



Emma Kowal

Trapped in the Gap

Doing Good in Indigenous Australia

Trapped In The Gap Doing Good In Indigenous Australia

Helena Zeweri



Trapped In The Gap Doing Good In Indigenous Australia:

Trapped in the Gap Emma Kowal, 2015-02-01 In Australia a tribe of white middle class progressive professionals is actively working to improve the lives of Indigenous people This book explores what happens when well meaning people supported by the state attempt to help without harming White anti racists find themselves trapped by endless ambiguities contradictions and double binds a microcosm of the broader dilemmas of postcolonial societies These dilemmas are fueled by tension between the twin desires of equality and difference to make Indigenous people statistically the same as non Indigenous people to close the gap while simultaneously maintaining their cultural distinctiveness This tension lies at the heart of failed development efforts in Indigenous communities ethnic minority populations and the global South This book explains why doing good is so hard and how it could be done differently

Engaging Indigenous Economy Will Sanders, 2016-04-20 The engagement of Indigenous Australians in economic activity is a matter of long standing public concern and debate Jon Altman has been intellectually engaged with Indigenous economic activity for almost 40 years most prominently through his elaboration of the concept of the hybrid economy and most recently through his sustained and trenchant critique of policy He has inspired others also to engage with these important issues both through his writing and through his position as the foundation Director of The Australian National University s Centre for Aboriginal Economic Policy research from 1990 to 2010 The year 2014 saw both Jon s 60th birthday and his retirement from CAEPR This collection of essays marks those events Contributors include long standing colleagues from the disciplines of economics anthropology and political science and younger scholars who have been inspired by Jon s approach in developing their own research projects All point to the complexity as well as the importance of engaging with Indigenous economic activity conceptually empirically and as a strategic concern for public policy

Aboriginal Children, History and Health John Boulton, 2016-04-28 This volume traces the complex reasons behind the disturbing discrepancy between the health and well being of children in mainstream Australia and those in remote Indigenous communities Invaluably informed by Boulton s close working knowledge of Aboriginal communities the book addresses growth faltering as a crisis of Aboriginal parenting and a continued problem for the Australian nation The high rate and root causes of ill health amongst Aboriginal children are explored through a unique synthesis of historical anthropological biological and medical analyses Through this fresh approach which includes the insights of specialists from a range of disciplines *Aboriginal Children History and Health* provides a thoughtful and innovative framework for considering Indigenous health

Handbook of Critical Whiteness Jioji Ravulo, Katarzyna Olcoń, Tinashe Dune, Alex Workman, Pranee Liamputtong, 2024-11-21 This timely handbook responds to the international drive to know more about Whiteness its origins its impacts and importantly the means for diffusing it Guided by critical Whiteness theory the volume deconstructs decodes and disrupts Whiteness as it is constructed and employed in contemporary and diverse contexts To do so the international contributors discuss and critique the role of 21st century Whiteness across a range of professions

and disciplines relevant to the needs of contemporary global citizens Failure to deconstruct Whiteness as an ideology and the power structure underlying national and global racial inequalities undermines the efforts to improve social health and economic outcomes for societies and nations on a grand scale The handbook is comprehensive in its nature and contents with 10 themed parts ranging from a more disciplinary based approach theoretical frameworks and methodological frameworks to different aspects of decolonized approaches to social health political and economic well being It navigates how various disciplines respond to the pervasive and persuasive nature of Whiteness in their operational settings across individual professional organisational and systemic levels The volume is unique in its dual focus on deconstructing Whiteness and providing examples and recommendations on how diverse groups seek to decolonize their communities and people through action Examples and recommendations are discussed with particular focus on 1 the interconnection between integrating indigenous and diverse knowledges and perspectives in deconstructing Whiteness 2 the urgency for critical Whiteness discourse dialogue and professional development across disciplines and 3 institutional accountability to decolonisation and anti racism Considering the ongoing marginalization and institutional racism directed at non White individuals and communities and the rise of White supremacy movements critical Whiteness pedagogy and research is more important than ever Handbook of Critical Whiteness Deconstructing Dominant Discourses Across Disciplines is an essential resource for students educators academics researchers higher education administrators practitioners policy makers organisational leaders government stakeholders and other professionals in social sciences medicine STEM allied global public health legal and political disciplines and health and social care institutions It especially engages those interested in decolonisation critical race theory critical Whiteness theory critical multiculturalism social justice anti racism and Indigenous knowledges

Between Care and Criminality Helena Zeweri, 2023-12-15 Between Care and Criminality examines social welfare's encounter with migration and marriage in a period of intensified border control in Melbourne Australia It offers an in depth ethnographic account of the effort to prevent forced marriage in the aftermath of a 2013 law that criminalized the practice Disproportionately targeted toward Muslim migrant communities prevention efforts were tasked with making the family relations and marital practices of migrants objects of policy knowledge in the name of care and community empowerment Through tracing the everyday ways that direct service providers police and advocates learned to identify imminent marriages and at risk individuals this book reveals how the domain of social welfare becomes the new frontier where the settler colonial state judges good citizenship In doing so it invites social welfare to reflect on how migrant conceptions of familial care personhood and mutual obligation become structured by the violence of displacement borders and conditional citizenship

Reluctant Representatives Elizabeth Ganter, 2016-11-10 How can you make decisions about Aboriginal people when you can't even talk to the people you've got here that are blackfellas So Sarah a senior Aboriginal public servant imagines a conversation with the Northern Territory Public Service Her question suggests tensions for Aboriginal and Torres Strait

Islanders who have accepted the long standing invitation to join the ranks of the public service Reluctant Representatives gives us a rare glimpse into the working world of the individuals behind the Indigenous public sector employment statistics This empathetic expos of the challenges of representative bureaucracy draws on interviews with Aboriginal and Torres Strait Islander Australians who have tried making it work Through Ganter s engaging narration we learn that the mere presence of Aboriginal and Torres Strait Islanders in the public service is not enough If bureaucracies are to represent the communities they serve Aboriginal and Torres Strait Islander public servants need to be heard and need to know their people are heard

What Now Cameo Dalley,2020-10-06 Based on extensive ethnographic fieldwork undertaken since 2006 the book addresses some of the most topical aspects of remote Aboriginal life in Australia This includes the role of kinship and family relationships to land and sea and cross cultural relations with non Aboriginal residents There is also extensive treatment of contemporary issues relating to alcohol consumption violence and the impact of systemic ill health This richly detailed portrayal provides a nuanced account of everyday endurance and social intensity on Mornington Island Haunting Biology Emma Kowal,2023-10-13 In Haunting Biology Emma Kowal recounts the troubled history of Western biological studies of Indigenous Australians and asks how we now might see contemporary genomics especially that conducted by Aboriginal and Torres Strait Islander scientists Kowal illustrates how the material persistence of samples over decades and centuries folds together the fates of different scientific methodologies Blood bones hair comparative anatomy human biology physiology and anthropological genetics all haunt each other across time and space together with the many racial theories they produced and sustained The stories Kowal tells feature a variety of ghostly presences a dead anatomist a fetishized piece of hair hidden away in a war trunk and an elusive white Indigenous person By linking this history to contemporary genomics and twenty first century Indigeneity Kowal outlines the fraught complexities perils and potentials of studying Indigenous biological difference in the twenty first century *Australian Book Review* ,1995 **Indigenous Legal Issues** Heather McRae,Garth Nettheim,Laura Beacroft,1997 **Nineteenth-century Literature Criticism** Laurie Lanzen Harris,1981 Excerpts from criticism of the works of novelists poets playwrights short story writers and other creative writers who lived between 1800 and 1900 from the first published critical appraisals to current evaluations **The Pastoral Review and Graziers' Record** ,1956 **Investing in Indigenous Natural Resource Management** M. K. Luckert,2007 This book assesses the case for investing in Indigenous natural resource management NRM in tropical Australia Indigenous people provide a number of public goods in relation to environmental management for which they are not remunerated Their presence on country should be viewed as a national asset The health of Australia s Indigenous people remains unacceptably Individual and collective engagement with ancestrally significant land and sea improves health outcomes while also supporting individual autonomy and social cohesion through cultural practices This book brings together a broad suite of authors with an understanding of Indigenous NRM and the economics thereof Indigenous NRM emerges as a keystone policy area that could allow integration

of many policy fields commonly considered in isolation The editors of this book all have wide experience in the fields covered by this book Professor Marty Luckert from the University of Alberta has been offering insights into the economics of environmental management around the world for decades Professor Bruce Campbell from Charles Darwin University CDU has an international reputation for his work on livelihoods among the rural poor Julian Gorman CDU has played a key role in fostering wildlife based industries among Indigenous people in the monsoonal tropics of the Northern Territory and Professor Stephen Garnett CDU has broad experience in management of tropical environments particularly northern Australia

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