooks
 - Translation As Muse Poetic Translation In Catulluss Rome eBook Subscription Services
 - Translation As Muse Poetic Translation In Catulluss Rome Budget-Friendly Options
6. Navigating Translation As Muse Poetic Translation In Catulluss Rome eBook Formats
 - ePub, PDF, MOBI, and More
 - Translation As Muse Poetic Translation In Catulluss Rome Compatibility with Devices
 - Translation As Muse Poetic Translation In Catulluss Rome Enhanced eBook Features
7. Enhancing Your Reading Experience

- Adjustable Fonts and Text Sizes of Translation As Muse Poetic Translation In Catulluss Rome
 - Highlighting and Note-Taking Translation As Muse Poetic Translation In Catulluss Rome
 - Interactive Elements Translation As Muse Poetic Translation In Catulluss Rome
8. Staying Engaged with Translation As Muse Poetic Translation In Catulluss Rome
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Translation As Muse Poetic Translation In Catulluss Rome
 9. Balancing eBooks and Physical Books Translation As Muse Poetic Translation In Catulluss Rome
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Translation As Muse Poetic Translation In Catulluss Rome
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Translation As Muse Poetic Translation In Catulluss Rome
 - Setting Reading Goals Translation As Muse Poetic Translation In Catulluss Rome
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Translation As Muse Poetic Translation In Catulluss Rome
 - Fact-Checking eBook Content of Translation As Muse Poetic Translation In Catulluss Rome
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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