TRANSNATIONAL POLITICAL ISLAM

RELIGION, IDEOLOGY AND POWER

Edited by Azza Karam

FOREWORD BY JOHN ESPOSITO

CRITICAL STUDIES ON ISLAM



Transnational Political Islam Religion Ideology And Power Critical Studies On Islam

Sai Felicia Krishna-Hensel

Transnational Political Islam Religion Ideology And Power Critical Studies On Islam:

Transnational Political Islam Azza Karam, 2004 Political Islam to be distinguished from Islam as a culture or a religion and from Islamic Fundamentalism is an increasingly important feature of the western political scene The ideologies of Political Islam reflect the fact that some of their adherents live and work within a Western socio political context Although Political Islam has been widely written about in Muslim countries very little has been published the West and this book attempts to redress that imbalance With a range of outstanding contributors that includes academics and human rights advocates this book tackles the diversity of Islamist thinking and practice in various Western countries and explores their transnational connections in both East and West The book analyses developments in Islamist thinking and activities and their connections to the latest global political and economic trends and discusses future evolutions of the ideology and its manifestations Islam and Politics (3rd edition) Peter Mandaville, 2020-04-28 This book is an accessible and comprehensive account of political Islam in the contemporary world Providing a broad introduction to all major aspects of the interface of Islam and politics it combines an accessible style with sufficient depth for the academic classroom Drawing on insights from comparative politics and Islamic studies this book explains the complex interaction between Islam society the state and processes of globalization Preserving the previous editions strong focus on key concepts from Islamic history as they relate to contemporary political Islam this new edition includes coverage of important developments and updated country overviews from the Middle East Central and South Asia Southeast Asia Europe and North America Features include Two new case studies on Southeast Asia and Europe Exploration of the origins and development of ISIS Al Qaeda and various regional affiliates of the global Salafi Jihadi movement Coverage of contemporary debates about radicalization and violent extremism Examination of questions of Islam's compatibility with democracy the role of women and Islamic perspectives on violence and conflict Discussion of major theoretical debates in the literature on political Islam the debate on Islamic exceptionalism and whether Islamist politics can be understood using the conventional tools of comparative political science and International Relations These updates ensure the book remains the single best introduction to the topic of political Islam for students and scholars foreign policy professionals and the general reader The Road to Al-Oaeda Montasser Al-Zayyat, 2004-01-20 Written by an Egyptian human rights lawyer it is the first English language account of the development of tensions between violent and non violent factions in radical Islamist movements from the perspective of an insider It is also a biography of one of the world's most wanted terrorists Egyptian born Dr Ayman al Zawahiri Widely recognized as the man who will take over the leadership of Al Qaeda after Osama bin Laden he is also the reputed architect of the Riyadh bombings in Saudi Arabia The original version of this book sold widely across the Arabic world Reproduced in translation here with an extensive introduction from distinguished scholar Ibrahim Abu Rabi it stands alone as an unrivalled account of the divisions within militant Islamist ideology The author provides insight into the internal politics of Islamic Jihad and the radicalisation of bin Laden's deputy he examines Zawahiri's opposition to efforts by other militant Islamists to call a ceasefire with the Egyptian authorities and he narrates the redirection of Zawahiri's activities towards the US and Israel As an insight into one of the key minds behind Al Qaeda this book makes unparalleled and disturbing reading It is an important document for anyone who seeks to understand how a minority extremist ideology came to have such an impact on world events

Routledge Handbook of Immigration and Refugee Studies Anna Triandafyllidou, 2015-10-05 The Routledge Handbook of Immigration and Refugee Studies offers a comprehensive and unique study of the multi disciplinary field of international migration and asylum studies Utilising contemporary information and analysis this innovative Handbook provides an in depth examination of legal migration management in the labour market and its affect upon families in relation to wider issues of migrant integration and citizenship With a comprehensive collection of essays written by leading contributors from a broad range of disciplines including sociology of migration human geography legal studies political sciences and economics the Handbook is a truly multi disciplinary book approaching the critical questions of Migration and the labour market Integration and citizenship Migration families and welfare Irregular migration smuggling and trafficking in human beings asylum and forced migration Organised into short thematic and geographical chapters the Routledge Handbook of Immigration and Refugee Studies provides a concise overview on the different topics and world regions as well as useful guidance for both the starting and the more experienced reader The Handbook's expansive content and illustrative style will appeal to both students and professionals studying in the field of migration and international organisations and the West Martyn Frampton, 2018-02-19 Drawing on the Muslim Brotherhood's Arabic and English writings and on archival research in London and Washington Martyn Frampton provides the first comprehensive history of the charged relationship between the world's largest Islamist movement and the Western powers that have dominated the Middle East for Hamas and Civil Society in Gaza Sara Roy, 2013-11-10 A revealing look at Islamic a century Britain and the United States social institutions in Gaza and the West Bank Many in the United States and Israel believe that Hamas is nothing but a terrorist organization and that its social sector serves merely to recruit new supporters for its violent agenda Based on Sara Roy's extensive fieldwork in the Gaza Strip and West Bank during the critical period of the Oslo peace process Hamas and Civil Society in Gaza shows how the social service activities sponsored by the Islamist group emphasized not political violence but rather community development and civic restoration Roy demonstrates how Islamic social institutions in Gaza and the West Bank advocated a moderate approach to change that valued order and stability not disorder and instability were less dogmatically Islamic than is often assumed and served people who had a range of political outlooks and no history of acting collectively in support of radical Islam These institutions attempted to create civic communities not religious congregations They reflected a deep commitment to stimulate a social cultural and moral renewal of the Muslim community one couched not only or even primarily in religious terms Vividly illustrating Hamas's unrecognized potential for moderation

accommodation and change Hamas and Civil Society in Gaza also traces critical developments in Hamas s social and political sectors through the Second Intifada to today and offers an assessment of the current more adverse situation in the occupied territories The Oslo period held great promise that has since been squandered This book argues for more enlightened policies by the United States and Israel ones that reflect Hamas's proven record of nonviolent community building Islam and Modernity Iftikhar H. Malik, 2004 Second volume of Deutscher prize winning trilogy on the future of IR tracing the defining characteristics of foreign encounters over time The Oxford Handbook of Political Ideologies Michael Freeden, Lyman Tower Sargent, Marc Stears, 2013-08-15 This is the first comprehensive volume to offer a state of the art investigation both of the nature of political ideologies and of their main manifestations. The diversity of ideology studies is represented by a mixture of the range of theories that illuminate the field combined with an appreciation of the changing complexity of concrete ideologies and the emergence of new ones Ideologies however are always with us The Handbook is divided into three sections The first is divided into three sections The first reflects some of the latest thinking about the development of ideology on an historical dimension from the standpoints of conceptual history Marx studies social science theory and history and leading schools of continental philosophy The second includes some of the most recent interpretations and theories of ideology all of which are sympathetic in their own ways to its exploration and close investigation even when judiciously critical of its social impact This section contains many of the more salient contemporary accounts of ideology The third focuses on the leading ideological families and traditions as well as on some of their cultural and geographical manifestations incorporating both historical and contemporary perspectives Each chapter is written by an expert in their field bringing the latest approaches and understandings to their task The Handbook will position the study of ideologies in the mainstream of political theory and political analysis and will attest to its indispensability both to courses on political theory and to scholars who wish to take their understanding of ideologies in new directions Religion, Education and Governance in the Middle East Sai Felicia Krishna-Hensel, 2016-04-08 The Middle East is a key geopolitical strategic region in the international system but its distinctive cultural and political divisions present a mosaic of states that do not lend themselves to simplistic interpretations A thoughtful analysis of the Middle East requires an understanding of the synergism between tradition and modernity in the region as it adapts to a globalizing world Religious education and activism continue to remain a significant factor in the modernization process and the development of modern governance in the states of the Middle East This interdisciplinary book explores the historical and contemporary role of religious tradition and education on political elites and governing agencies in several major states as well as generally in the region The relationship between democracy and authority is examined to provide a better understanding of the complexity underlying the emergence of new power configurations As the region continues to respond to the forces of change in the international system it remains an important and intriguing area for analysts Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur

,2004 Islam and Statecraft Ion Hoffman, 2025-01-23 Instead of religion influencing political outcomes this analysis examines how politics influences religious outcomes Dominant analyses examining the utilization of religion as a tool of statecraft in the Middle East remain overwhelmingly fixated on how Islam influences the foreign policies of different state actors not how political considerations often influence the forms Islam assumes and how religion itself is often molded according to strategic considerations of political elites That Islam due to its unique or exceptional relationship with politics drives political outcomes at the international level in the Middle East is a myth this book shatters by demonstrating how the political considerations of ruling elites specifically the intersection of domestic and foreign threats influence and constrain the kinds of religious soft power strategies adopted by states in the region This book develops a comprehensive analytical framework for the notion of religious soft power capable of incorporating power based identity based and ideational variables to examine how states couple religion with their broader foreign policy conduct This framework is applied to the Middle East through the specific examination of three countries Saudi Arabia Qatar and the United Arab Emirates in the period following the Arab Uprisings to demonstrate how specific religious narratives identities histories and ideologies are constructed by political elites in the Middle East for the advancement of what are inherently political objectives namely the imperatives of regime preservation and power projection Nationalism in a Global World Sam Pryke, 2017-09-16 What can globalization studies tell us about national identity This text looks at historical and contemporary debates to assess the key issues of nationalism and national identity from economic nationalism to cultural homogenisation Setting issues in a global context and packed with examples this is an important and engaging student text The Many Faces of Political Islam, Second Edition Mohammed Ayoob, Danielle Nicole Lussier, 2020-01-03 Analysts and pundits from across the American political spectrum describe Islamic fundamentalism as one of the greatest threats to modern Western style democracy Yet very few non Muslims would be able to venture an accurate definition of political Islam Fully revised and updated The Many Faces of Political Islam thoroughly analyzes the many facets of this political ideology and shows its impact on global relations

Islam in the Digital Age Gary R. Bunt,2003-07-20 The book explores what characterises a a good lifea TM and how this idea has been affected by globalisation and neoliberalism Religious Transnational Actors and Soft Power Jeffrey Haynes,2016-03-23 Haynes looks at religious transnational actors in the context of international relations with a focus on both security and order With renewed scholarly interest in the involvement of religion in international relations many observers and scholars have found this move unexpected because it challenges conventional wisdom about the nature and long term historical impact of secularisation The return of religion to international relations necessarily involves deprivatisation Recent challenges to international security and order emanate from various entities notably extremists people often said to be excluded from the benefits of globalisation for reasons of culture history and geography This study looks at the dynamics of this new religious pluralism as it influences the global political landscape Several specific transnational

religious actors are examined in the chapters including American Evangelical Protestants Roman Catholics the Organisation of the Islamic Conference Sunni extremist groups al Qaeda and Lashkar e Taiba and Shia transnational networks While varying widely in what they seek to achieve they also share an important characteristic each seeks to use religious soft power to advance their interests In sum these religious transnational actors all wish to see the spread and development of certain values and norms which impact on international security and order Political Islam, World Politics and Europe Bassam Tibi, 2008-03-25 This book is concerned with political Islam and in particular the global challenges posed by Islamists and Transnational Muslim Politics Peter G. Mandaville, 2003-08-27 This radical book argues that translocal forces are leading the emergence of a wider Muslim public sphere It will be invaluable for researchers in international relations Islamic studies cultural studies sociology religion and politics Forthcoming Books Rose Arny, 2003 **Religion and International Relations in the Middle East Sotiris** Roussos, 2020-12-10 The volume has a twofold purpose first to question main presuppositions and perceptions regarding religion and international politics in the Middle East and second to reflect on the role s of religion in the regional order The first part deals with the contribution of religion to a post Western turn in International Relations in the Middle East and beyond It discusses the postsecular conceptual framework in order to expand their approaches to the analysis of the Middle East and addresses the search for religion s suitable place within International Relations taking as a starting point the social changes in the world and the postulated Mesopotamian turn in International Relations The second part focuses on the role of state like non state actors ISIS challenged the international order because contrary to revolutionary states in the past it negates the foundations of the Westphalian system At the same time the rise of ISIS had a tremendous impact on the jihadi sub system The third part studies the impact of religion on foreign and security policy Israel UAE UK and Saudi Arabia It explores how religion has been shaping each stage of the decision making process the position that religion holds in perceptions of stability in the post 2011 era and the politics of moderate Islam arguing that even though moderate Islam has been devised for creating soft power it serves sharp power as well

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