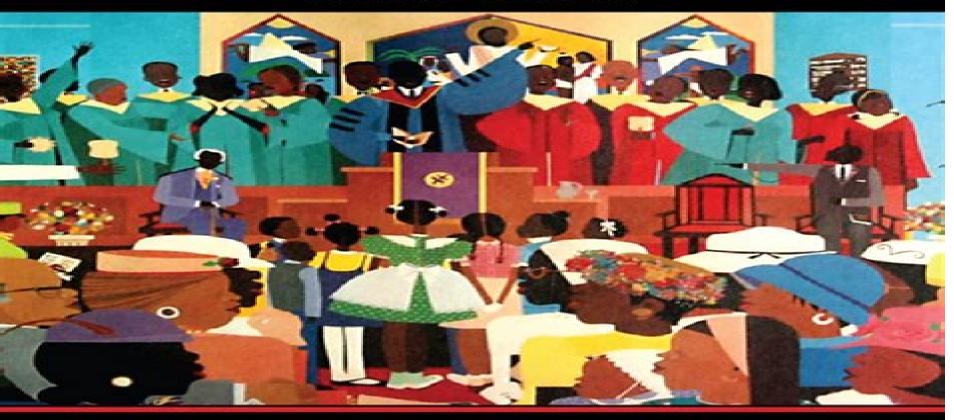
# BELIEVE BEEN BELIEVERS

AN AFRICAN AMERICAN SYSTEMATIC THEOLOGY

SECOND EDITION



JAMES H. EVANS JR. Edited and Introduced by Stephen G. Ray Jr.

# We Have Been Believers An African American Systematic Theology Paperback 199

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that African American theology highlights how racism and other intersecting forms of oppression complicate the human predicament and that their eradication requires an expansion of salvation to include the liberation of persons who lack full participation in society and enjoyment of the good and goods made possible by that society The essays in this handbook employ the tools of biblical criticism history cultural and social analysis religious studies philosophy and systematic theology in order to explore and assess the nature and impact of race ethnicity gender sexuality class immigration and cultural and moral pluralism in America as well as the intersections between African American and African diasporan religious thought and life 
Introducing Black Theology Bruce L. Fields, 2019-07-11 What is black theology What can black theology teach the evangelical church What is the future of black theology These are the questions Bruce Fields addresses in Introducing Black Theology Defining black theology as a theology of liberation offers insights into the history future and nature of black theology Black theology developed in response to widespread racism and bigotry in the Christian church and seeks to understand the social and historical experiences of African Americans in light of their Christian confession Fields discusses sources hermeneutics and implications of black theology and reflects upon the function and responsibilities of black theologians This concise accessible introduction to black theology draws upon history hermeneutics culture and scripture and will create a dialogue of respect and reconciliation between blacks and whites within the evangelical church

**Liberation and Reconciliation** James Deotis Roberts, 2005-01-01 First released in 1971 Liberation and Reconciliation presents a constructive statement that argues for a balance between the quest for liberation and the need for reconciliation in black white relations Examining biblical and theological themes from the perspectives of black experience the book focuses on enlisting all humans of goodwill black or white in the cause of racial justice Roberts concludes that nonviolent reconciliation is the best response to racial oppression. This groundbreaking work now a classic in the field is recognized as one of the first texts to move conversations within black theology beyond what black theologians were against toward what the movement sought to affirm Black Religion, Black Theology James Deotis Roberts, 2003-05-22 J Deotis Roberts former president of the Interdenominational Theological Center in Atlanta Ga has been a particularly influential modern American theologian and somewhat of a moderate among African American religious figures This collection of essays traces the development of his thought and in particular his model of liberation reconciliation **Glory Road** Anthony J. Carter, 2009-06-17 Ten African American leaders in the church tell their stories of how they embraced Reformed theology and what effect it has had on their lives and ministries The ten men who have contributed to this book are often asked How did you come to embrace Reformed theology With the recent surge in popularity of Reformed theology in the broader evangelical world and the growing interest among African Americans it shouldn't seem curious that more and more African American churchmen are embracing Reformed theology But the question remains and Glory Road provides an answer using personal accounts tracing their conversion to Christianity their introduction to and embrace of Reformed theology and this theology s

effect on their lives and ministries Ultimately Glory Road is about the glory of God in providentially bringing men and women to the truths of salvation In addition to the book s editor Anthony J Carter Glory Road includes contributions from such notable pastors as Thabiti Anyabwile Ken Jones Michael Leach and Eric Redmond Heart and Head D. Hopkins, 2002-02-08 Faith hope and love embody the black theology of liberation a movement created by a group of African American pastors in the 1960s who felt that Christ's gospel held a special message of liberation for African Americans and for all oppressed people Beginning with an intimate introduction Hopkins writes of his mother's death when he was nine and reveals that his father's love for the poor influenced him to become a Minister and to pursue a life of service which required a compassionate intellect and an intellectual compassion Hopkins asserts that in this post Civil Rights post affirmative action era that all people regardless of race must join together in forging a new common wealth Offering a detailed perspective on a new racial gender and economic democracy in the United States Hopkins illustrates that black theology can be the key to personal and global liberation Power in the Blood? JoAnne Marie Terrell, 2005-09-01 Can the gospel message of the Atonement have a liberative message for black Christians Is there indeed power in the blood of Jesus This study of the meaning of the cross in the African American religious experience is both comprehensive and powerful comprehensive because it explores the meaning of the cross symbol of suffering and sacrifice from the early beginnings of Christianity through modern times and powerful because it is written by a black woman who has experienced abuse and the oppression of field work

Methodologies of Black Theology Frederick L. Ware,2002 In this overview of major thinkers and schools of black theology Ware conveys the distinct approaches to and the diversity of thought — <u>Just Us Or Justice?</u> F. Douglas Powe,2009 Brings African American and Wesleyan theologies into conversation — **Said I Wasn't Gonna Tell Nobody** James H. Cone,2018 This autobiographical work is truly the capstone to the career of the man widely regarded as the Father of Black Theology Dr Cone a distinguished professor at Union Theological Seminary died April 27 2018 During the 1960s and O70s he argued for racial justice and an interpretation of the Christian Gospel that elevated the voices of the oppressed ssed

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